

THY
WORD
IS
TRUTH



IMAGO LEONIS

OAGI

HIA

R

US

EUS

IHAVE GIVEN THEM THY WORD, AND THE WORLD
HATH HATED THEM, BECAUSE THEY ARE NOT OF
THE WORLD, EVEN AS I AM NOT OF THE WORLD.
I PRAY NOT THAT THOU SHOULDST TAKE THEM
OUT OF THE WORLD, BUT THAT THOU SHOULDST
KEEP THEM FROM THE EVIL. THEY ARE NOT OF
THE WORLD, EVEN AS I AM NOT OF THE WORLD.
SANCTIFY THEM THROUGH THY TRUTH: THY WORD
IS TRUTH. AS THOU HAST SENT ME INTO THE
WORLD, EVEN SO HAVE I ALSO SENT THEM INTO
THE WORLD. AND FOR THEIR SAKES I SANCTIFY
MYSELF, THAT THEY ALSO MIGHT BE SANCTIFIED
THROUGH THE TRUTH. NEITHER PRAY I FOR THESE
ALONE, BUT FOR THEM ALSO WHICH SHALL
BELIEVE ON ME THROUGH THEIR WORD, THAT
THEY ALL MAY BE ONE, AS THOU, FATHER, ART
IN ME, AND I IN THEE, THAT THEY ALSO MAY
BE ONE IN US: THAT THE WORLD MAY BELIEVE
THAT THOU HAST SENT ME.

this volume is one of a group of four which together are intended to illustrate great truths and abiding promises of god's word in the holy bible, namely:

thy word is truth

the holy bible is quite clear and unequivocal that, beginning with the first man and woman (adam and eve) who rebelled against their creator and wilfully disobeyed his command to them, all humanity has sinned against the holy god of eternity – and the wages of sin is death (eternal separation from the presence of god).

however, even though we are all convicted of sin by the truth in god's holy law of perfect righteousness, yet his grace offers all sinners – that is the whole human race – salvation without condemnation through the person of the son of god, jesus christ. jesus (heb. 'salvation' or 'jehovah is salvation') said himself that he came out of eternity and into the world to 'call sinners to repentance', and to reconcile back into god's presence all who put their trust in the son's finished work of redemption.

but god's patience is not endless toward a perverse, corrupt and desperately wicked humanity that continues to love its sin. therefore, the time of god's judgment will come upon a christ rejecting world – god promises it!

sounding of the seventh angel

elohim, god the creator, gave to the first man (adam) and the first woman (eve) authority, rule and dominion over his creation and the world made for them. but they, wilfully disregarding god's warning to them, carelessly handed over this authority to the serpent of old – the devil – so that he became the 'ruler of this age'. [for example see luke 4, verses 5 & 6]. however, god's plan is revealed to us that these present 'times of the gentiles will be fulfilled' according to the word spoken by the lord jesus christ, and then the son of man will be seen coming again to the world – but this time on clouds of glory and with all power.

so the book of revelation takes us to the time set by god the father for christ to take back creation for him from the usurper, and to finally bring all things and all humanity into judgment. the prophet malachi poses the inspired question, 'who shall stand when he appears?' – to which the answer is 'only those who are in christ jesus'!

hallowed be thy name

throughout the holy bible's scriptures there are men and women recorded who have recognized, experienced and rejoiced in the knowledge of god's great power, longsuffering mercy, abundant providences, plan of redemption and exalted glory. their response has been to express themselves in 'doxologies' (hymns and psalms of praise to god). praises for the god of glory, the lord of heaven and earth, abound and culminate in the rejoicing of all the saints of all the ages and all the holy angels as christ redeems the creation and restores it to the father – then dismisses the old corrupted order so as to create the new!

call his name emman'uel (god-with-us)

throughout its 66 books the holy bible is really the story of one person – his redemptive work, his ultimate judgment of humanity and his very nature that reveal the one true god to the world, he is the second person of the godhead who stepped down from eternity and into the world as jesus of nazareth to save his people from their bondage to sin and death. he came to bring us back into relationship and fellowship with the creator himself. god the father has chosen to bestow on his only beloved many names, titles and descriptions which abound through the pages of scripture, which when taken together form the words which show myriad facets of jesus christ the lord.



WHILE HE MAY BE FOUND

Preface: And the Word became flesh

SEEK the LORD while He may be found, call upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, and He will have mercy on him; and to our God, for He will abundantly pardon.

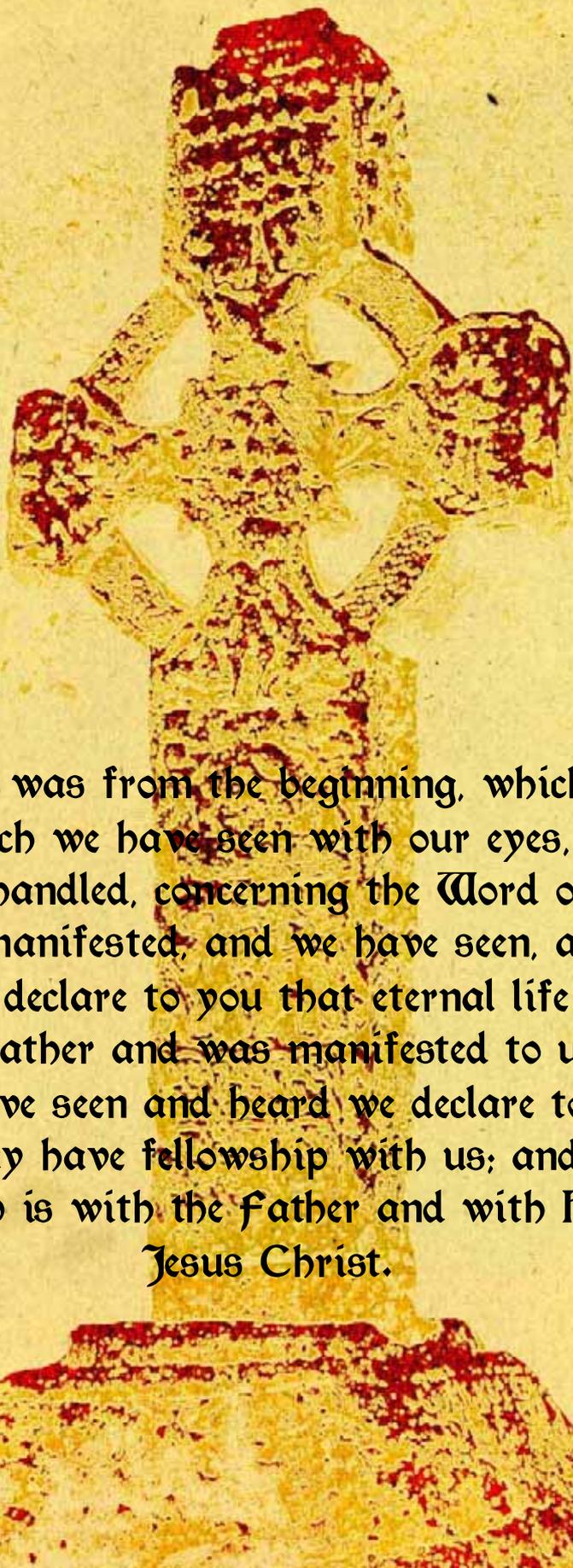
"For My thoughts *are* not your thoughts, nor *are* your ways My ways," says the LORD. "For *as* the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts. For as the rain comes down, and the snow from heaven, and do not return there, but water the earth, and make it bring forth and bud, that it may give seed to the sower and bread to the eater, so shall My word be that goes forth from My mouth; it shall not return to Me void [empty, without fruit], but it shall accomplish what I please, and it shall prosper *in the thing* for which I sent it."

"Heaven and earth will pass away, but My words will by no means pass away. But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day [the Day of the LORD] come on you unexpectedly.

NOR it will come as a snare on all those who dwell on the face of the whole earth. Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.

He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.



That which was from the beginning, which we have heard, which we have seen with our eyes, and our hands have handled, concerning the Word of life – the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the father and was manifested to us – that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the father and with His Son Jesus Christ.



"THIS SAYS THE
KING OF ISRAEL, AND
HIS REDEEMER, THE LORD
OF HOSTS:

'I *am* the first and I *am* the last; besides Me *there is* no God.

And who can proclaim as I do? Then let him declare it and set it in order for Me, since I appointed the ancient people. And the things that are coming and shall come, let them show these to them.

Do not fear, nor be afraid; have I not told you from that time, and declared it? You *are* My witnesses. Is there a God besides Me? Indeed *there is* no other Rock; I know not *one.*' "

isaiah 44: 6 – 8



OH, THAT HY WORDS
WERE WRITTEN!

Oh, that they were inscribed in a book!
That they were engraved on a rock with
an iron pen and lead, forever!

For I know *that* my Redeemer lives, and
he shall stand at last on the earth; and
after my skin is destroyed, this *I know*,
that in my flesh I shall see God, whom I
shall see for myself, and my eyes shall
behold, and not another. *How* my heart
yearns within me!

JOB 19: 23 – 27

The people who who walked in
darkness have seen a great light;
those who dwelt in the land of the
shadow of death, upon them a light has
shined. You have multiplied the nation
and increased its joy; they rejoice before
You according to the joy of harvest, as
men rejoice when they divide the spoil.

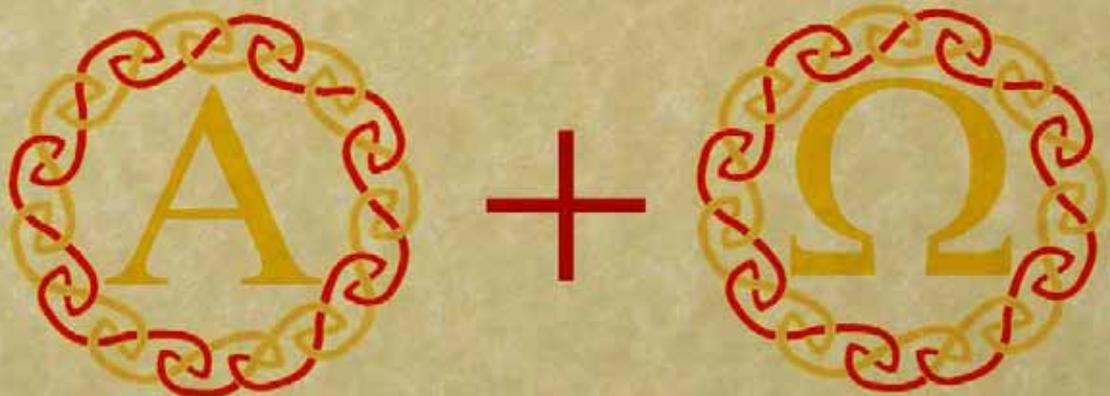
FOR You have broken the yoke of his burden and the staff of his shoulder, the rod of his oppressor, as in the days of Mid'ian. For every warrior's sandal from the noisy battle, and garments rolled in blood, will be used for burning and fuel of fire.

FOR unto us a Child is born, unto us a Son is given; and the government will be upon his shoulder. And his name will be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of *his* government and peace *there will be* no end, upon the throne of David and over his kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the LORD of hosts will perform this.

ISAIAH 9: 2 - 7

BUT YOU +
BETHLEHEM

EPHRATHAH, THOUGH YOU ARE
LITTLE AMONG THE THOU
SANDS OF JUDAH, YET OUT OF
YOU SHALL COME FORTH TO ME
THE ONE TO BE RULER IN ISRAEL,
WHOSE GOINGS FORTH ARE FROM
+ OLD, FROM EVERLASTING. +



micah 5: 2



HERE SHALL COME
FOR A ROTH
STEED FROM THE
OF JESSE, AND A
BRANCH SHALL GROW OUT

of his roots. The Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the LORD. His delight is in the fear of the LORD, and he shall not judge by the sight of his eyes, nor decide by the hearing of his ears; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the belt of his loins, and faithfulness the belt of his waist.

ISAIAH 11: 1 – 5

behold!

My SERVANT

LENE 50282 - 4 10 1107

WHOM I UPHOLD,

My ELECT ONE

LENE 50282 - 4 10 1107

IN WHOM MY SOUL DELIGHTS

I HAVE PUT MY SPIRIT

UPON HIM,

He will bring forth justice to the Gentiles. He will not cry out, nor raise *his voice*, nor cause his voice to be heard in the street. A bruised reed he will not break, and smoking flax he will not quench; he will bring forth justice for truth. He will not fail nor be discouraged, till he has established justice in the earth; and the coastlands shall wait for his law.”

Thus says God the LORD, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it: “I, the LORD, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house. I *am* the LORD, that *is* My name; and My glory I will not give to another, nor My praise to carved images.”

ISAIAH 42: 1 – 8



AND THE LORD
SAYS WHO FORNED ME

FROM THE WOMB TO BE HIS SERVANT, TO BRING JACOB BACK TO HIM, SO THAT ISRAEL IS GATHERED TO HIM (FOR I SHALL BE GLORIOUS IN THE EYES OF THE LORD, AND MY GOD SHALL BE MY STRENGTH), INDEED HE SAYS, 'IT IS TOO SMALL A THING THAT YOU SHOULD BE MY SERVANT TO RAISE UP THE TRIBES OF JACOB, AND TO RESTORE THE PRESERVED ONES OF ISRAEL; I WILL ALSO GIVE YOU AS A LIGHT TO THE GENTILES, THAT YOU SHOULD BE MY SALVATION TO THE ENDS OF THE EARTH.' "

THUS SAYS THE LORD, THE REDEEMER OF ISRAEL, THEIR HOLY ONE, TO HIM WHOM MAN DESPISES, TO HIM WHOM THE NATION ABHORS, TO THE SERVANT OF RULERS: "KINGS SHALL SEE AND ARISE, PRINCES ALSO SHALL WORSHIP, BECAUSE OF THE LORD WHO IS FAITHFUL, THE HOLY ONE OF ISRAEL; AND HE HAS CHOSEN YOU."

ISAIAH 49: 5 - 7

AS WE LIKE SHEEP
HAVE ~~THE~~
TRAY, WE HAVE
TURNED, EVERY

one

to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed and he was afflicted, yet he opened not his mouth; he was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so he opened not his mouth. He was taken from prison and from judgment, and who will declare his generation? For he was cut off from the land of the living; for the transgressions of my people he was stricken. And they made his grave with the wicked – but with the rich at his death, because he had done no violence, nor was any deceit in his mouth. Yet it pleased the LORD to bruise [crush] him; he has put him to grief.

When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, and the pleasure of the LORD shall prosper in His hand. He shall see the labour of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities. Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

ISAIAH 53: 6 – 12

”**C**ome now, and let us reason together,” says the LORD, “though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword”; for the mouth of the LORD has spoken.

ISAIAH 1: 18 – 20



TRANSACTING

in the night visions, and behold, *One* like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought him near before him. Then to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion, which shall not pass away, and his kingdom *the one* which shall not be destroyed. I, Daniel, was grieved in my spirit within *my* body, and the visions of my head troubled me. I came near to one of those who stood by, and asked him the truth of all this. So he told me and made known to me the interpretation of these things: 'Those great beasts, which are four, are four kings which arise out of the earth. But the saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever.' "

דַּאֲרִיֶּל 7: 13 & 14

Justice is turned
back, and
righteousness
stands
afar off;
for truth is

fallen in the street, and equity cannot enter. So truth fails, and he who departs from evil makes himself a prey. Then the LORD saw it, and it displeased him that there was no justice. He saw that there was no man, and wondered that there was no intercessor; therefore his own arm brought salvation for him; and his own righteousness, it sustained him. For he put on righteousness as a breastplate, and a helmet of salvation on his head; he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.



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will repay, fury to his adversaries,
 recompense to his enemies; the
 coastlands he will fully repay. So shall
 they fear the name of the LORD from
 the west, and his glory from the rising
 of the sun; when the enemy comes in like
 a flood, the Spirit of the LORD will lift
 up a standard against him. "The
 Redeemer will come to Zion, and to those
 who turn from transgression in Jacob,"
 says the LORD.

ISAIAH 59: 14 - 20

Behold, the day of the LORD comes, cruel, with both wrath and fierce anger, to lay the land desolate; and he will destroy its sinners from it.

For the stars of heaven and their constellations will not give their light; the sun will be darkened in its going forth, and the moon will not cause its light to shine.

“I will punish the world for its evil, and the wicked for their iniquity; I will halt the arrogance of the proud, and will lay low the haughtiness of the terrible [tyrants].

I will make a mortal more rare than fine gold, a man more than the golden wedge of Ophir. Therefore I will shake the heavens, and the earth will move out of her place, in the wrath of the LORD of hosts and in the day of His fierce anger.”

isaiah 13: 9 – 13

II **I** shall be in that day *that* I will seek to destroy all the nations that come against Jerusalem. And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced [crucified]. Yes, they will mourn for Him as one mourns for *his* only son, and grieve for Him as one grieves for a first-born.”

THEN the LORD will go forth and fight against those nations, as He fights in the day of battle. And in that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east. And the Mount of Olives shall be split in two, from east to west, *making* a very large valley; half of the mountain shall move toward the north and half of it toward the south... Thus the LORD my God will come, and all the saints with You.

Zechariah 12: 9 & 10
&
Zechariah 14: 3 – 5b



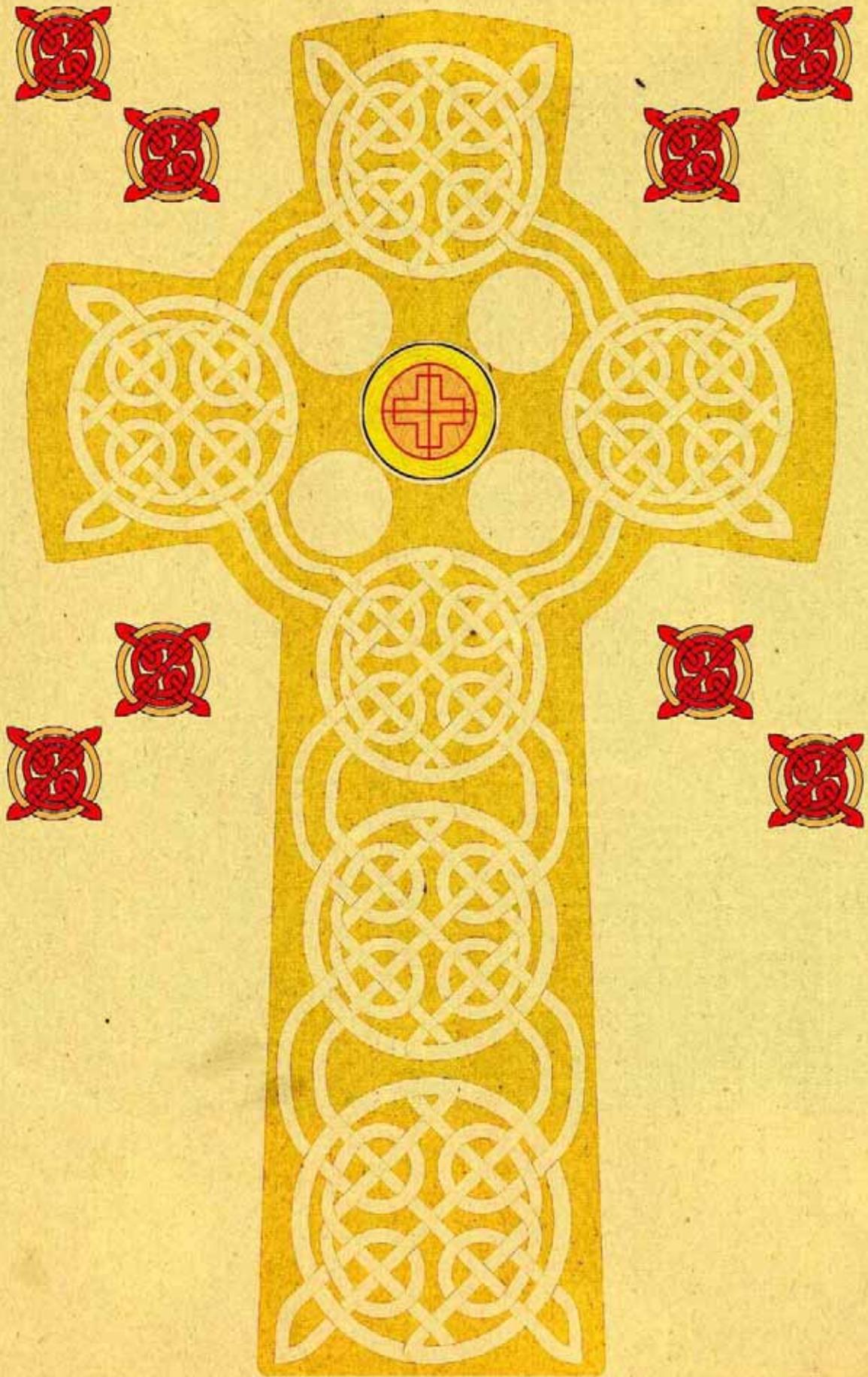
AND IN THAT DAY IT SHALL BE *THAT* LIVING WATERS SHALL FLOW FROM JERUSALEM, HALF OF THEM TOWARD THE EASTERN SEA AND HALF OF THEM TOWARD THE WESTERN SEA; IN BOTH SUMMER AND WINTER IT SHALL OCCUR. AND THE LORD SHALL BE KING OVER ALL THE EARTH. IN THAT DAY IT SHALL BE - "THE LORD IS ONE," AND HIS NAME ONE.

ZECHARIAH 14: 8



WHEN THOSE WHO FEARED THE LORD SPOKE TO ONE ANOTHER, AND THE LORD LISTENED AND HEARD *THEM*, SO A BOOK OF REMEMBRANCE WAS WRITTEN BEFORE HIM FOR THOSE WHO FEAR THE LORD AND WHO MEDITATE ON [*ESTEEM*] HIS NAME. "THEY SHALL BE MINE," SAYS THE LORD OF HOSTS, "ON THE DAY THAT I MAKE THEM MY JEWELS [*SPECIAL TREASURE*]. AND I WILL SPARE THEM AS A MAN SPARES HIS OWN SON WHO SERVES HIM." THEN YOU SHALL AGAIN DISCERN BETWEEN THE RIGHTEOUS AND THE WICKED, BETWEEN ONE WHO SERVES GOD AND ONE WHO DOES NOT SERVE HIM.

MALACHI 4: 16 - 18



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BLESSED ARE YOUR
EYES FOR THEY SEE,

AND YOUR EARS FOR THEY HEAR; FOR ASSUREDLY, I SAY TO YOU THAT MANY PROPHETS AND RIGHTEOUS *men* DESIRED TO SEE WHAT YOU SEE, AND DID NOT SEE IT, AND TO HEAR WHAT YOU HEAR, AND DID NOT HEAR IT."

matthew 13: 16 & 17

JEANSWERED, ^{||} YOU
SAY RIGHTLY THAT
I AM A KING.

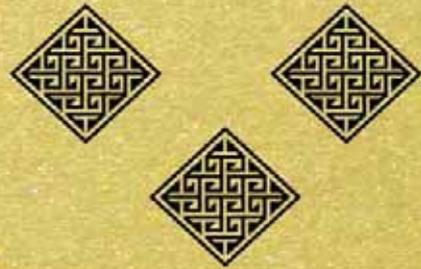
FOR THIS CAUSE I WAS BORN, AND FOR THIS CAUSE I HAVE COME INTO THE WORLD, THAT I SHOULD BEAR WITNESS TO THE TRUTH. EVERYONE WHO IS OF THE TRUTH HEARS MY VOICE."

john 19: 37 & 6



Sim'eon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it was revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said: "Lord, now you are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to bring revelation to the Gentiles, and the glory of Your people Israel"

Luke 2: 25 - 32



THE BEGINNING

was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him nothing was made that was made. In him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.

JOHN 1: 1 - 5

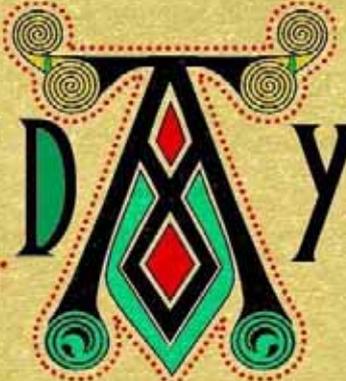
HE WAS IN THE WORLD,

AND THE WORLD WAS MADE THROUGH HIM,
AND THE WORLD DID NOT KNOW HIM. HE CAME
TO HIS OWN, AND HIS OWN DID NOT RECEIVE
HIM. BUT AS MANY AS RECEIVED HIM, TO
THEM HE GAVE THE RIGHT TO BECOME
CHILDREN OF GOD, TO THOSE WHO BELIEVE IN
HIS NAME: WHO WERE BORN, NOT OF BLOOD,
NOR OF THE WILL OF THE FLESH, NOR OF THE
WILL OF MAN, BUT OF GOD. AND THE WORD
BECAME FLESH AND DWELT AMONG US, AND
WE BEHELD HIS GLORY, THE GLORY AS OF THE
ONLY BEGOTTEN OF THE FATHER, FULL OF
GRACE AND TRUTH.

JOH 1: 10 - 14

&

JOH 1: 29

THE
H  X  T  DAY

JOHN SAW

JESUS

CAMING TOWARD HIM,
AND SAID, "BEHOLD!
THE

LAMB OF GOD

WHO TAKES AWAY THE
SIN OF THE WORLD!

|| **H** **O** **H** **E** **J** **H** **A** **S** **A** **S** **H** **E** **D**

to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness [Numbers 21:9], even so must the Son of Man be lifted up [crucified], that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

JOHN 3: 13 – 18



he who is of the earth is earthy and speaks of the earth. He who comes from heaven is above all. And what he has seen and heard, that he testifies; and no one receives his testimony. He who has received his testimony has certified that God is true. For he whom God has sent speaks the words of God, for God does not give the Spirit by measure. The Father loves the Son, and has given all things into his hand. He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

Most assuredly, I say to you, he

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has everlasting life, and shall not come into judgment, but has passed from death into life.

Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father has life in Himself, so He has granted the Son to have life in Himself, and has given Him authority to execute judgment also, because He is the Son of Man. Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth – those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.”

John 5: 24 – 29



I said to them, Jesus

“I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

JOHN 6: 35 – 40

I H E S U S S A I D

to those Jews who believed him, "If you abide in My word, you are My disciples indeed. And you shall know the truth, and the truth shall make you free."

JOH 8: 31 & 32

And he said to them, "You are from beneath; I am from above. You are of this world; I am not of this world. Therefore I said to you that you will die in your sins; for if you do not believe that I am *he*, you will die in your sins." Then they said to him, "Who are You?" And Jesus said to them, "Just what I have been saying to you from the beginning."

JOH 8: 23 – 25

IEVUS
SAID TO HIM I AM

THE Way



THE Truth AND

THE Life.



No one comes to the Father except
through Me.

JOHN 14: 5 & 6



“He who believes in Me, believes not in Me but in Him who sent Me. And he who sees Me sees Him who sent Me.

I have come as a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. He who rejects Me, and does not receive My words, has that which judges him – the word that I have spoken will judge him in the last day. For I have not spoken on My own *AUTHORITY*, but the Father who sent Me gave Me a command, what I should say and what I should speak. And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”

JOHN 12: 44 – 50



“These ARE the words which I spoke to you while I was still with you, that ALL things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me.” And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things. Behold, I send the promise of My Father [the Holy Spirit, the Helper, the Comforter] upon you; but TARRY in the city of Jerusalem until you are endued with power from on high.”

Luke 24: 44 – 49



UNLESS THE SKY FALLS WITH ITS
SHOWERS OF STARS ON THE GROUND
WHERE WE ARE CAMPED OR UNLESS
THE EARTH BENEATH OUR FEET IS RENT
BY A MONSTROUS QUAKE OR UNLESS
THE WAVES OF THE BLUE SEA ENGULF
THE FORESTS OF THE LIVING WORLD
WE WILL NOT GIVE GROUND

THEN JESUS SENT THE MULTITUDE
AWAY AND WENT INTO THE HOUSE.

AND HIS DISCIPLES CAME TO HIM,

MY
I
H

11 **EX**PLAIN

to us the parable of the tares of the field." He answered and said to them: "He who sows the good seed is the Son of Man. The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one. The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. The Son of Man will send out his angels, and they will gather out of his kingdom all things that offend, and those who practice lawlessness, and will cast them into the furnace of fire."

matthew 13: 36 - 42α

II
These THINGS WHICH
YOU SEE ~

These DAYS WILL COME
IN WHICH NOT ONE
STONE SHALL BE LEFT UPON
ANOTHER THAT SHALL NOT
BE THROWN DOWN.

So they asked him, saying, "Teacher, but when will these things be? And what sign *will there be* when these things are about to take place?"

And he said: "Take heed that you not be deceived. For many will come in My name, saying, 'I am *he*,' and, 'The time has drawn near.' Therefore do not go after them. But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end *will not come* immediately."

Then He said to them, "Nation will rise against nation, and kingdom against kingdom. And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and great signs from heaven.

But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons. You will be brought before kings and rulers for My name's sake. But it will turn out for you as an occasion for testimony. Therefore settle it in your hearts not to meditate beforehand on what you will answer; for I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist. You will be betrayed even by parents and brothers, relatives and friends; and they will put some of you to death. And you will be hated by all for My name's sake. But not a hair of your head shall be lost. By your patience possess your souls.

But when you see Jerusalem surrounded by armies, then know that its desolation is near. Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. For these are the days of vengeance, that all things which are written may be fulfilled. But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken.

Lhen they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to happen, look up and lift up your heads, because your redemption draws near." Then He spoke to them a parable: "Look at the fig tree, and all the trees. When they are already budding, you see and know for yourselves that summer is now near. So you also, when you see these things happening, know that the kingdom of God is near. Assuredly, I say to you, this generation will by no means pass away till all things take place. Heaven and earth will pass away, but My words will by no means pass away. But take heed to yourselves, lest your hearts be weighed down with carousing [dissipation], drunkenness, and cares of this life, and that Day come on you unexpectedly. For it will come as a snare on all those who dwell on the face of the whole earth. Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

Luke 21: 6 – 36



His glory, and all the holy angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate them one from another, as a shepherd divides his sheep from the goats. And he will set the sheep on his right hand, but the goats on the left. Then the king will say to those on his right hand, 'Come, you blessed of my father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you took me in; I was naked and you clothed me; I was sick and you visited me; I was in prison and you came to me.'

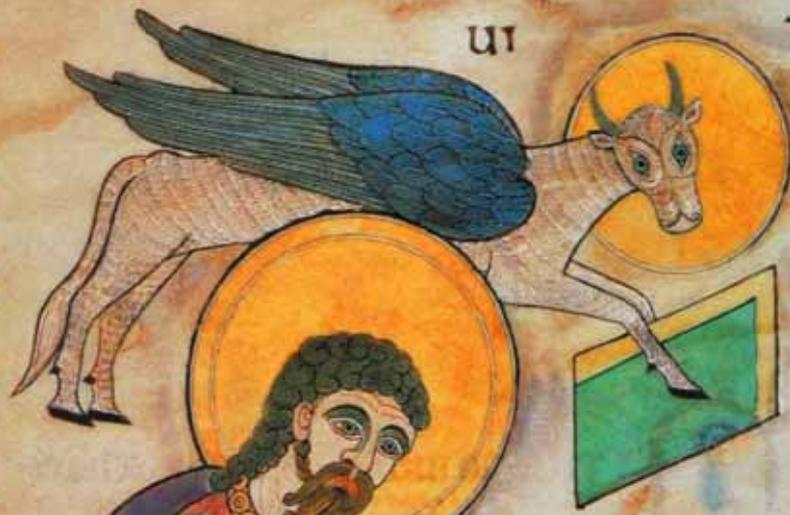
Then the righteous will answer him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? Or when did we see You sick, or in prison, and come to You?' And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did *it* to one of the least of these My brethren, you did *it* to Me.' Then he will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' Then they also will answer him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' Then he will answer them saying, 'Assuredly, I say to you, inasmuch as you did not do *it* to one of the least of these, you did not do *it* to Me.' "

matthew 25: 31 - 45

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IX

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FATHER

GOD

FATHER

of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time. In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honour, and glory at the revelation of Jesus Christ, whom having not seen you love. Though now you do not see *him*, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith – the salvation of *your* souls.

1 PETER 1: 3 – 9



who at various times
and in various ways
spoke in time past to
the fathers by the
prophets, has in these
last days spoken to
us by *his* Son, whom
he has appointed heir
of all things,
through whom also he
made the worlds; who
being the brightness

of *his* glory and the express image of his
person, and upholding all things by the
word of his power, when he had by
himself purged our sins, sat down at the
right hand of the Majesty on high, having
become so much better than the angels
[whom the Jews considered next in power
to God], as he has by inheritance obtained
a more excellent name than they. For to
which of the angels did he ever say: "You
are my Son, today I have begotten You"?
And again: "I will be to him a father, and
he shall be to me a Son"?

hebrews 1: 1 – 5

IN AS MUCH
AS WHEN CH
HE HATH TAKEN
THE LOVE
OF FLESH AND BLOOD,
HE HIMSELF
LIKELIKE SHARED IN THE SAME,
THAT THROUGH DEATH HE MIGHT DESTROY
HIM WHO HAD THE POWER OF DEATH,
THAT IS, THE DEVIL,
AND RELEASE THOSE WHO THROUGH
FEAR OF DEATH WERE ALL THEIR LIFETIME
SUBJECT TO BONDAGE.
FOR INDEED HE DOES
NOT GIVE AID TO ANGELS,
BUT HE DOES GIVE AID
TO THE SEED OF ABRAHAM.
THEREFORE, IN
ALL THINGS HE HAD TO BE MADE LIKE
HIS BRETHREN,
THAT HE MIGHT BE A MERCIFUL
AND FAITHFUL HIGH PRIEST
IN THINGS PERTAINING TO GOD,
TO MAKE PROPITIATION
FOR THE SINS OF THE PEOPLE.

BUT **S**HE **D**EMONSTRATES
HIS OWN LOVE
TOWARD US, IN

that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

FOR AS by one man's [Adam's] disobedience many were made sinners, so also by one Man's [Christ's] obedience many will be made righteous. Moreover the law entered that the offence might abound. But where sin abounded, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

ROMANS 5: 8 - 10 & 19 - 21

Now we know that

THE LAW SAYS

WHAT EVER

IT SAYS TO THOSE WHO ARE UNDER THE LAW, THAT EVERY MOUTH MAY BE STOPPED, AND ALL THE WORLD MAY BECOME GUILTY BEFORE GOD. THEREFORE BY THE DEEDS OF THE LAW NO FLESH WILL BE JUSTIFIED IN HIS SIGHT, FOR BY THE LAW IS THE KNOWLEDGE OF SIN. BUT NOW THE RIGHTEOUSNESS OF GOD APART FROM THE LAW IS REVEALED, BEING WITNESSED BY THE LAW AND THE PROPHETS, EVEN THE RIGHTEOUSNESS OF GOD, THROUGH FAITH IN JESUS CHRIST, TO ALL AND ON ALL WHO BELIEVE. FOR THERE IS NO DIFFERENCE; FOR ALL HAVE SINNED AND FALL SHORT OF THE GLORY OF GOD, BEING JUSTIFIED FREELY BY HIS GRACE THROUGH THE REDEMPTION THAT IS

in CHRIST Jesus, whom GOD set forth AS A PROPITIATION by His blood, through faith, to demonstrate His righteousness, because in His forbearance GOD had PASSED over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just AND the justifier of the one who has faith in Jesus.

ROMANS 3: 19 – 26

But when the fullness of the time had come, GOD sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption AS sons. AND because you ARE sons, GOD has sent forth the Spirit of His Son into your hearts, crying out, “Abba, Father!” Therefore you ARE no longer a slave but a son, AND if a son, then an heir of GOD through CHRIST.

ΓΑΛΑΤΙΑΣ 4: 4 – 7



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G^oTH
the be } OFE
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ist

Who has blessed us with every spiritual blessing in the heavenly *places* in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved. In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace which He made to abound toward us in all wisdom and prudence, having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth – in Him.

ephesians 1: 3 – 10

HAND DELIVERED
US FROM
AS DARKNESS
THE
POWER

AND CONVEYED *us* INTO THE KINGDOM OF THE SON OF HIS LOVE, IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD, THE FORGIVENESS OF SINS. HE IS THE IMAGE OF THE INVISIBLE GOD, THE FIRSTBORN OVER ALL CREATION. FOR BY HIM ALL THINGS WERE CREATED THAT ARE IN HEAVEN AND THAT ARE ON EARTH, VISIBLE AND INVISIBLE, WHETHER THRONES OR DOMINIONS OR PRINCIPALITIES OR POWERS. ALL THINGS WERE CREATED THROUGH HIM AND FOR HIM. AND HE IS BEFORE ALL THINGS, AND IN HIM ALL THINGS CONSIST. AND HE IS THE HEAD OF THE BODY, THE CHURCH, WHO IS THE BEGINNING, THE FIRSTBORN FROM THE DEAD, THAT IN ALL THINGS HE MAY HAVE THE PREEMINENCE.

COLOSSIANS 1: 13 – 18



HIS IS THE MESSAGE

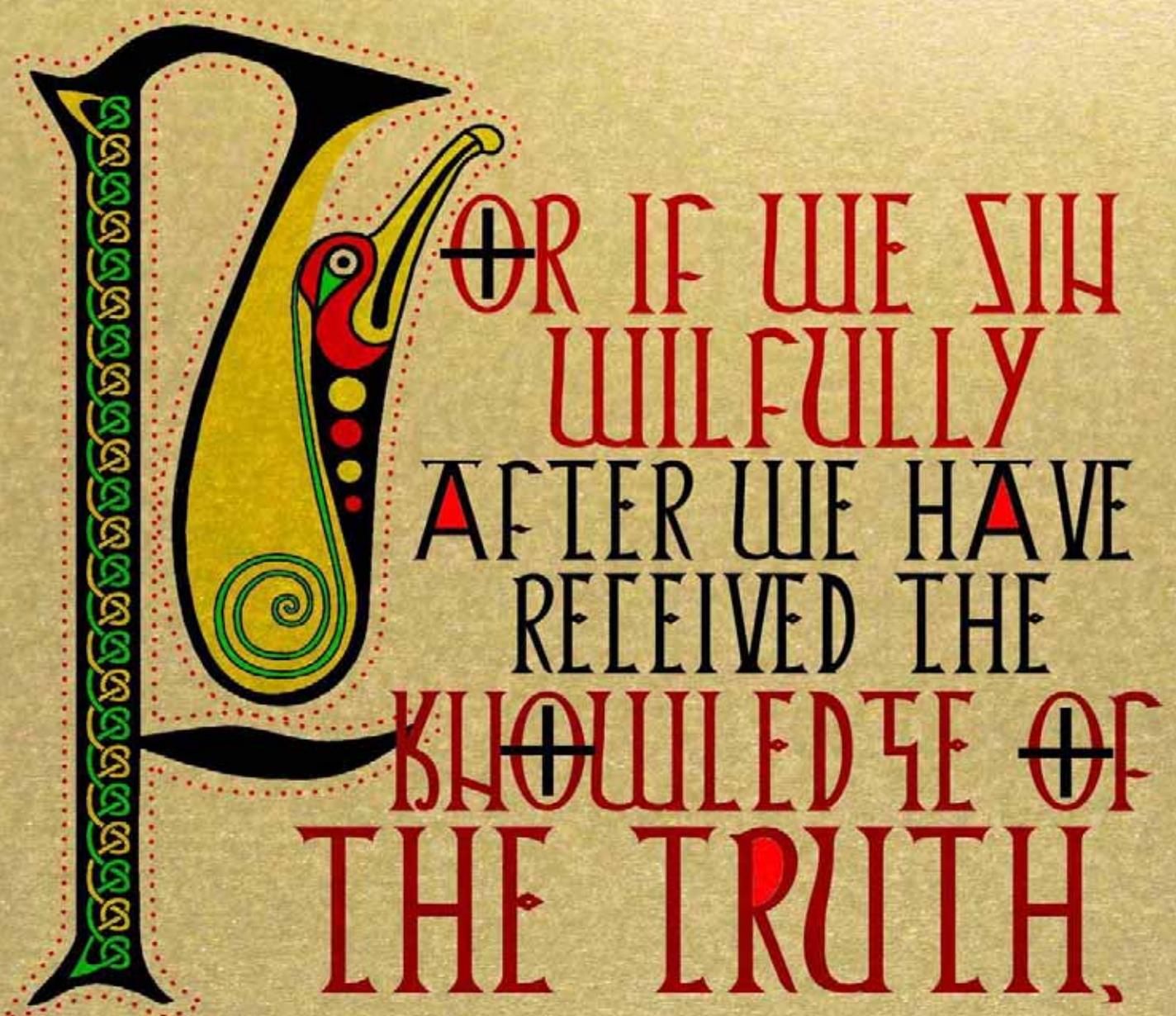
which we have heard from him and declare to you, that God is light and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as he is in the light, we have fellowship with one another, and the blood of Jesus Christ his Son cleanses us from all sin.

1 JOHN 1: 5 - 7

And this is the testimony: that God has given us eternal life, and this life is in his Son. He who has the Son has life; he who does not have the Son of God does not have life. These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may *continue to* believe in the name of the Son of God.

1 JOHN 5: 11 - 13





FOR IF WE SIN
WILFULLY
AFTER WE HAVE
RECEIVED THE
KNOWLEDGE OF
THE TRUTH,

there no longer remains a sacrifice for sins, but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot,

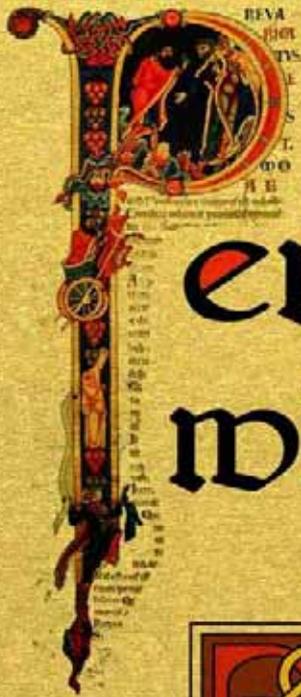
counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace? For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The Lord will judge His people." It is a fearful thing to fall into the hands of the living God.

HEBREWS 10: 26 - 31

I charge *you* therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom: Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching. For the time will come when they will not endure sound doctrine, but according to their desires, *because* they have itching ears, they will heap up for themselves teachers; and they will turn *their* ears away from the truth, and be turned aside to fables.

II TIMOTHY 4: 1 - 4

But know this,
that in the
last days



erilous times
will come:

formen

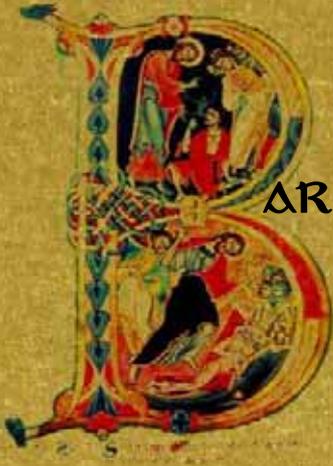
will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, having a form of godliness but denying its power. From such people turn away!

II TIMOTHES 3: 1 – 5



Beloved, I now write to you this second epistle

(in *both* of which I stir up your pure minds by way of reminder), that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Saviour, knowing this first: that scoffers will come in the last days, walking according to their own lusts, and saying, "Where is the promise of his coming? For since the fathers fell asleep, all things continue as *they were* from the beginning of creation." For this they wilfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, by which the world *that* then existed perished, being flooded with water.



ut the heavens and the earth *which*
are now preserved by the same word,
are reserved for fire until the
day of judgment and perdition of
ungodly men.

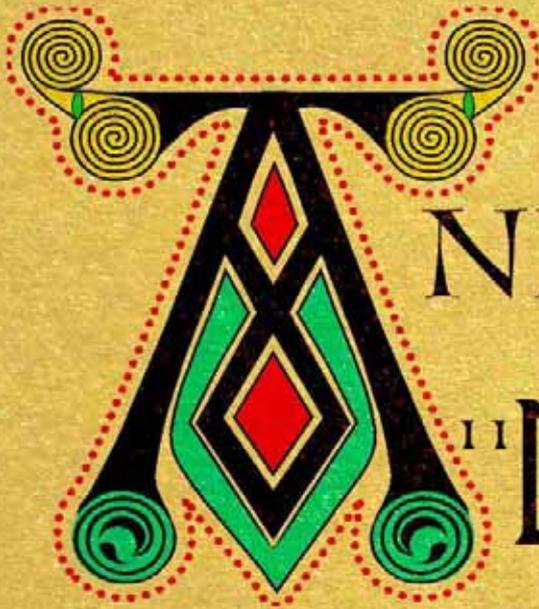
But, beloved, do not forget this one thing, that with the Lord one day *is* as a thousand years, and a thousand years as one day. The Lord is not slack concerning *his* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner *of persons* ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?

II PETER 3: 1 – 12



of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no creature hidden from His sight, but all things *are* naked and open to the eyes of Him to whom we *must* give account.

hebrews 4: 11 ~ 13



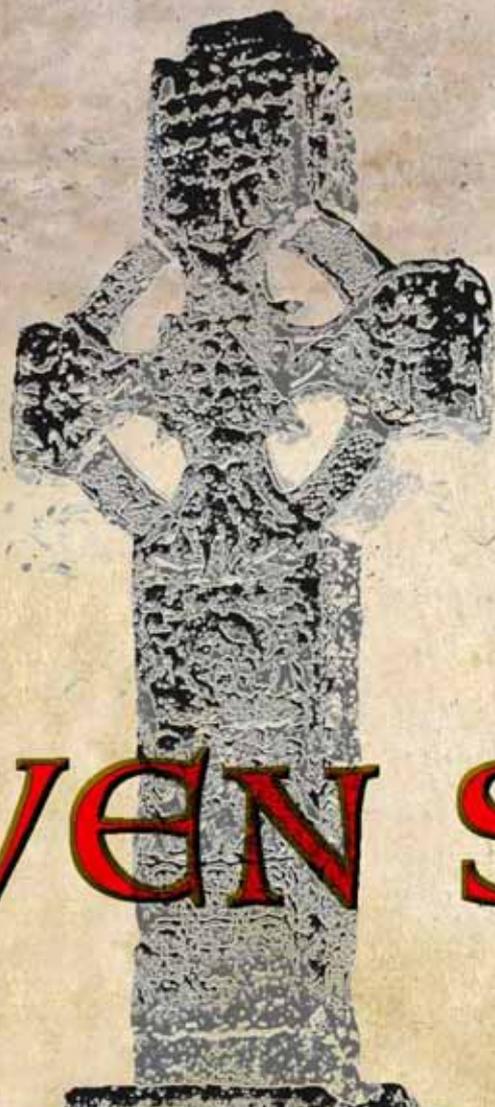
AND HE SAID
TO ME,
¹¹ DO NOT SEAL THE

WORDS OF THE PROPHECY OF THIS BOOK, FOR THE TIME IS AT HAND. "He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

"And behold, I am coming quickly, and my reward is with me, to give to every one according to his work. I am the Alpha and the Omega, the Beginning and the End, the First and the Last."

He who testifies to these things says,
"Surely I am coming quickly." Amen.
Even so, come, Lord Jesus!

REVELATION 22: 10 ~ 13 & 20



EVEN SO,

COME,

LORD JESUS!



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