The background of the entire page is a photograph of a sunset. The sky is filled with soft, golden light, with wispy clouds catching the low sun. The bottom of the image shows the dark silhouettes of trees and a field of tall grass, suggesting a rural or natural setting.

messiah

(CHRISTOS, CHRIST)

who is he?

volume i
OLD TESTAMENT - TANAKH

BEGINNING & END

The **OLD TESTAMENT** (39 books) promised that One would come from God to bring peace, righteousness and justice to the earth, and either salvation or judgment to its peoples. This Anointed and Chosen One is called Messiah (Heb. Mashiach). According to inspired Old Testament writers, Messiah would both suffer as God's Servant and rule the nations as God's King – a duality that traditional Judaism was and is unable to accommodate. Somehow this One would both come as a light to the Gentile (non-Jewish) world and also restore Israel as God's chosen people to the Promised Land.

The **NEW TESTAMENT** (27 books) were written in Greek, with Messiah being translated as Christos = Christ. According to its inspired writers, Messiah (Christ) came into the world as prophesied, not clothed in power and glory to execute vengeance on God's enemies and restore Israel to an exalted position, but rather clothed in ordinary human flesh and born into poverty and lowliness as Jesus of Nazareth. (Heb. Yeshua, Gk. Jesus = Saviour). He claimed to have come to bring 'the acceptable year of the LORD' – this era during which, by God's grace alone, rebellious humanity has been given a way to again come into the presence of a holy, just God and receive everlasting life rather than eternal death. Israel of course rejected Jesus as Messiah then, and continues to do so now (along with the Gentile nations), requiring a conquering King whose worldly advent is to rule the nations with a rod of iron – not someone who said 'My kingdom is not of this world'.

The **REVELATION OF JESUS CHRIST** (final book of Scripture) unveils a Messiah who now does return to the earth in power and great glory, the 'year' of God's grace having been concluded and the time of His judgment become a consuming fire. We are told that the One who was pierced (crucified) will step back onto the earth, put down all unrighteousness with the 'sword of His mouth', and restore the world to God His Father.

“**B**ehold! My Servant whom I uphold, My Chosen One *in whom* My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. He will not cry out, nor raise *His voice*, nor cause His voice to be heard in the street. A bruised reed He will not break, and smoking flax He will not quench; He will bring forth justice for truth. He will not fail nor be discouraged, till He has established justice in the earth; and the coastlands shall wait for His law.”

ISAIAH 42: 1 - 4

And behold, there was a man in Jerusalem whose name was Sim'eon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: "Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to *bring* revelation to the Gentiles, and the glory of Your people Israel."

LUKE 2: 25 - 32

The Revelation of Jesus Christ, which God gave Him to show His servants - things which must shortly (quickly or swiftly) take place. And He sent and signified *it* by His angel to His servant John, who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw. Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time *is* near.

REVELATION 1: 1 - 3

Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require. Then I said, "Behold, I come; in the scroll (volume) of the book *it is written of Me*. I delight to do Your will, O My God, and Your law is within My heart."

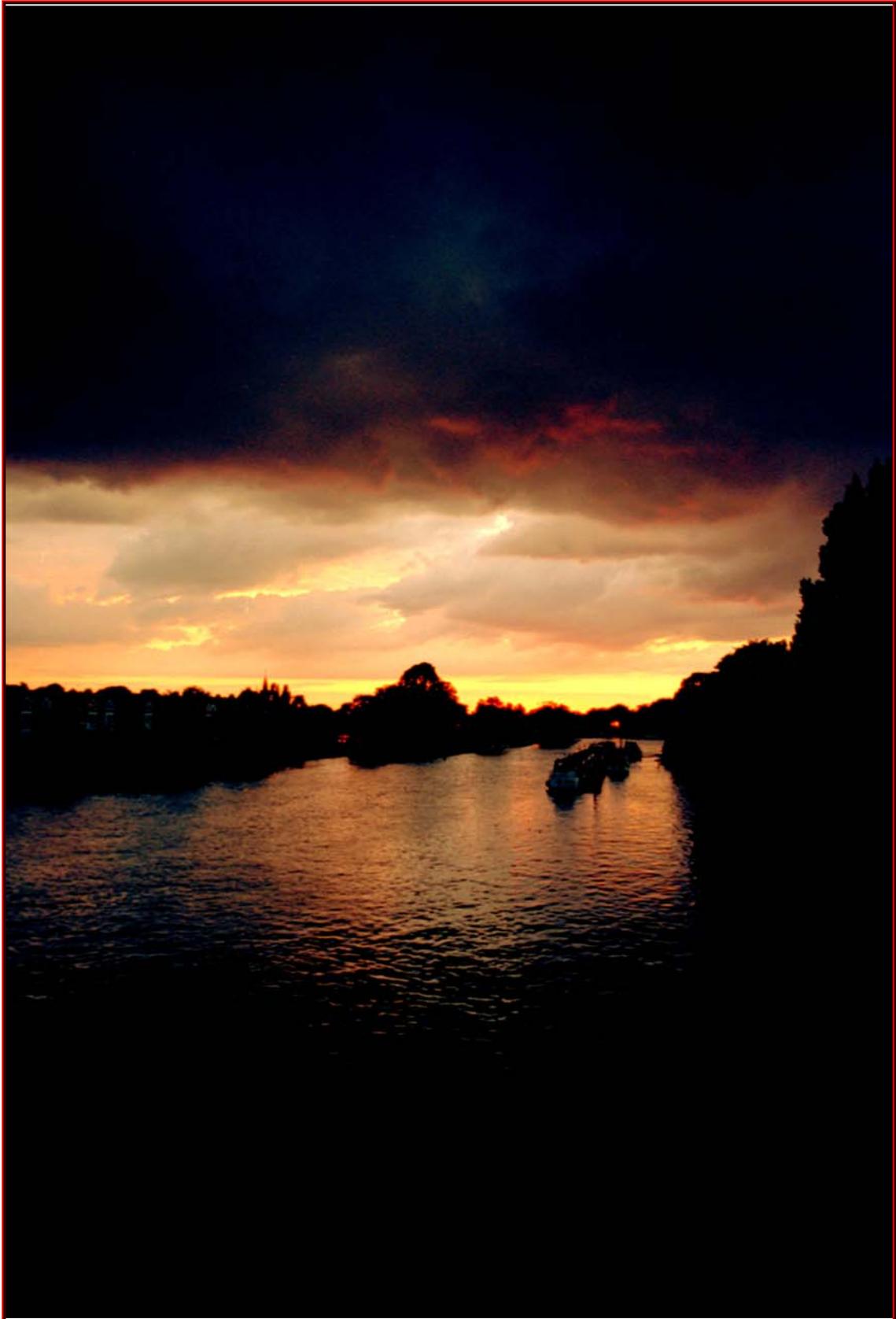
PSALM 40: 6 - 8

“**A**nd the Father Himself, who sent Me, has testified of Me. You have neither heard His voice at any time, nor seen His form. But you do not have His word abiding in you, because whom He sent, Him you do not believe. You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. But you are not willing to come to Me that you may have life.”

JOHN 5: 37 - 40

And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Ha'des (the unseen realm) and of Death. Write the things which you have seen, and the things which are, and the things which will take place after this."

REVELATION 1: 17 - 19



So the LORD God said to the serpent: "Because you have done this, you *are* cursed more than all cattle, and more than every beast of the field; on your belly you shall go, and you shall eat dust all the days of your life. And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head (fatal), and you shall bruise His heel."

GENESIS 3: 14 & 15

Judah, you *are he* whom your brothers shall praise; your hand *shall be* on the neck of your enemies; your father's children shall bow down before you. Judah *is* a lion's whelp; from the prey, my son, you have gone up. He bows down, he lies down as a lion; and as a lion, who shall rouse him? The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shi'loh (peacemaker) comes; and to Him *shall be* the obedience of the people.

GENESIS 49: 8 - 10

Then Moses said to God, "Indeed, *when* I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What *is* His name?' What shall I say to them?" And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.' " Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This *is* My name forever, and this *is* My memorial to all generations.' "

EXODUS 3: 13 - 15

Your father Abraham rejoiced to see My day, and he saw *it* and was glad." Then the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?" Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM."

JOHN 8: 56 - 58



Then Moses called for all the elders of Israel and said to them, "Pick out and take lambs for yourselves according to your families, and kill the Passover *lamb*. And you shall take a bunch of hyssop, dip *it* in the blood that *is* in the basin, and strike the lintel and the two doorposts with the blood that *is* in the basin. And none of you shall go out of the door of his house until morning. For the LORD will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and not allow the destroyer to come into your houses to strike *you*."

EXODUS 12: 21 - 23

"For the life of the flesh *is* in the blood, and I have given it to you upon the altar to make atonement for your souls; for it *is* the blood *that* makes atonement for the soul."

LEVITICUS 17: 11

The next day John (the Baptist) saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' "

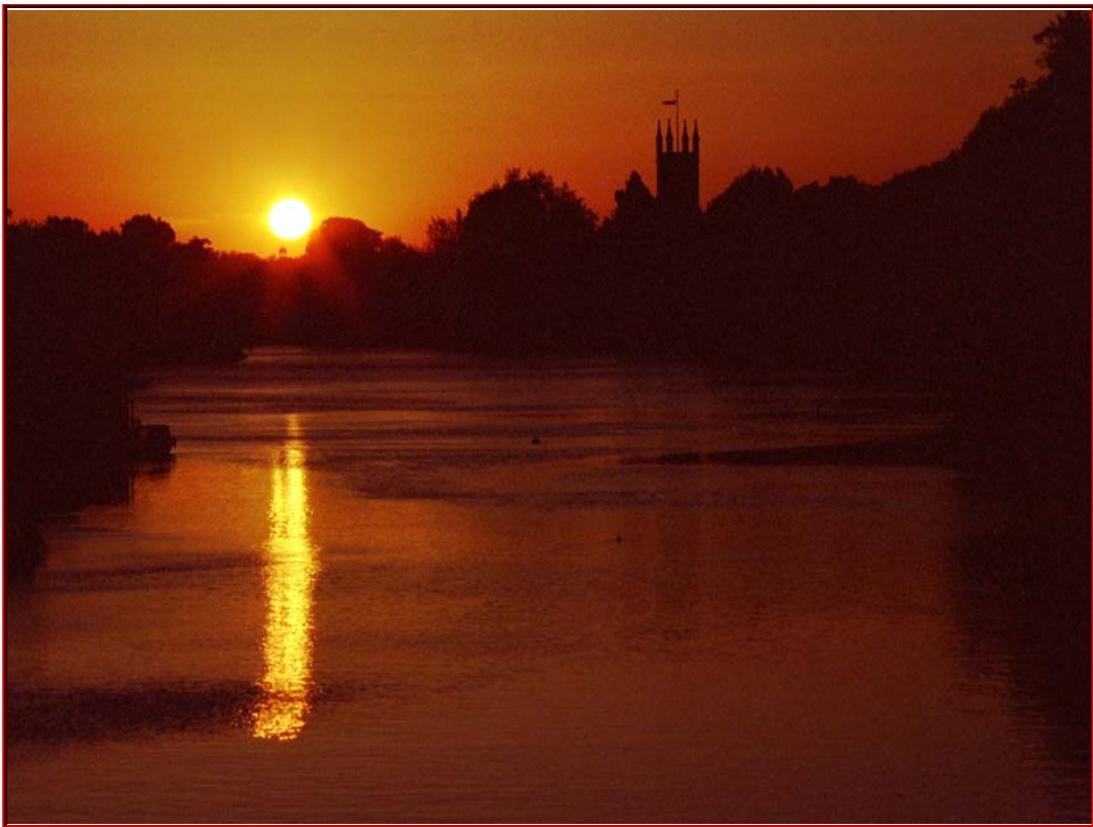
JOHN 1: 29 & 30

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the atonement.

ROMANS 5: 8 - 11



3



4

“I see Him, but not now; I behold Him, but not near; a Star shall come out of Jacob; a Sceptre shall rise out of Israel, and batter the brow of Mo’ab, (land east of Dead Sea), and destroy all the sons of tumult. And E’dom (hilly land from Gulf of Akabah to Dead Sea) shall be a possession; Se’ir (as E’dom) also, his enemies shall be a possession, while Israel does valiantly. Out of Jacob One shall have dominion, and destroy the remains of the city.”

NUMBERS 24: 17 & 18

Now after Jesus was born in Bethlehem of Judea in the days of Her’od the king, behold, wise men (Magi) from the East came to Jerusalem, saying, “Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him.”

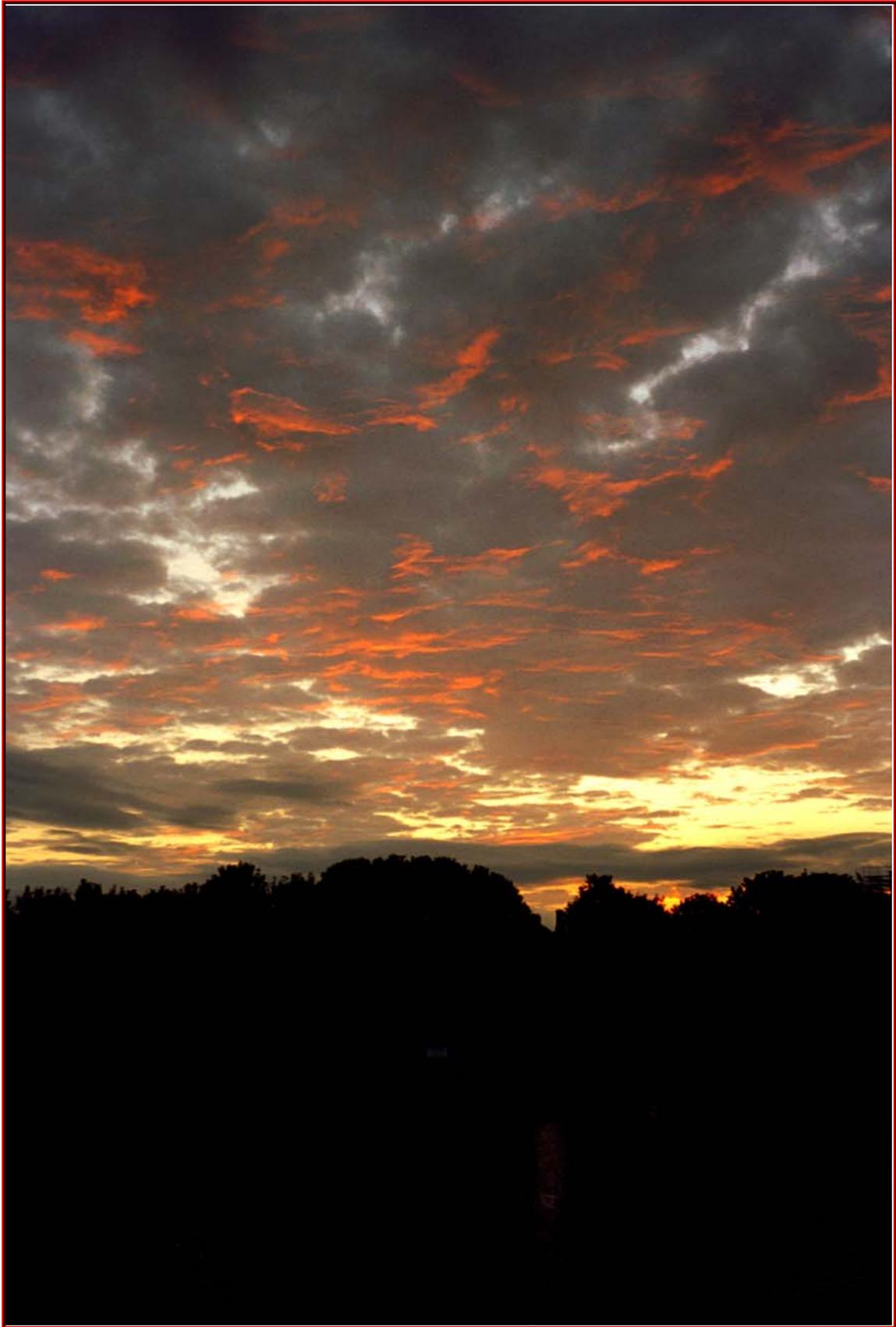
MATTHEW 2: 1 & 2

But to the Son *He says*: “Your throne, O God, *is* forever and ever; a sceptre of righteousness *is* the sceptre of Your kingdom. You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of gladness more than Your companions.”

HEBREWS 1: 8 & 9

Blessed *are* those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside *are* dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie. “I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.” And the Spirit and the bride (Christ’s church) say, “Come!” And let him who hears say, “Come!” And let him who thirsts come. Whoever desires, let him take the water of life freely.

REVELATION 22: 14 - 17



And it came to pass, when Joshua was by Jericho, that he lifted his eyes and looked, and behold, a Man stood opposite him with His sword drawn in His hand. And Joshua went to Him and said to Him, “Are You for us or for our adversaries?” So He said, “No, but as Commander of the army (host) of the LORD I have now come.” And Joshua fell on his face to the earth and worshipped, and said to Him, “What does my Lord say to His servant?” Then the Commander of the LORD’S army said to Joshua, “Take your sandal off your foot, for the place where you stand *is* holy.” And Joshua did so.

JOSHUA 5: 13 – 15

Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle. Lift up your heads, O you gates. Lift up, you everlasting doors and the King of glory shall come in. Who is this King of glory? The LORD of hosts, He *is* the King of glory.

PSALM 24: 8 – 10

“Behold, I send My messenger, and he will prepare the way before Me. And the Lord, whom you seek, will suddenly come to His temple, even the Messenger of the covenant, in whom you delight. Behold, He is coming,” says the LORD of hosts. “But who can endure the day of His coming? And who can stand when He appears? For He *is* like a refiner’s fire, and like launderers’ soap. He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, (priestly tribe of Israel) and purge them as gold and silver, that they may offer to the LORD an offering in righteousness. Then the offering of Judah and Jerusalem will be pleasant to the LORD, as in the days of old, as in former years. And I will come near you for judgment; I will be a swift witness against sorcerers, against adulterers, against perjurers, against those who exploit wage earners and widows and orphans, and against those who turn away an alien – because they do not fear Me,” says the LORD of hosts.

MALACHI 3: 1 – 5



6



7

For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of *His* government and peace *there will be* no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the LORD of hosts will perform this.

ISAIAH 9: 6 & 7

There shall come forth a Rod from the stem of Jesse, (father of king David), and a Branch shall grow out of his roots. The Spirit of the LORD shall rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the LORD. His delight is in the fear of the LORD, and He shall not judge by the sight of His eyes, nor decide by the hearing of His ears; but with righteousness He shall judge the poor, and decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked. Righteousness shall be the belt of His loins, and faithfulness the belt of His waist.

ISAIAH 11: 1 - 5

And John (the Baptist) bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending and remaining on Him, this is He who baptizes with the Holy Spirit.' And I have seen and testified that this is the Son of God." Again, the next day, John stood with two of his disciples. And looking at Jesus as He walked, he said, "Behold the Lamb of God!"

JOHN 1: 32 - 36



Therefore thus says the Lord GOD: "Behold, I lay in Zion a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation; whoever believes will not act hastily."

ISAIAH 28: 16

"You watched while a stone was cut out without hands, which struck the image on its feet of iron and clay, (the final world empire), and broke them in pieces. Then the iron, the clay, the bronze, the silver, and the gold (all the world empires) were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth."

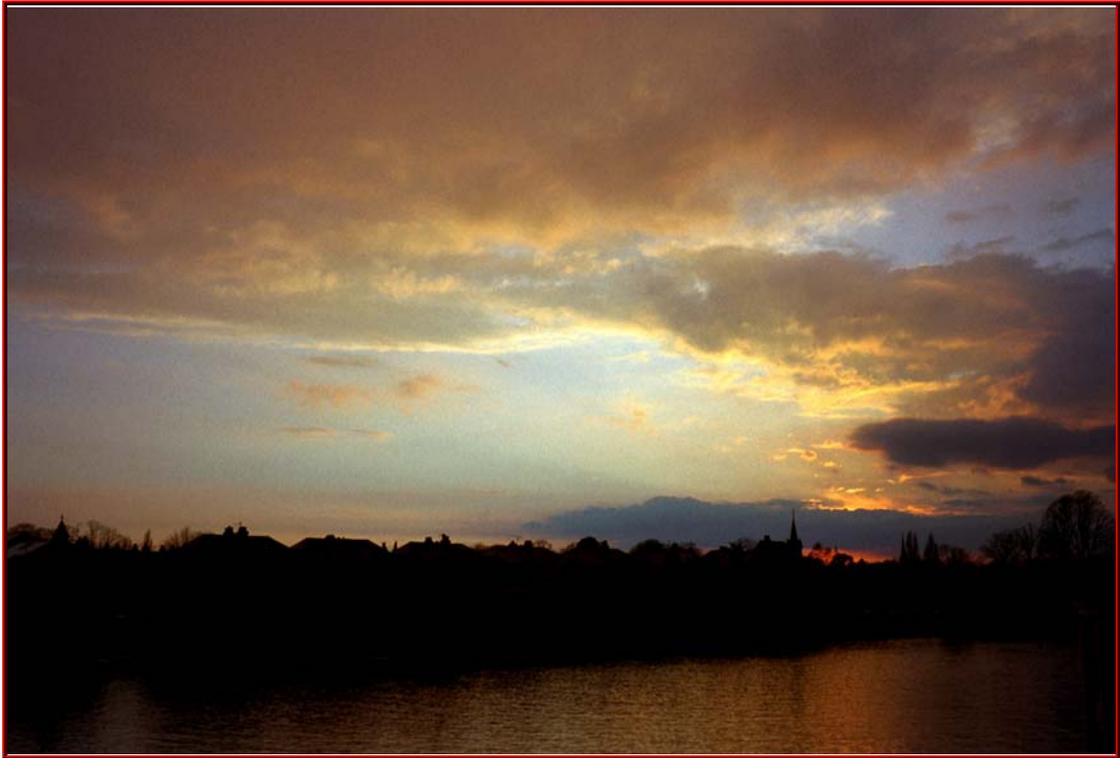
DANIEL 2: 34 & 35

Jesus said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected has become the chief cornerstone. This was the LORD'S doing, and it is marvellous in our eyes'? Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it. And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder."

MATTHEW 21: 42 - 44

Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders of Israel: If we this day are judged for a good deed *done* to a helpless man, by what means he has been made well, let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, who you crucified, whom God raised from the dead, by Him this man stands here before you whole. This is the 'stone which was rejected by you builders, which has become the chief cornerstone.' Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."

ACTS 4: 8 - 12



9



10

Behold, the Lord GOD shall come with a strong *hand*, and His arm shall rule for Him; behold, His reward *is* with Him, and His work before Him. He will feed His flock like a shepherd; He will gather the lambs with His arm, and carry *them* in His bosom, *and* gently lead those who are with young.

ISAIAH 40: 10 & 11

“I am the good shepherd; and I know My *sheep*, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them I must bring, and they will hear My voice; and there will be one flock and one shepherd.”

JOHN 10: 14 - 16

Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom *be* glory forever and ever. Amen.

HEBREWS 13: 20

For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: “Who committed no sin, nor was deceit found in His mouth”; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously; who Himself bore ours sins in His own body on the tree, that we, having died to sins, might live for righteousness – by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

† PETER 2: 21 - 25



“**T**o whom then will you liken Me, or *to whom* shall I be equal?” says the Holy One. Lift up your eyes on high, and see who has created these *things*, who brings out their host by number; He calls them all by name, by the greatness of His might and the strength of *His* power; not one is missing.

ISAIAH 40: 25 & 26

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made.

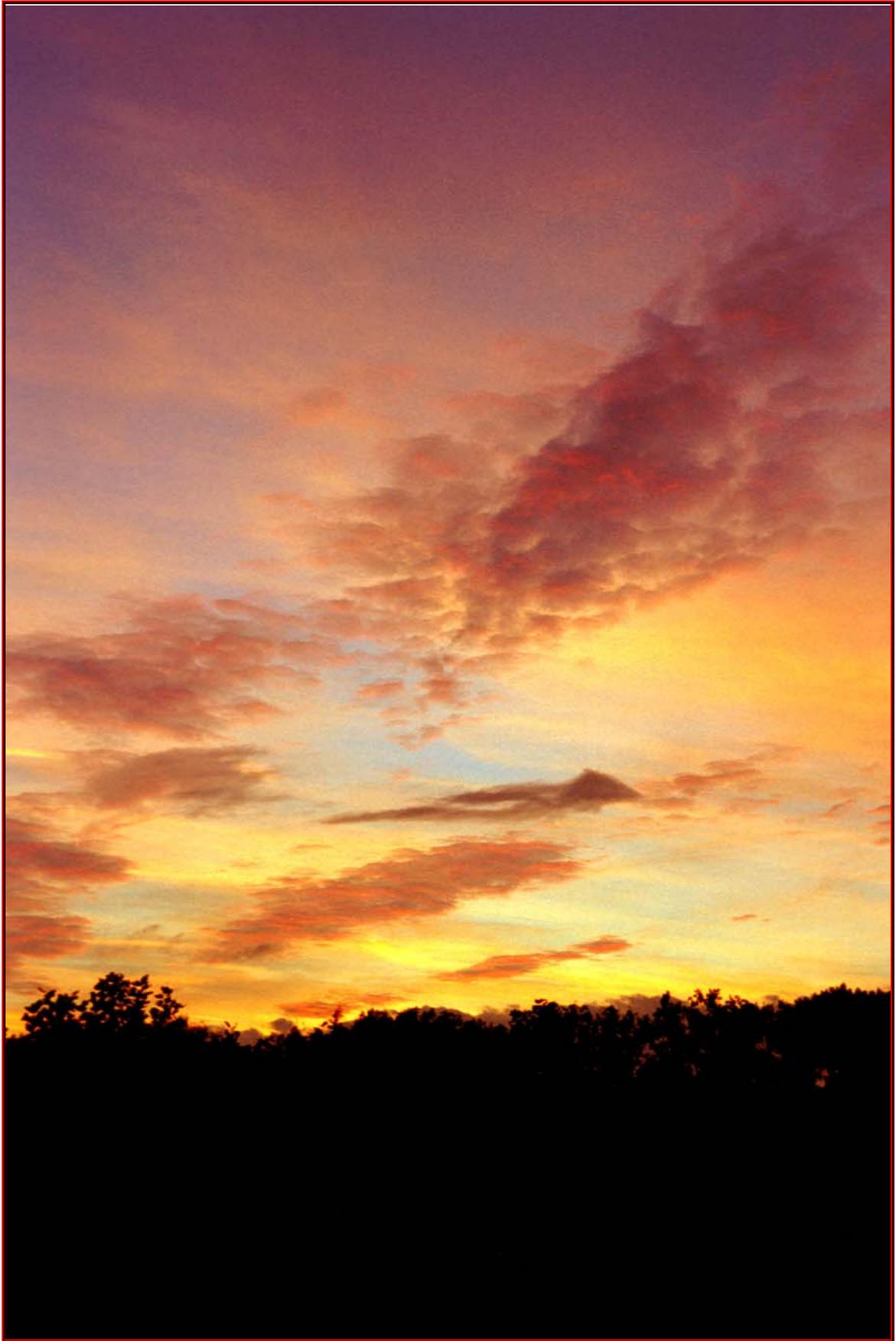
JOHN 1: 1 - 3

He has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist.

COLOSSIANS 1: 13 - 17

GOD, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

HEBREWS 1: 1 - 3



“**T**he LORD your God will raise up for you a Prophet like me (Moses) from your midst, from your brethren. Him you shall hear, according to all you desired of the LORD your God in Ho’reb (desert of Mount Sinai range) in the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, nor let me see this great fire anymore, lest I die.’ And the LORD said to me: ‘What they have spoken is good. I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. And it shall be *that* whoever will not hear My words, which He speaks in My name, I will require *it* of him.’ ”

DEUTERONOMY 18: 15 – 19

“**I** have come in My Father’s name, and you do not receive Me; if another comes in his own name, him you will receive. How can you believe, who receive honour from one another, and do not seek the honour that *comes* from the only God? Do not think that I shall accuse you to the Father; there is *one* who accuses you – Moses, in whom you trust. For if you believed Moses, you would believe Me; for he wrote about Me. But if you do not believe his writings, how will you believe My words?”

JOHN 5: 43 – 47

“**F**or Moses truly said to the fathers, ‘The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you. And it shall be *that* every soul who will not hear that Prophet shall be utterly destroyed from among the people.’ Yes, and all the prophets, from Samuel and those who followed, as many as have spoken, have foretold these days. You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’ To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one *of you* from your iniquities.”

ACTS 3: 22 – 26



13



14

“Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: ‘I *am* the First and I *am* the Last; besides Me *there is no God.*’ ”

ISAIAH 44: 6

“Rejoice greatly, O daughter of Zion! (Jerusalem) Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey.”

ZECHARIAH 9: 9

Now when they drew near Jerusalem, and come to Beth’phage, (a village called ‘house of the unripe fig’), at the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose *them* and bring *them* to Me. And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.” All this was done that it might be fulfilled which was spoken by the prophet, saying: “Tell the daughter of Zion, ‘Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey.’ ”

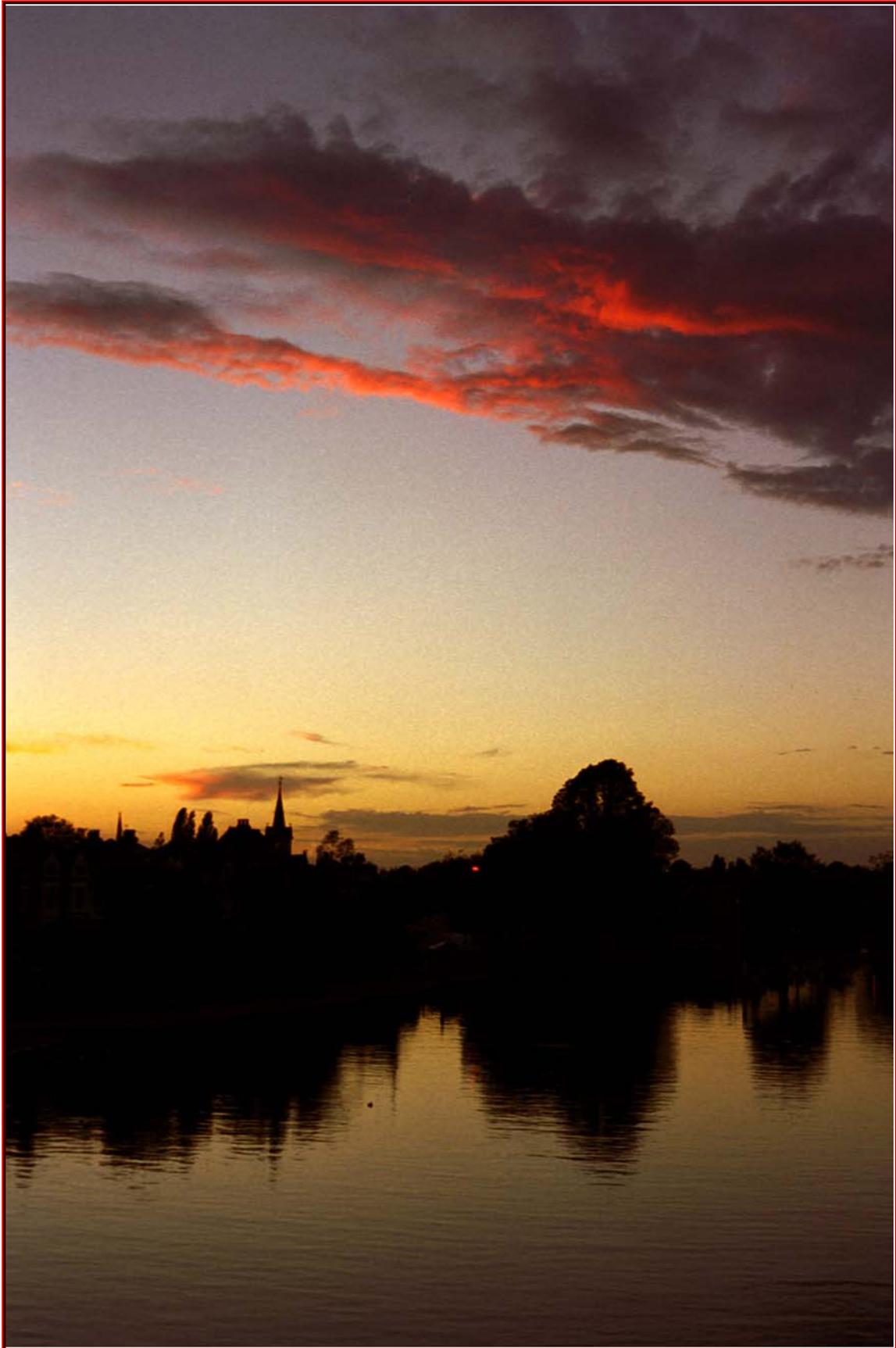
MATTHEW 21: 1 - 5

Pilate therefore said to Him, “Are You a king then?” Jesus answered, “You say *rightly* that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”

JOHN 18: 37

And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, “Do not be afraid; I am the First and the Last. I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Ha’des (the unseen realm) and of Death.”

REVELATION 1: 17 & 18



“Tell and bring forth *your case*; yes, let them take counsel together. Who has declared this from ancient time? *Who* has told it from that time? *Have* not I, the LORD? And *there is* no other God besides Me, a just God and a Saviour; *there is* none besides Me. Look to Me, and be saved, all you ends of the earth! For I *am* God, and *there is* no other. I have sworn by Myself; the word has gone out of My mouth *in* righteousness, and shall not return, that to Me every knee shall bow, every tongue shall take an oath.”

ISAIAH 45: 21 – 23

For if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord’s. For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living. But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. For it is written: “As I live, says the LORD, every knee shall bow to Me, and every tongue shall confess to God.” So then each of us shall give account of himself to God.

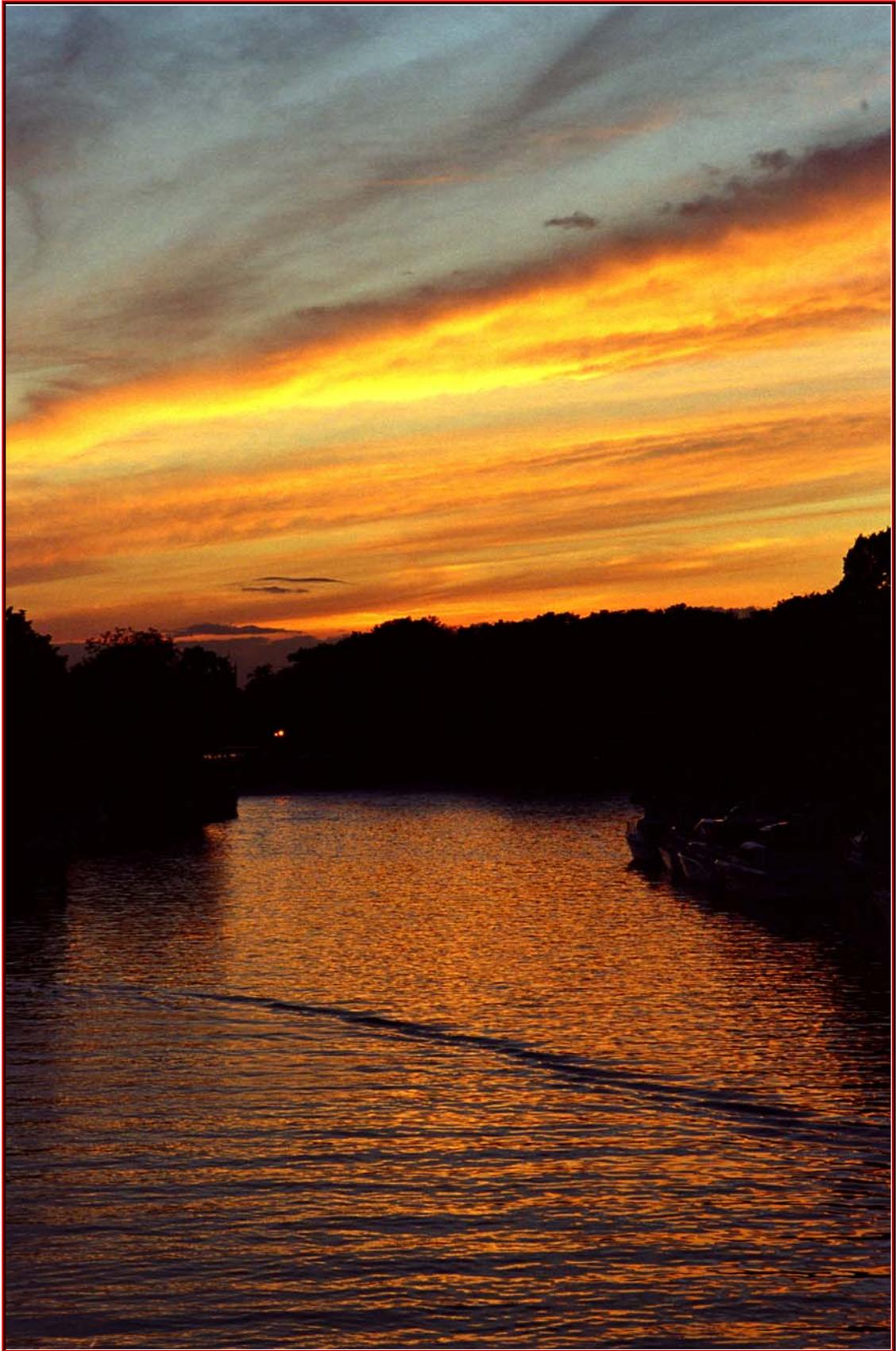
ROMANS 14: 8 – 12

And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, “Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David (Bethlehem) a Saviour, who is Christ the Lord.”

LUKE 2: 9 – 11

Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

PHILIPPIANS 2: 9 – 11



Listen, O coastlands, to Me, and take heed, you peoples from afar! The LORD has called Me from the womb; from the matrix of My mother He has made mention of My name. And He has made My mouth like a sharp sword; in the shadow of His hand He has hidden Me, and made Me a polished shaft; in His quiver He has hidden Me."

ISAIAH 49: 1 & 2

And now the LORD says, who formed Me from the womb *to be* His Servant, to bring Jacob back to Him, so that Israel is gathered to Him (for I shall be glorious in the eyes of the LORD, and My God shall be My strength), indeed He says, 'It is too small a thing that You should be My Servant to raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, that You should be My salvation to the ends of the earth.' "

GENESIS 49: 5 & 6

Thus says the LORD: "In an acceptable time I have heard You, and in the day of salvation I have helped You; I will preserve You and give You as a covenant to the people, to restore the earth, to cause them to inherit the desolate heritages; that You may say to the prisoners, 'Go forth,' to those who *are* in darkness, 'Show yourselves.' "

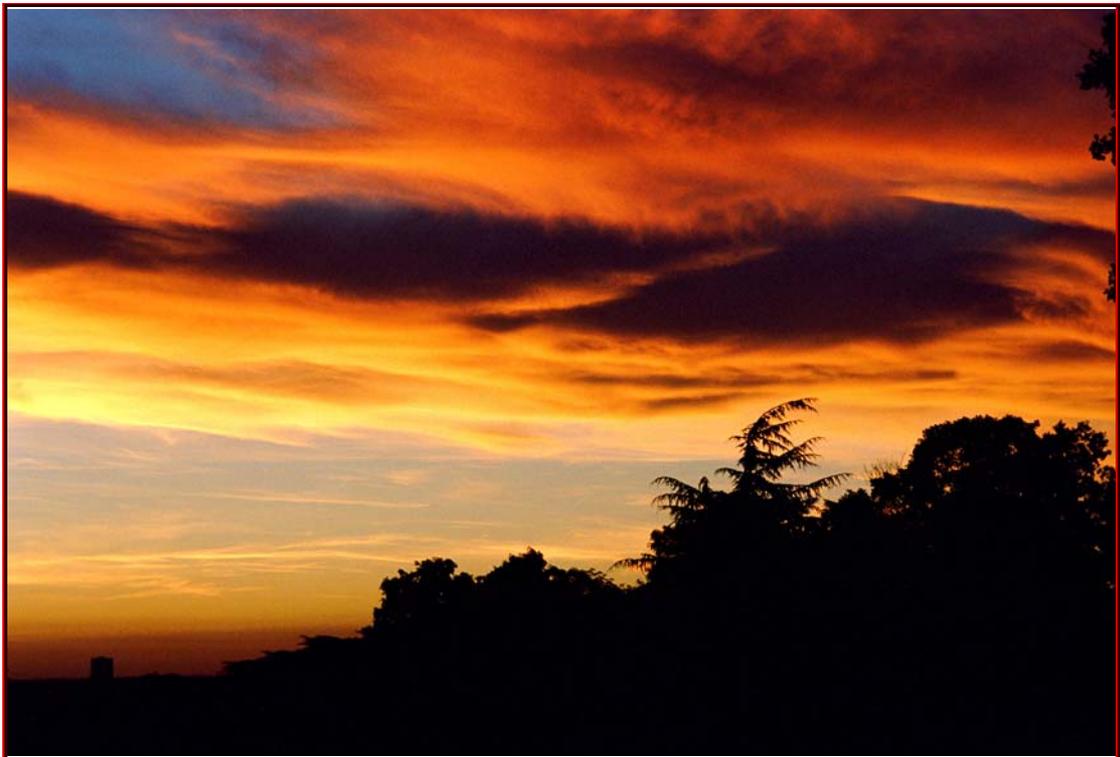
ISAIAH 49: 8 & 9

Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, and in the midst of the seven lampstands *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire; His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters; He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance *was* like the sun shining in its strength.

REVELATION 1: 12 - 16



17



18

“The Lord GOD has given Me the tongue of the learned, that I should know how to speak a word in season to *him who is weary*. He awakens Me morning by morning, He awakens My ear to hear as the learned. The Lord GOD has opened My ear; and I was not rebellious, nor did I turn away. I gave My back to those who struck *Me*, and My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting. For the Lord GOD will help Me; therefore I will not be disgraced; therefore I have set My face like a flint, and I know that I will not be ashamed. *He is near who justifies Me; who will contend with Me? Let us stand together. Who is My adversary? Let him come near Me. Surely the Lord GOD will help Me; who is he who will condemn Me? Indeed they will all grow old like a garment; the moth will eat them up.*”

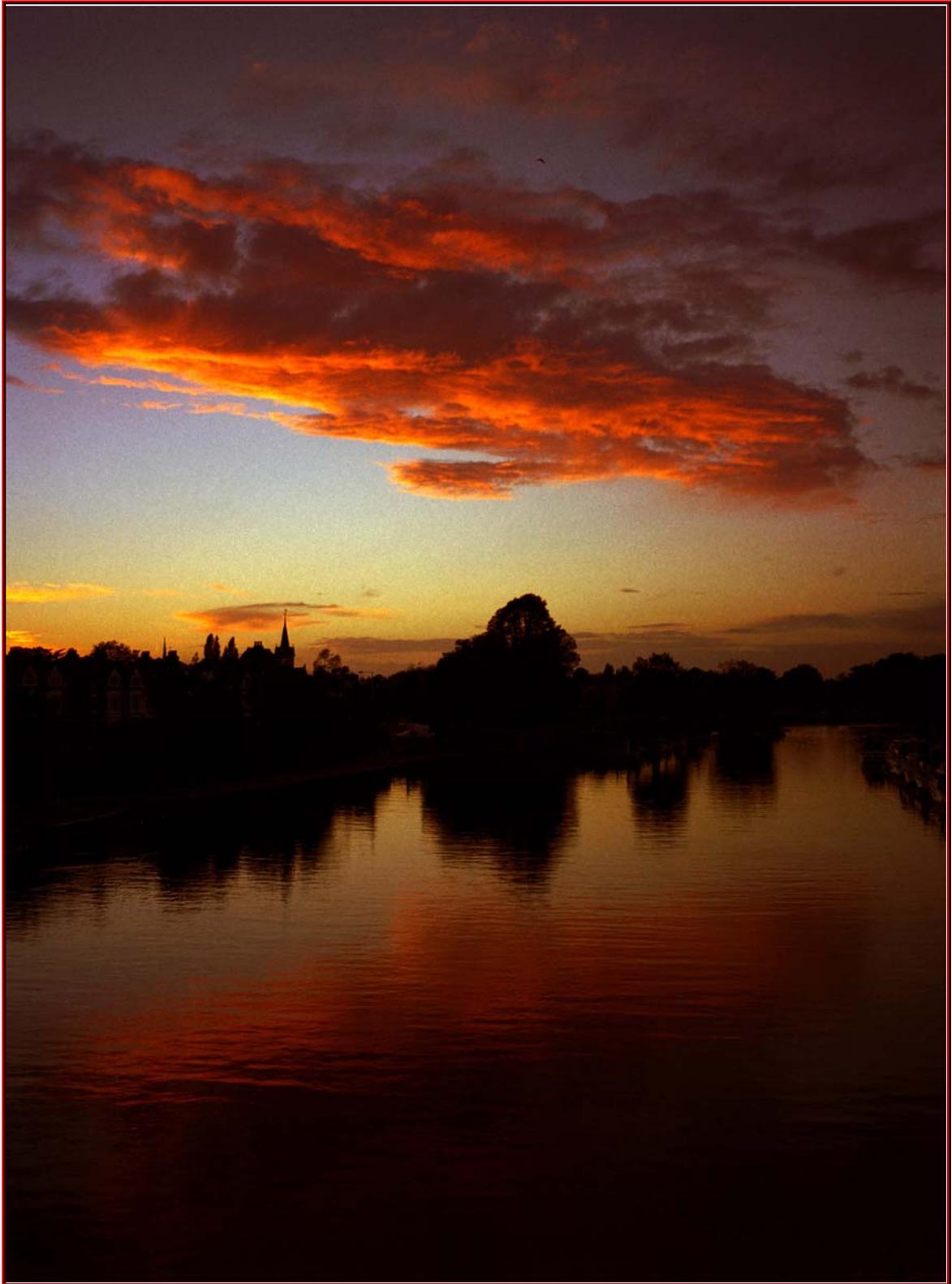
ISAIAH 50: 4 – 9

Now it came to pass, when the time had come for Him to be received up, that He steadfastly set His face to go to Jerusalem, and sent messengers before His face. And as they went, they entered a village of the Samaritans, to prepare for Him. But they did not receive Him, because His face was *set* for the journey to Jerusalem.

LUKE 9: 51 – 53

But Jesus kept silent. And the high priest answered and said to Him, “I put You under oath by the living God: tell us if You are the Christ, the Son of God!” Jesus said to him, “*It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.*” Then the high priest tore his clothes, saying, “He has spoken blasphemy! What further need do we have of witnesses? Look, now you have heard His blasphemy! What do you think?” They answered and said, “He is deserving of death.” Then they spat in His face and beat Him; and others struck *Him* with the palms of their hands,

MATTHEW 26: 63 – 67



Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. Just as many were astonished at you, so His visage was marred more than any man, and His form more than the sons of men;

ISAIAH 52: 13 & 14

He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, *our* faces from Him; He was despised, and we did not esteem Him. Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He *was* wounded for our transgressions, *He was* bruised for our iniquities; the chastisement for our peace *was* upon Him, and by His stripes we are healed. All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all. He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth. He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; for the transgressions of My people He was stricken. And they made His grave with the wicked – but with the rich at His death, because He had done no violence, nor *was any* deceit in His mouth. Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, and the pleasure to the LORD shall proper in His hand. He shall see the labour of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities. Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

ISAIAH 53: 3 – 12



20



21

Why do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, *saying*, "Let us break Their bonds in pieces and cast away Their cords from us." He who sits in the heavens shall laugh; the LORD shall hold them in derision. Then He shall speak to them in His wrath, and distress them in His deep displeasure: "Yet I have set My King on My holy hill of Zion. I will declare the decree: the LORD has said to Me, 'You *are* My Son, today I have begotten You. Ask of Me, and I will give You the nations *for* Your inheritance, and the ends of the earth *for* Your possession. You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.' " Now therefore, be wise, O kings; be instructed, you judges of the earth. Serve the LORD with fear, and rejoice with trembling. Kiss the Son, lest He be angry, and you perish *in* the way, when His wrath is kindled but a little. Blessed *are* all those who put their trust in Him.

PSALM 2

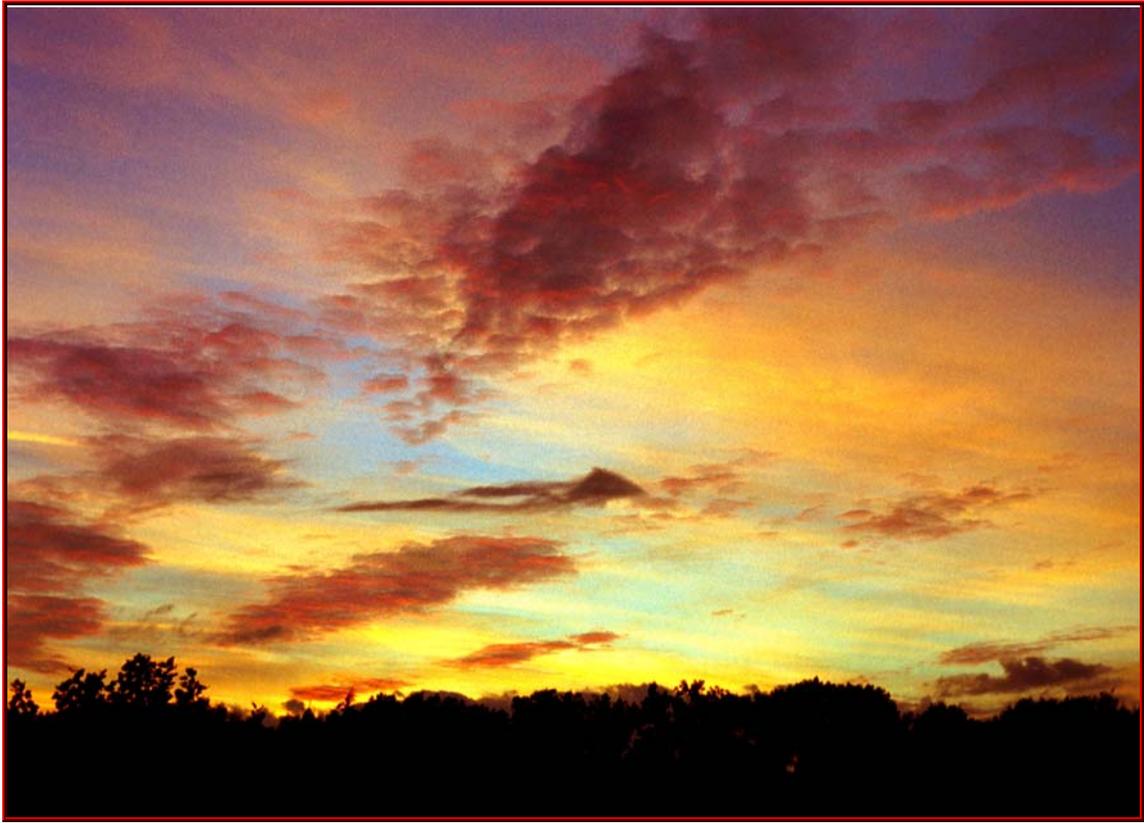
She (Israel) bore a male Child (Messiah, Christ) who was to rule all nations with a rod of iron. And her Child was caught up to God and to His throne. Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days. (The Great Tribulation period of 3½ years)

REVELATION 12: 5 & 6

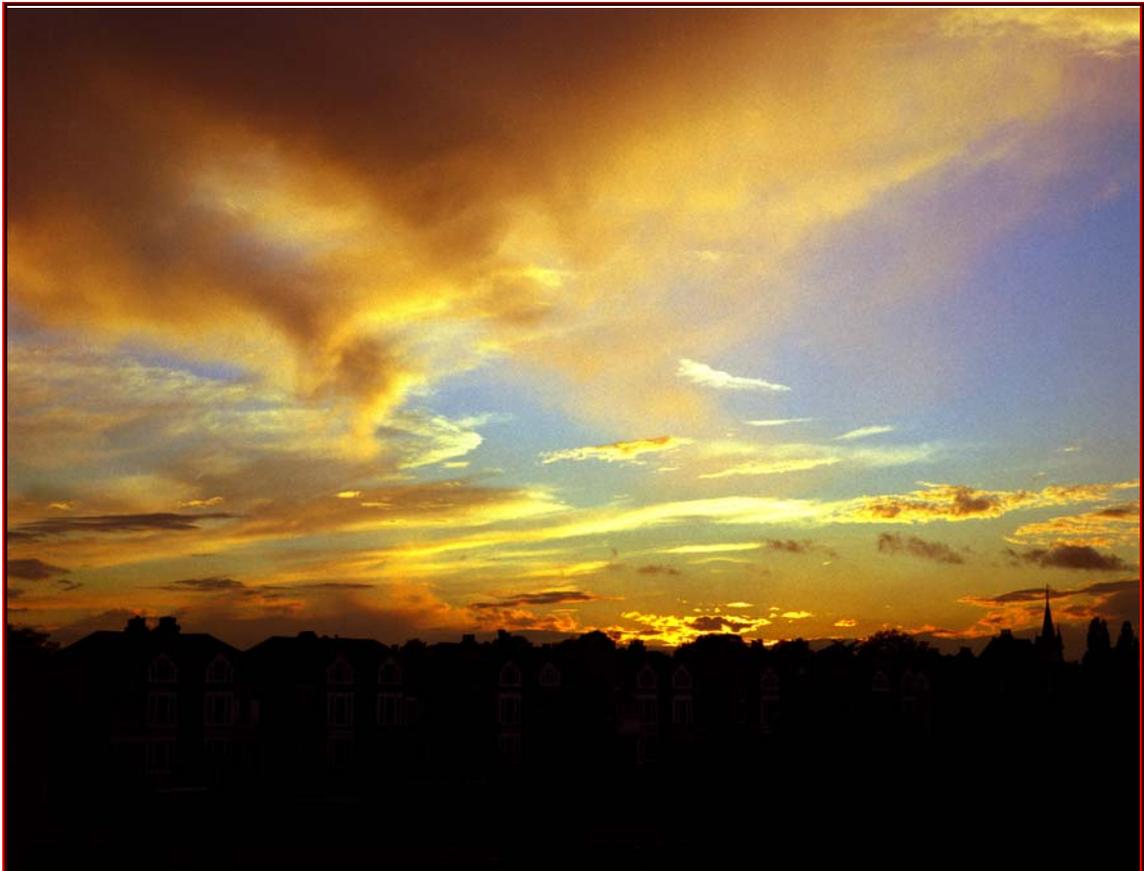
Now out of His mouth goes a sharp sword, (*viz.* the word of God), that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. And He has on *His* robe and on His thigh a name written:

KING OF KINGS
AND LORD OF LORDS.

REVELATION 19: 15 & 16



22



23

“The Spirit of the Lord GOD *is* upon Me, because the LORD has anointed Me to preach good tidings to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *those who are* bound; to proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of the LORD, that He may be glorified.”

ISAIAH 61: 1 - 3

When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. And suddenly a voice came from heaven, saying, “This is My beloved Son, in whom I am well pleased.”

MATTHEW 3: 16 & 17

So He came to Nazareth, (branch) where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isai’ah. And when He had opened the book, He found the place where it was written: “The Spirit of the LORD is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the LORD.” Then He closed the book, and gave *it* back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, “Today this Scripture is fulfilled in your hearing.”

LUKE 4: 16 - 21



So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the LORD will lift up a standard against him. "The Redeemer will come to Zion, and to those who turn from transgression in Jacob," says the LORD.

ISAIAH 59: 19 & 20

Why is Your apparel red, and Your garments like one who treads in the winepress? "I have trodden the winepress alone, and from the peoples no one *was* with Me. For I have trodden them in My anger, and trampled them in My fury; their blood is sprinkled upon My garments, and I have stained all My robes. For the day of vengeance *is* in My heart, and the year of My redeemed has come. I looked, but *there was* no one to help, and I wondered that *there was* no one to uphold; therefore My own arm brought salvation for Me; and My own fury, it sustained Me."

ISAIAH 63: 2 - 5

When you see *this*, your heart shall rejoice, and your bones shall flourish like grass; the hand of the LORD shall be known to His servants, and *His* indignation to His enemies. For behold, the LORD will come with fire and with His chariots, like a whirlwind, to render His anger with fury, and His rebuke with flames of fire. For by fire and by His sword the LORD will judge all flesh; and the slain of the LORD shall be many.

ISAIAH 66: 14 - 16

Now I saw heaven opened, and behold, a white horse. And He who sat on him *was* called Faithful and True, and in righteousness He judges and makes war. His eyes *were* like a flame of fire, and on His head *were* many crowns. He had a name written that no one knew except Himself. He *was* clothed with a robe dipped in blood, and His name is called The Word of God.

REVELATION 19: 11 - 13



But the LORD shall endure forever; He has prepared His throne for judgment. He shall judge the world in righteousness, and He shall administer judgment for the peoples in uprightness.

PSALM 9: 7 & 8

The Mighty One, God the LORD, has spoken and called the earth from the rising of the sun to its going down. Out of Zion, (Jerusalem), the perfection of beauty, God will shine forth. Our God shall come, and shall not keep silent; a fire shall devour before Him, and it shall be very tempestuous all around Him. He shall call to the heavens from above, and to the earth, that He may judge His people: "Gather My saints together to Me, those who have made a covenant with Me by sacrifice." Let the heavens declare His righteousness, for God Himself is Judge.

PSALM 50: 1 - 6

"For as the Father has life in Himself, so He has granted the Son to have life in Himself, and has given Him authority to execute judgment also, because He is the Son of Man (Messiah). Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice and come forth – those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me."

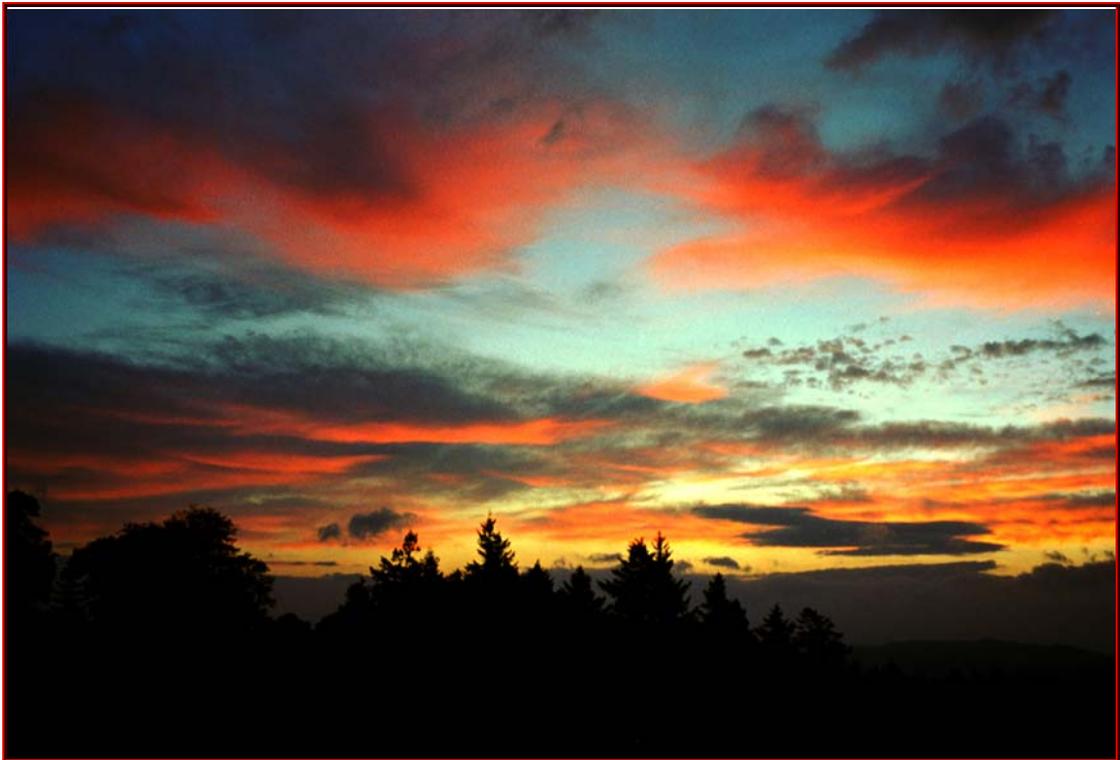
JOHN 5: 26 - 30

Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged according to their works, by the things which were written in the books.

REVELATION 20: 11 & 12



26



27

I have set the LORD always before me; because *He is* at my right hand I shall not be moved. Therefore my heart is glad, and my glory rejoices; my flesh also will rest in hope. For You will not leave my soul in She'ol, (the abode of the dead), nor will You allow Your Holy One to see corruption. You will show me the path of life; in Your presence *is* fullness of joy; at Your right hand *are* pleasures forevermore.

PSALM 16: 8 - 11

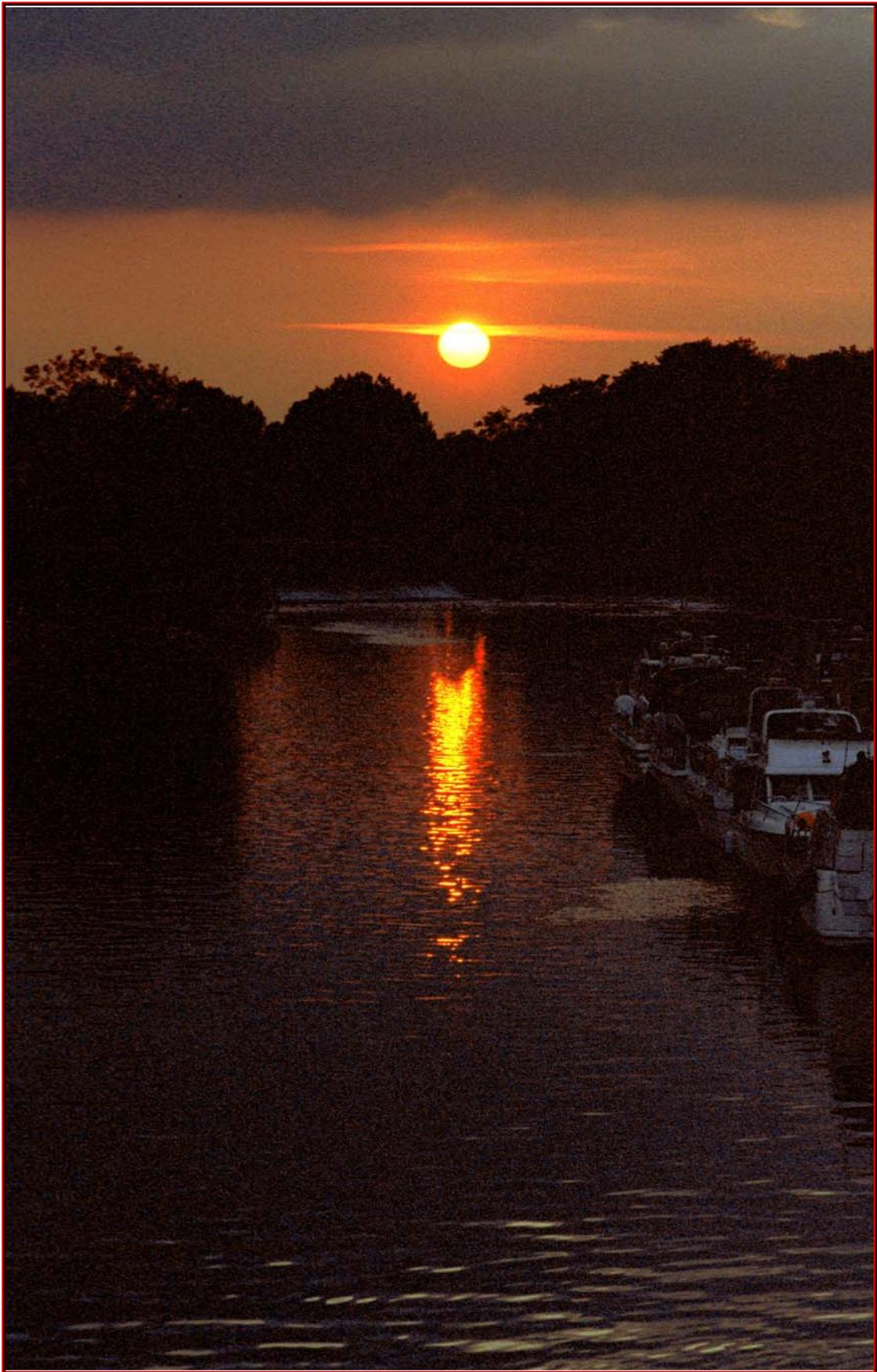
I am poured out like water, and all My bones are out of joint; My heart is like wax; it has melted within Me. My strength is dried up like potsherd, and My tongue clings to My jaws; You have brought Me to the dust of death. For dogs have surrounded Me; the congregation of the wicked has enclosed Me. They pierced My hands and My feet; I can count all My bones. They look *and* stare at Me. They divide My garments among them, and for My clothing they cast lots. But You, O LORD, do not be far from Me; O My Strength, hasten to help Me! Deliver Me from the sword, My precious *life* from the power of the dog. Save Me from the lion's mouth and from the horns of the wild oxen!

You have answered Me. I will declare Your name to My brethren; in the midst of the assembly I will praise You.

PSALM 22: 14 - 22

Then He said to them, "These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me." And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things."

LUKE 24: 44 - 48



My heart is overflowing with a good theme; I recite my composition concerning the King; my tongue is the pen of a ready writer.

You are fairer than the sons of men; grace is poured upon Your lips; therefore God has blessed You forever. Gird Your sword upon *Your* thigh, O Mighty One, with Your glory and Your majesty. And in Your majesty ride prosperously because of truth, humility, *and* righteousness; and Your right hand shall teach You awesome things. Your arrows *are* sharp in the heart of the King's enemies; the peoples fall under You. Your throne, O God, *is* forever and ever; a sceptre of righteousness *is* the sceptre of Your kingdom. You love righteousness and hate wickedness; therefore God, Your God, has anointed You with the oil of gladness more than Your companions.

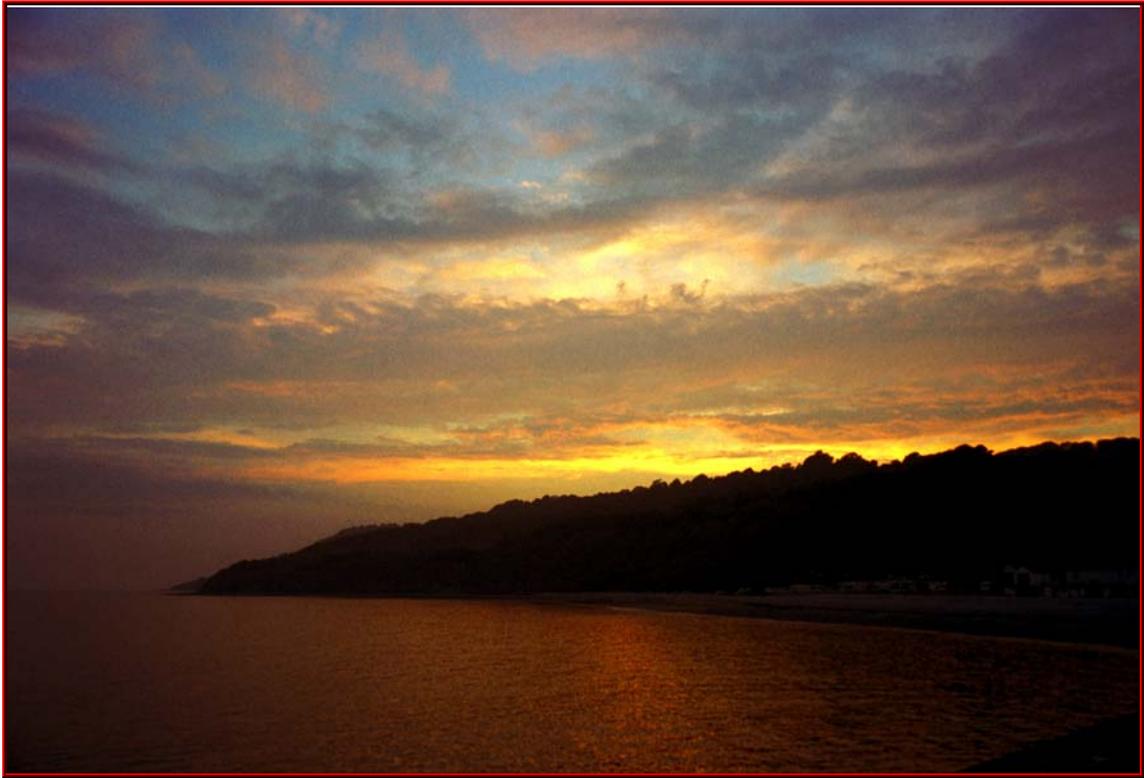
PSALM 45: 1 - 7

Now after Jesus was born in Bethlehem of Judea in the days of Her'od the king, behold, wise men (Gr. *magoi*, or *magi*) from the East came to Jerusalem, saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him." When Her'od the king heard *this*, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: 'But you, Bethlehem, in the land of Judah, are not the least among the rulers of Judah; for out of you shall come a Ruler who will shepherd My people Israel.' " (Micah 5: 2)

MATTHEW 2: 1 - 6

Then Pilate asked Him, "Are You the King of the Jews?" He answered and said to him, "*It is as you say.*" And the chief priests accused Him of many things, but He answered nothing.

MARK 15: 2 & 3



29



30

“Of old You laid the foundation of the earth, and the heavens *are* the work of Your hands. They will perish, but You will endure; like a cloak You will change them, and they will be changed. But You *are* the same, and Your years will have no end.”

PSALM 102: 25 – 27

He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the pre-eminence. For it pleased *the Father that* in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

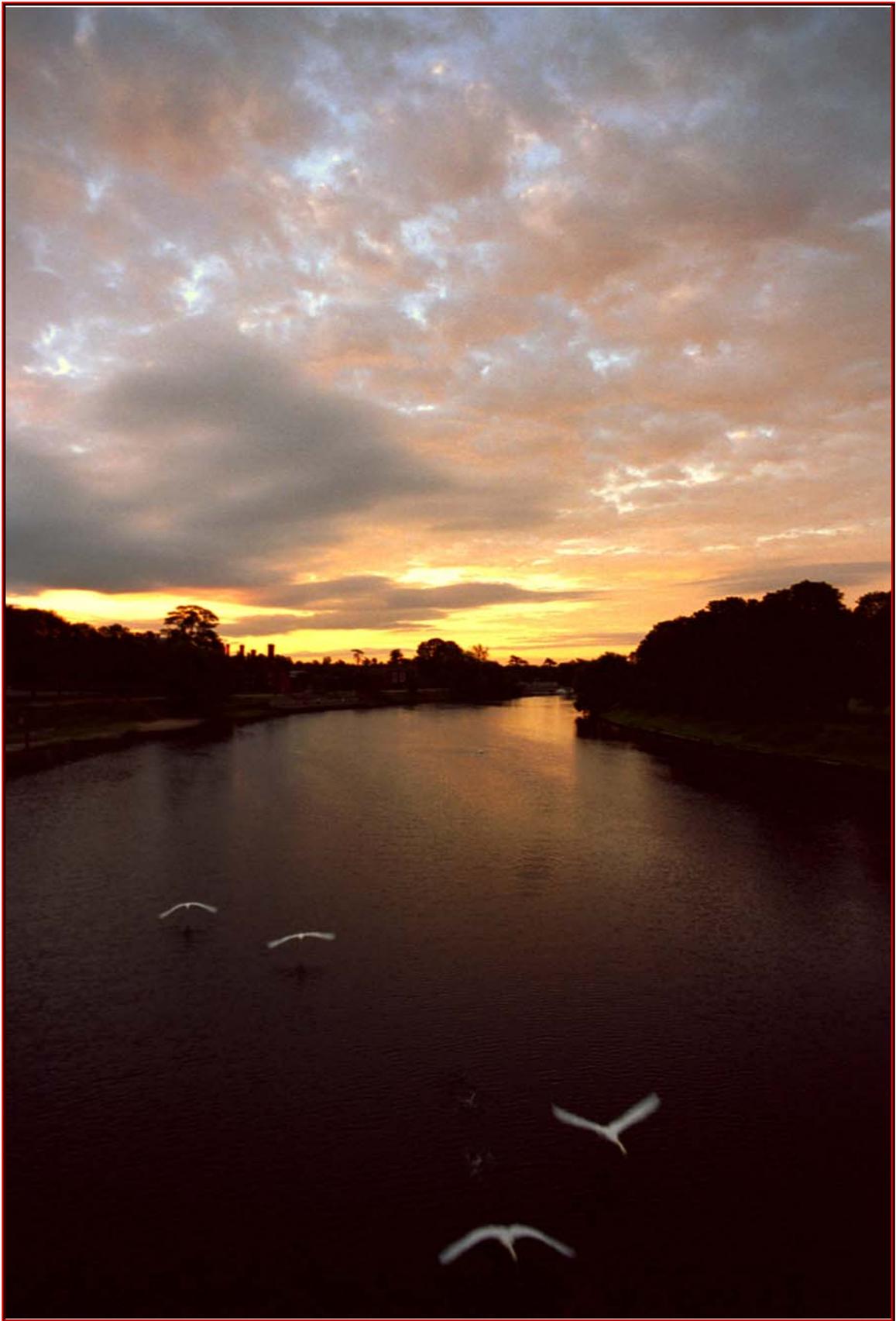
COLOSSIANS 1: 15 – 20

God, who at various times and in various ways spoke in time past to the fathers by prophets, has in these last days spoken to us by *His Son*, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

HEBREWS 1: 1 – 3

And: “You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands. They will perish, but You remain;”

HEBREWS 1: 10 & 11A



The LORD said to my Lord, "Sit at My right hand, till I make Your enemies Your footstool." The LORD shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies! Your people *shall be* volunteers in the day of Your power; in the beauties of holiness, from the womb of the morning, you have the dew of Your youth. The LORD has sworn and will not relent, "You *are* a priest forever according to the order of Melchiz'edek."

PSALM 110: 1 - 4

While the Phar'isees (Jewish religious leaders) were gathered together, Jesus asked them, saying, "What do you think about the Christ? Whose Son is He?" They said to Him, "*The Son of David.*" He said to them, "How then does David in the Spirit call Him 'Lord,' saying: 'The LORD said to my Lord, "Sit at My right hand, till I make Your enemies Your footstool" '? If David then calls Him 'Lord,' how is He his Son?" And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

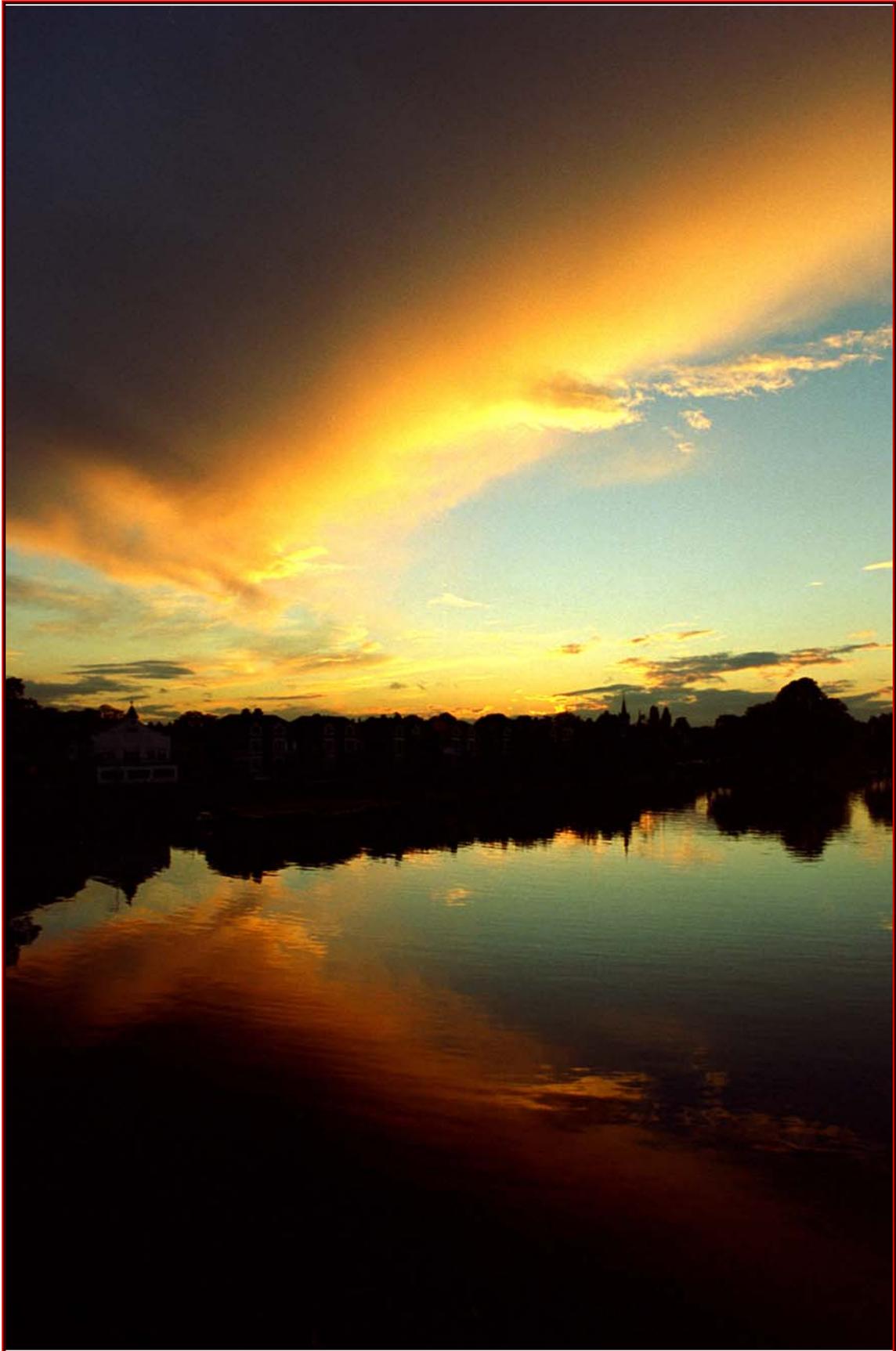
MATTHEW 22: 41 - 46

This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence *behind* the veil, where the forerunner has entered for us, *even* Jesus, having become High Priest forever according to the order of Melchiz'edek.

HEBREWS 6: 19 & 20

For this Melchiz'edek, king of Sa'lem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him, (Genesis 14: 18 - 20), to whom also Abraham gave a tenth part of all, first being translated "king of righteousness," and then also king of Sa'lem, meaning "king of peace," without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, remains a priest continually.

HEBREWS 7: 1 - 3



The stone *which* the builders rejected has become the chief cornerstone. This was the LORD'S doing; it *is* marvellous in our eyes. This *is* the day the LORD has made; we will rejoice and be glad in it. Save now, I pray, O LORD; O LORD, I pray, send now prosperity. Blessed *is* he who comes in the name of the LORD! We have blessed you from the house of the LORD.

PSALM 118: 22 - 26

“Let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole. This is the ‘stone which was rejected by you builders, which has become the chief cornerstone.’ Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”

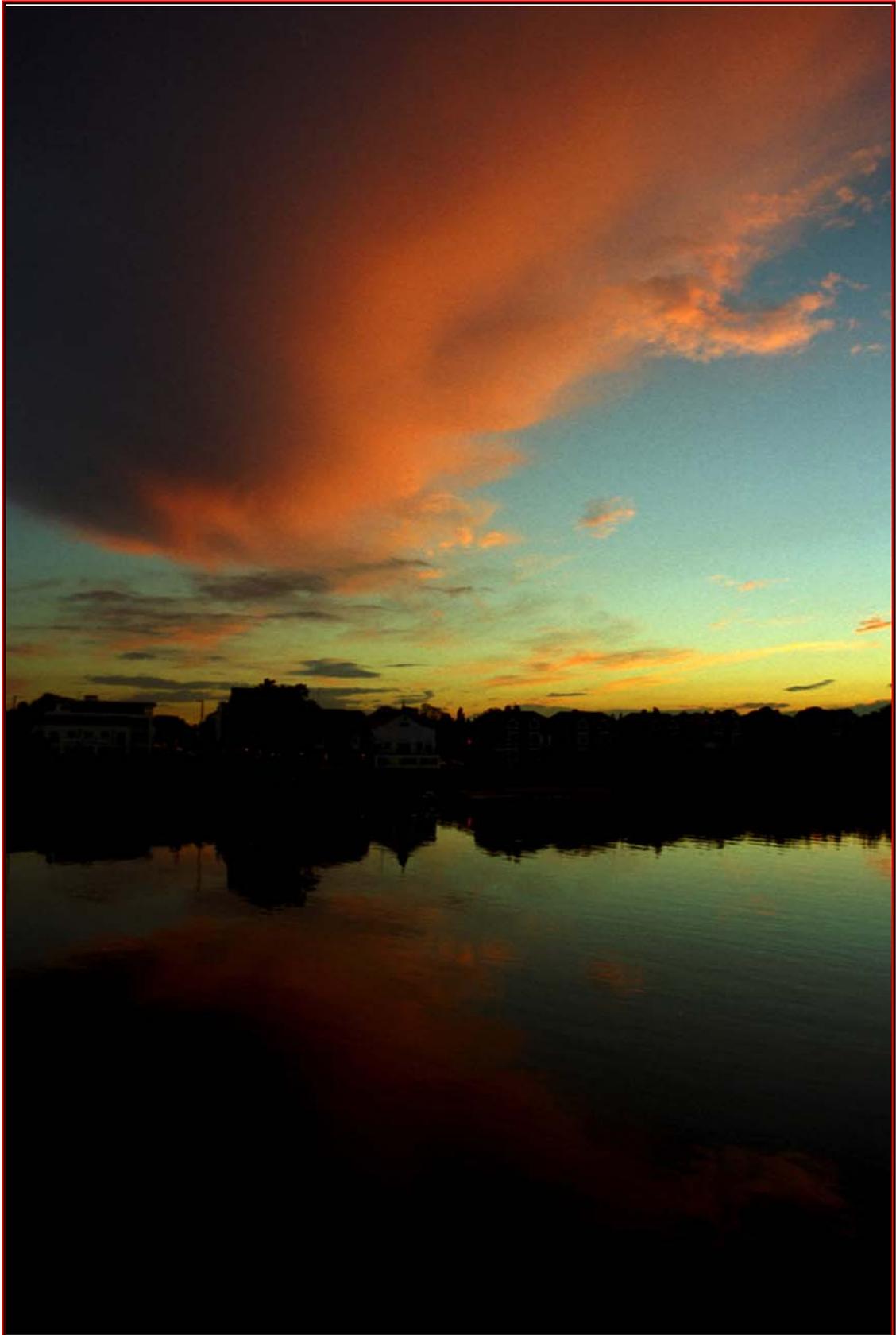
ACTS 4: 10 - 12

Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief *cornerstone*, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

EPHESIANS 2: 19 - 22

Therefore it is also contained in the Scripture, “Behold, I lay in Zion a chief cornerstone, elect, precious, and he who believes on Him will by no means be put to shame.” (Isaiah 28: 16) Therefore, to you who believe, *He is* precious; but to those who are disobedient, “The stone which the builders rejected has become the chief cornerstone,” (Psalm 118: 22) and “A stone of stumbling and a rock of offence.” (Isaiah 8: 14) They stumble, being disobedient to the word, to which they also were appointed.

1 PETER 2: 6 - 8



The LORD has sworn *in* truth to David; He will not turn from it: "I will set upon your throne the fruit of your body. If your sons will keep My covenant and My testimony which I shall teach them, their sons also shall sit upon your throne forevermore." For the LORD has chosen Zion (Jerusalem); He has desired *it* for His dwelling place: "This *is* My resting place forever; here I will dwell, for I have desired it. I will abundantly bless her provision; I will satisfy her poor with bread. I will also clothe her priests with salvation, and her saints shall shout aloud for joy. There I will make the horn of David grow; I will prepare a lamp for My Anointed. His enemies I will clothe with shame, but upon Himself His crown shall flourish."

PSALM 132: 11 - 18

"Men *and* brethren, let *me* speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Ha'des, nor did His flesh see corruption."

ACTS 2: 29 - 32

His eyes *were* like a flame of fire, and on His head *were* many crowns. He had a name written that no one knew except Himself. He *was* clothed with a robe dipped in blood, and His name is called The Word of God.

REVELATION 19: 12 & 13

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. John (the Baptist) bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' "

JOHN 1: 14 & 15



34



35

“Behold, *the* days are coming,” says the LORD, “that I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth. In His days Judah will be saved, and Israel will dwell safely; now this *is* His name by which He will be called:

THE LORD OUR RIGHTEOUSNESS. (Heb. YHWH Tsidkenu)

JEREMIAH 23: 5 & 6

“Behold, the days are coming,” says the LORD, “that I will perform that good thing which I have promised to the house of Israel and to the house of Judah: In those days and at that time I will cause to grow up to David a Branch of righteousness; He shall execute judgment and righteousness in the earth. In those days Judah will be saved, and Jerusalem will dwell safely. And this is the name by which she will be called:

THE LORD OUR RIGHTEOUSNESS.”

JEREMIAH 33: 14 – 16

Who has believed our report? And to whom has the arm of the LORD been revealed? For He shall grow up before Him as a tender plant, and as a root out of dry ground. He has no form or comeliness; and when we see Him, *there is* no beauty that we should desire Him.

ISAIAH 53: 1 & 2

“I am the true vine, and My Father is the vinedresser. Every branch in Me that does not bear fruit He takes away; and every *branch* that bears fruit He prunes, that it may bear more fruit. You are already clean because of the word which I have spoken to you. Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.”

JOHN 15: 1 – 5



“I was watching in the night visions, and behold, *One* like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed.”

DANIEL 7: 13 & 14

“**K**now therefore and understand, *that* from the going forth of the command to restore and build Jerusalem (Artaxerxes, ca. 445BC) until Messiah the Prince, *there shall be* seven sevens and sixty-two sevens (483 Jewish years); the street shall be built again, and the wall, even in troublesome times. And after the sixty-two sevens Messiah shall be cut off (killed), but not for Himself; and the people of the prince who is to come shall destroy the city and the sanctuary. The end of it *shall be* with a flood, and till the end of the war desolations are determined.”

DANIEL 9: 25 & 26

After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!” Now a vessel of sour wine was sitting there; and they filled a sponge with sour wine, put *it* on hyssop, and put *it* to His mouth. So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His spirit. Therefore, because it was the Preparation *Day*, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

JOHN 19: 28 - 34



37



38

“But you, Bethlehem Eph’rathah, *though* you are little among the thousands of Judah, *yet* out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth *are* from of old, from everlasting.” Therefore He shall give them up, until the time *that* she who is in labour has given birth; then the remnant of His brethren shall return to the children of Israel. And He shall stand and feed *His flock* in the strength of the LORD, in the majesty of the name of the LORD His God; and they shall abide, for now He shall be great to the ends of the earth; and this One shall be peace.

micah 5: 2 - 5A

Sing, O daughter of Zion! Shout, O Israel! Be glad and rejoice with all *your* heart, O daughter of Jerusalem! The LORD has taken away your judgments, He has cast out your enemy. The King of Israel, the LORD, *is* in your midst; you shall see disaster no more. In that day it shall be said to Jerusalem: “Do not fear; Zion, let not your hands be weak. The LORD your God in your midst, the Mighty One, will save; He will rejoice over you with gladness, He will quiet *you* with His love, He will rejoice over you with singing.”

zephaniah 3: 14 - 17

“Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey.

zechariah 9: 9

“And she will bring forth a Son, and you shall call His name JESUS (Saviour), for He will save His people from their sins.” So all this was done that it might be fulfilled which was spoken by the Lord through the prophet (Isaiah 7: 14), saying: “Behold, the virgin shall be with child, and bear a Son, and they shall call His name Imman’uel,” which is translated, “God with us.”

matthew 1: 21 - 23



“It shall be in *that* day that I will seek to destroy all the nations that come against Jerusalem. And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for *his* only son, and grieve for Him as one grieves for a firstborn.

ZECHARIAH 12: 9 & 10

“O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under *her* wings, but you were not willing! See! Your house is left to you desolate; for I say to you, you shall see Me no more till you say, ‘Blessed is He who comes in the name of the LORD!’ ”

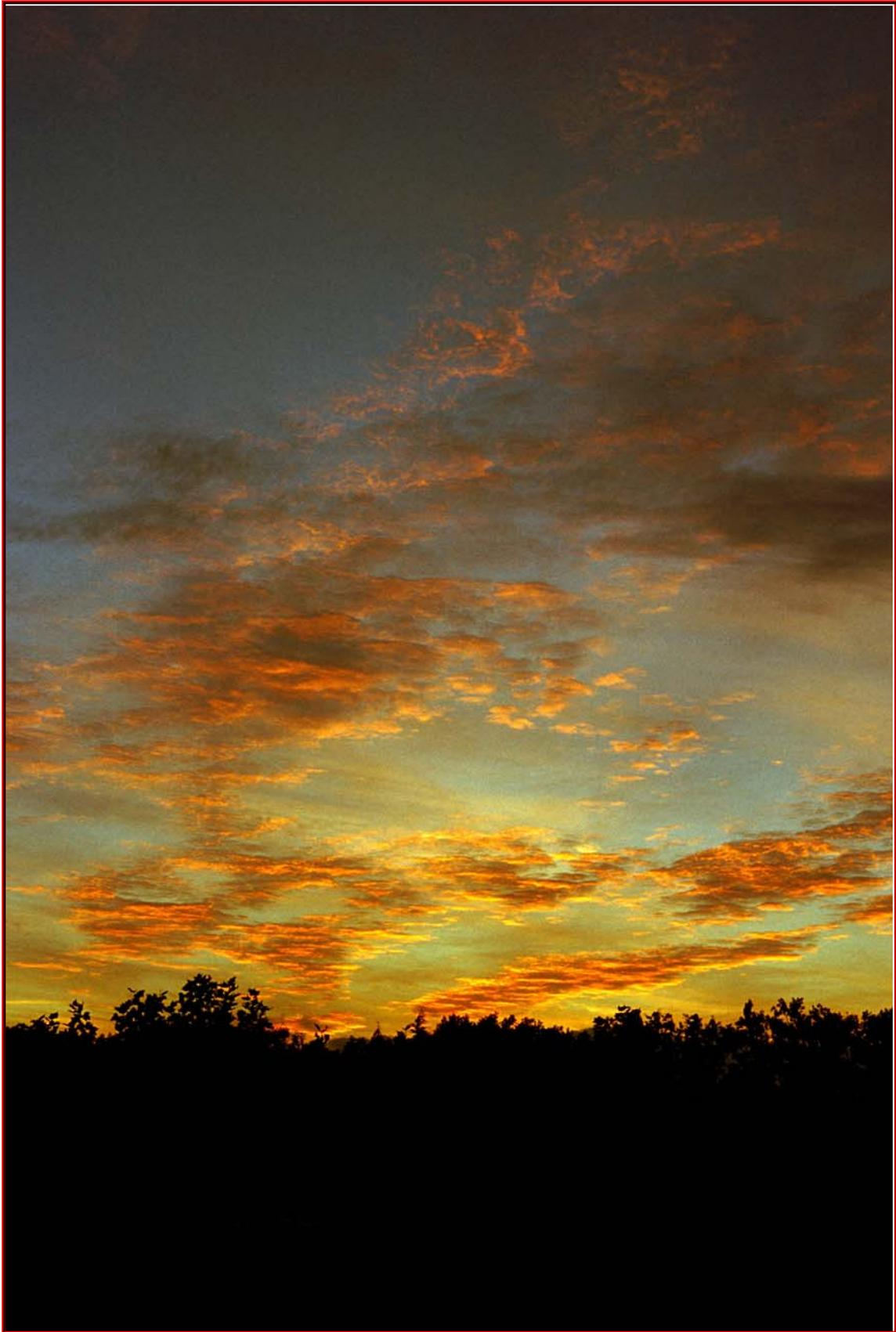
MATTHEW 23: 37 - 39

And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to the disciples and said, “Take, eat; this is My body.” Then He took the cup, and gave thanks, and gave *it* to them, saying, “Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins. But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.”

MATTHEW 26: 26 - 29

Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen. I am the Alpha and the Omega, *the* Beginning and *the* End,” says the Lord, “who is and who was and who is to come, the Almighty.”

REVELATION 1: 7 & 8



“**A** wake, O sword, against My Shepherd, against the Man who is My Companion,” says the LORD of hosts. “Strike the Shepherd, and the sheep will be scattered; then I will turn My hand against the little ones. And it shall come to pass in all the land,” says the LORD, “*that two-thirds in it shall be cut off and die, but one-third shall be left in it: I will bring the one-third through the fire, will refine them as silver is refined, and test them as gold is tested. They will call on My name, and I will answer them. I will say, ‘This is My people’; and each one will say, ‘The LORD is my God.’*”

ZECHARIAH 13: 7 - 9

And He said to them, “This is My blood of the new covenant, which is shed for many. Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.” And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, “All of you will be made to stumble because of Me this night, for it is written: ‘I will strike the Shepherd, and the sheep will be scattered.’ But after I have been raised, I will go before you to Galilee.”

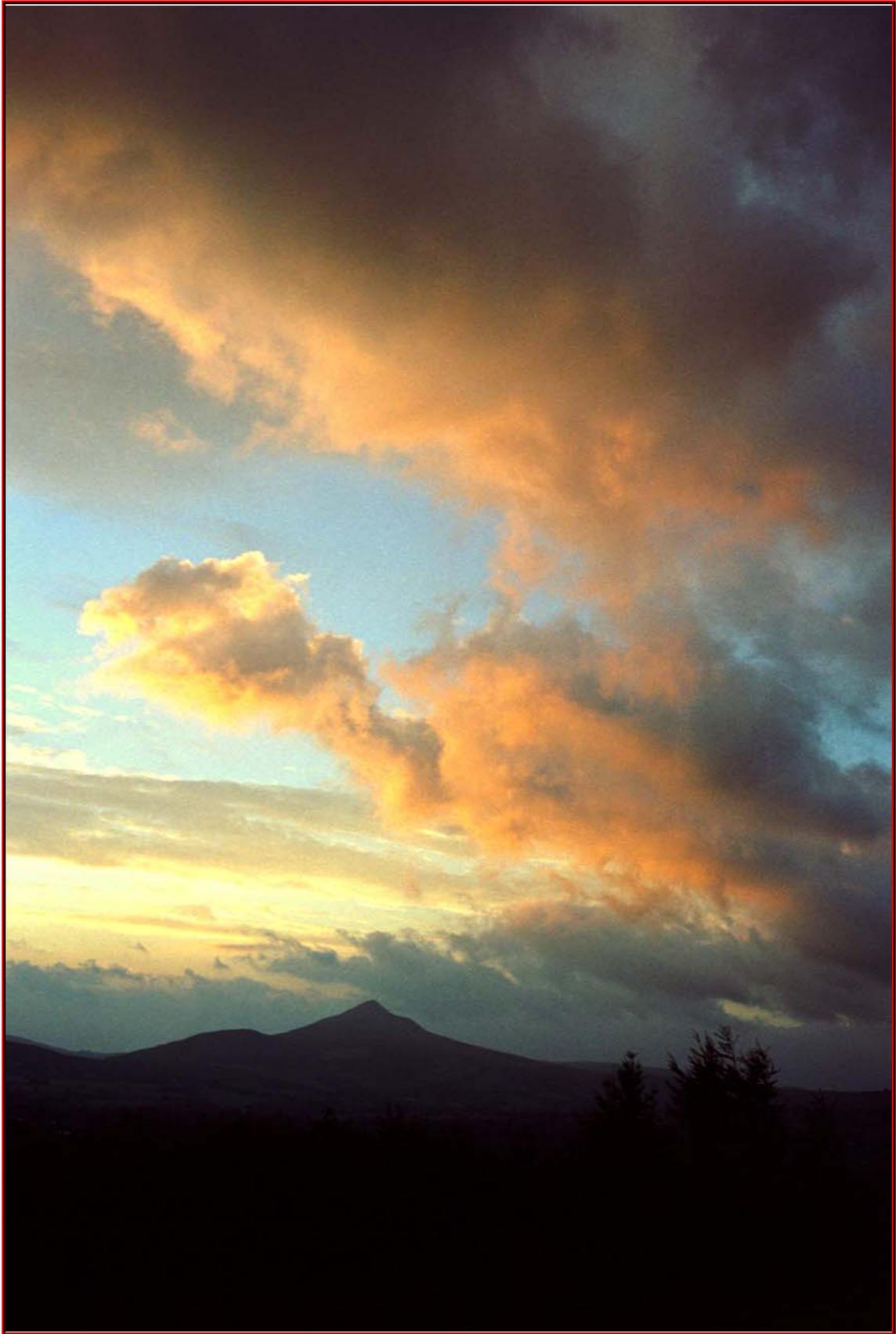
MARK 14: 24 - 28

“**I** am the good shepherd; and I know My *sheep*, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock *and* one shepherd.”

JOHN 10: 14 - 16

“**D**o not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads.” And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel *were* sealed:

REVELATION 7: 3A & 4



Then the LORD will go forth and fight against those nations, as He fights in the day of battle. And in that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east. And the Mount of Olives shall be split in two, from east to west, *making* a very large valley; half of the mountain shall move toward the north and half of it toward the south.

ZECARIAH 14: 3 & 4

“Behold, I send My messenger, and he will prepare the way before Me. And the Lord, whom you seek, will suddenly come to His temple, even the Messenger of the covenant, in whom you delight. Behold, He is coming,” says the LORD of hosts. “But who can endure the day of His coming? And who can stand when He appears? For He *is* like a refiner’s fire and like launderer’s soap.”

MALACHI 3: 1 & 2

“For behold, the day is coming, burning like an oven, and all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up,” says the LORD of hosts, “that will leave them neither root nor branch. But to you who fear My name the Sun of Righteousness shall arise with healing in His wings. And you shall go out and grow fat like stall-fed calves. You shall trample the wicked, for they shall be ashes under the soles of your feet on the day that I do *this*,” says the LORD of hosts.

MALACHI 4: 1 – 3

And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, “Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.” Then they returned to Jerusalem from the mount called Ol’ivet (Mount of Olives), which is near Jerusalem, a Sabbath day’s journey.

ACTS 1: 10 – 12

IMAGE	FILM REF	LOCATION	QUARTER: YEAR	LENS (mm)
1	575/8A	Hampton Court, Surrey, UK	3:07	20
2	576/27A	Hampton Court, Surrey, UK	3:07	50
3	486/23	Lyme Regis, Dorset, UK	3:06	35
4	545/30	Taggs Is, Hampton Court, Surrey, UK	2:07	135
5	581/28A	Hampton Court, Surrey, UK	3:07	35
6	511/15A	Hampton Court, Surrey, UK	4:06	50
7	105/28A	Hampton Court, Surrey, UK	3:02	50
8	441/7	Baldoyle, Co Dublin, Ireland	2:06	135
9	542/7A	Hampton Court, Surrey, UK	2:07	35
10	563/29	Putney Bridge, London, UK	1:07	20
11	518/29	Bushey Park, Teddington, Middx. UK	1:07	35
12	585/7A	Putney Vale, London, UK	3:07	50
13	577/19	Hampton Court, Surrey, UK	3:07	28
14	577/27	Hampton Court, Surrey, UK	3:07	28
15	585/34A	Hampton Court, Surrey, UK	3:07	50
16	561/29	Hampton Court, Surrey, UK	3:07	90
17	568/33A	Richmond Hill, Surrey, UK	3:07	50
18	569/31	Richmond Hill, Surrey, UK	3:07	90
19	M1/10	Hampton Court, Surrey, UK	3:07	55-90Z
20	575/7A	Hampton Court, Surrey, UK	3:07	20
21	592/9	Enniskerry, Co Wicklow, Ireland	4:07	35
22	585/9A	Putney Vale, London, UK	3:07	50
23	M1/17	Hampton Court, Surrey, UK	3:07	55-90Z
24	581/29A	Hampton Court, Surrey, UK	3:07	35
25	536/33	Richmond Hill, Surrey, UK	1:07	400
26	580/18A	Hampton Court, Surrey, UK	3:07	35
27	592/30	Enniskerry, Co Wicklow, Ireland	4:07	35
28	558/13	Hampton Court, Surrey, UK	2:07	135
29	483/31	Lyme Regis, Dorset, UK	3:06	50
30	484/29	Lyme Regis, Dorset, UK	3:06	50
31	583/19A	Hampton Court, Surrey, UK	3:07	20
32	588/26A	Hampton Court, Surrey, UK	3:07	20
33	587/34	Hampton Court, Surrey, UK	3:07	20
34	590/19A	Bushey Park, Teddington, Middx. UK	4:07	50
35	590/21A	Bushey Park, Teddington, Middx. UK	4:07	50
36	594/15A	Bushey Park, Teddington, Middx. UK	4:07	135
37	577/13	Hampton Court, Surrey, UK	3:07	28
38	577/17	Hampton Court, Surrey, UK	3:07	28
39	574/12	Richmond Hill, Surrey, UK	3:07	135
40	585/4A	Putney Vale, London, UK	3:07	50
41	593/36A	Enniskerry, Co Wicklow, Ireland	4:07	35

A photograph of a sunset or sunrise over a town silhouette. The sky is a mix of blue, green, and yellow, with some clouds. The sun is low on the horizon, creating a bright glow. The town below is in silhouette, with some buildings visible. The overall mood is peaceful and hopeful.

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