A sunset over a river with boats and buildings in the background. The sky is filled with dark, dramatic clouds, and the sun is low on the horizon, casting a golden glow. The water reflects the light, and the silhouettes of trees and buildings are visible along the banks.

**He who has  
the Son**

**has the Life**



## **a father's appeal**

Remember now your Creator in the days of your youth, before the difficult days come, and the years draw near when you say, "I have no pleasure in them":

While the sun and the light, the moon and the stars, are not darkened, and the clouds do not return after the rain;

*Remember your Creator* before the silver cord is loosed, or the golden bowl is broken, or the pitcher shattered at the fountain, or the wheel broken at the well. Then the dust will return to the earth as it was, and the spirit will return to God who gave it.

"Vanity of vanities," says the Preacher, "All is vanity."

And moreover, because the Preacher was wise, he still taught the people knowledge; yes, he pondered and sought out *and* set in order many proverbs.

The Preacher sought to find acceptable words; and *what was* written *was* upright – words of truth. The words of the wise are like goads, and the words of scholars are like well-driven nails, given by one Shepherd. And further, my son, be admonished by these. Of making many books *there is* no end, and much study *is* wearisome to the flesh.

Let us hear the conclusion of the whole matter:

Fear God and keep His commandments, for this is man's all. For God will bring every work into judgment, including every secret thing, whether good or evil.

**ECCLESIASTES 12: VERSES 1, 2 & 6 – 14**



“for whoever desires to save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. for what will it profit a man if he gains the whole world, and loses his soul? or what will a man give in exchange for his soul? for whoever is ashamed of me and my words in this adulterous and sinful generation, of him the son of man also will be ashamed when he comes in the glory of his father with the holy angels.” (mark 8: 35 – 38)

the human soul is the conscious individual essence that will exist forever, given a singular immortality by god, continuing even when the physical body dies and releases the soul to stand before god from whom it came.

god has given to each one of his higher creations the personal choice of where and how their immortal soul will spend eternity – either ‘alive’ in the light with him or ‘dead’ in darkness and always separated from him.

god has chosen to provide one way to come into his presence, one way only to receive his light of everlasting life: scripture states simply, ‘god has given us eternal life, and this life is in his son.’



### the 'bad news'

Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God (*James 4: 4*).

God the Creator is holy and just and has judged humanity by His standard of righteousness and truth. It is apparent that, far from us being holy and righteous, we are actually disobedient, rebellious, immoral, carnal, covetous and self-seeking from birth! The natural man (meaning both male and female) is 'dead' in trespasses and sins, separated from a holy God as darkness is from light. In God's economy the wages of sin is death, thus humanity is in total bondage to sin and death and all die – because God has justly convicted and condemned us all.

For all have sinned and fall short of the glory of God (*Romans 3: 23*). For we must all appear before the judgment seat of Christ, that each one may receive the things *done* in the body, according to what he has done, whether good or bad (*II Corinthians 5: 10*).



### the 'good news'

**"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved" (John 3: 16 & 17).**

**God the Creator is merciful, loving and gracious despite our rejection and dismissal of His word and His law, so that we can continue 'to do our own thing'! Having had no choice but to find the world guilty of outright sin, the Judge of heaven and earth then chose to provide One to bear the wrath of His punishment and righteous anger on our behalf – in order that God's justice would be satisfied and atonement for our sin would be made.**

**"A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also" (John 14: 19). There is therefore now no condemnation to those who are in Christ Jesus, (Romans 8: 1).**

# A

**“If you abide in My word, you are My disciples indeed. And you shall know the truth, and the truth shall make you free.”**

**(John 8: 31 & 32)**

**Jesus answered them, “Most assuredly, I say to you, whoever commits sin is a slave of sin. And a slave does not abide in the house forever, but a son abides forever. Therefore if the Son makes you free, you shall be free indeed.”**

**(John 8: 34 – 36)**



**"I have come *as* a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him: for I did not come to judge the world but to save the world."**

**(John 12: 46 & 47)**

**Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me."**

**(John 14: 6)**



## the wages of sin is death

**T**he fool has said in his heart, “*There is no God.*” They are corrupt, they have done abominable works, there is none who does good. The LORD looks down from heaven upon the children of men, to see if there are any who understand, who seek God. They have all turned aside, they have together become corrupt; *there is none who does good, no, not one.*

**psalm 14: VERSES 1 – 3**

**B**ehold, the LORD’S hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear. But your iniquities have separated you from your God; and your sins have hidden *His* face from you, so that He will not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue has muttered perversity. No one calls for justice, nor does *any* plead for truth. They trust in empty words and speak lies; they conceive evil and bring forth iniquity.

**ISAIAH 59: VERSES 1 – 4**

**Y**ou are indeed angry, for we have sinned – in these ways we continue; and we need to be saved. But we are all like an unclean *thing*, and all our righteousnesses *are* like filthy rags; we all fade as a leaf, and our iniquities, like the wind, have taken us away. And there is no one who calls on Your name, who stirs himself up to take hold of You; for You have hidden Your face from us, and have consumed us because of our iniquities.

**ISAIAH 64: VERSES 5B – 7**

**“**And this is the condemnation, that the Light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”

**JOHN 3: VERSES 19 – 21**

**B**ut know this, that in the last days perilous times will come: For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, having a form of godliness but denying its power.

**II TIMOTHY 3: VERSES 1 – 5A**

**f**or since the creation of the world His invisible *attributes* are clearly seen, being understood by the things that are made, *even* His eternal power and Godhead, so that they are without excuse, because, although they knew God, they did not glorify *Him* as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. Professing to be wise, they became fools,

**ROMANS 1: 20 – 22**



### FOR I KNOW THAT MY REDEEMER LIVES

**F**or *He is not a man, as I am, that I may answer Him, and that we should go to court together. Nor is there any mediator between us, who may lay his hand on us both. Let Him take His rod away from me, and do not let dread of Him terrify me. Then I would speak and not fear Him, but it is not so with me.*"

**JOB 9: VERSES 32 – 35**

**F**or *there is one God and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time,*

**1 TIMOTHY 2: VERSES 5 & 6**

**F**or I know *that my Redeemer lives, and He shall stand at last on the earth; and after my skin is destroyed, this I know, that in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. How my heart yearns within me!*"

**JOB 19: VERSES 25 – 27**

**F**or unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of *His* government and peace *there will be* no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice from that time forward, even forever. The zeal of the LORD of hosts will perform this.

**ISAIAH 9: VERSES 6 & 7**

**H**e was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

**JOHN 1: VERSES 10 – 14**

**“T**his is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

**JOHN 6: VERSES 39 & 40**

**I**f we receive the witness of men, the witness of God is greater; for this is the witness of God that He has testified of His Son. He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has the life; he who does not have the Son of God does not have the life.

**1 JOHN 5: VERSES 9 – 12**



## out of darkness into his marvellous light

**h**e saw that *there was* no man, and wondered that *there was* no intercessor; therefore His own arm brought salvation for Him; and His own righteousness, it sustained Him.

**ISAIAH 59: VERSE 16**

**h**e found the place where it was written: "The Spirit of the LORD *is* upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the broken-hearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the LORD." Then He closed the book, and gave *it* back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, "Today this Scripture is fulfilled in your hearing."

**LUKE 4: VERSES 17B – 21**

**T**he next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water."

**JOHN 1: VERSES 29 – 31**

**T**hen He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem."

**LUKE 24: VERSES 46 & 47**

**A**nd as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to the disciples and said, "Take, eat; this is My body." Then He took the cup, and gave thanks, and gave *it* to them, saying, "Drink from it, all of you. For this is My blood of the new covenant, which is shed for many for the remission of sins."

**MATTHEW 26: VERSES 26 – 28**

**B**ut God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

**ROMANS 5: VERSES 8 – 10**

**B**ut you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvellous light; who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

**1 PETER 2: VERSES 9 & 10**



### authority to execute judgment

**I** was watching in the night visions, and behold, *One* like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion *is* an everlasting dominion, which shall not pass away, and His kingdom *the one* which shall not be destroyed.”

**DANIEL 7: VERSES 13 & 14**

**M**ost assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father has life in Himself, so He has granted the Son to have life in Himself, and has given Him authority to execute judgment also, because He is the Son of Man.”

**JOHN 5: VERSES 25 – 27**

**“E**nter by the narrow gate; for wide *is* the gate and broad *is* the way that leads to destruction, and there are many who go in by it. Because narrow *is* the gate and difficult *is* the way which leads to life, and there are few who find it. Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves.”

**matthew 7: VERSES 13 – 15**

**“n**ot everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name? And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’ ”

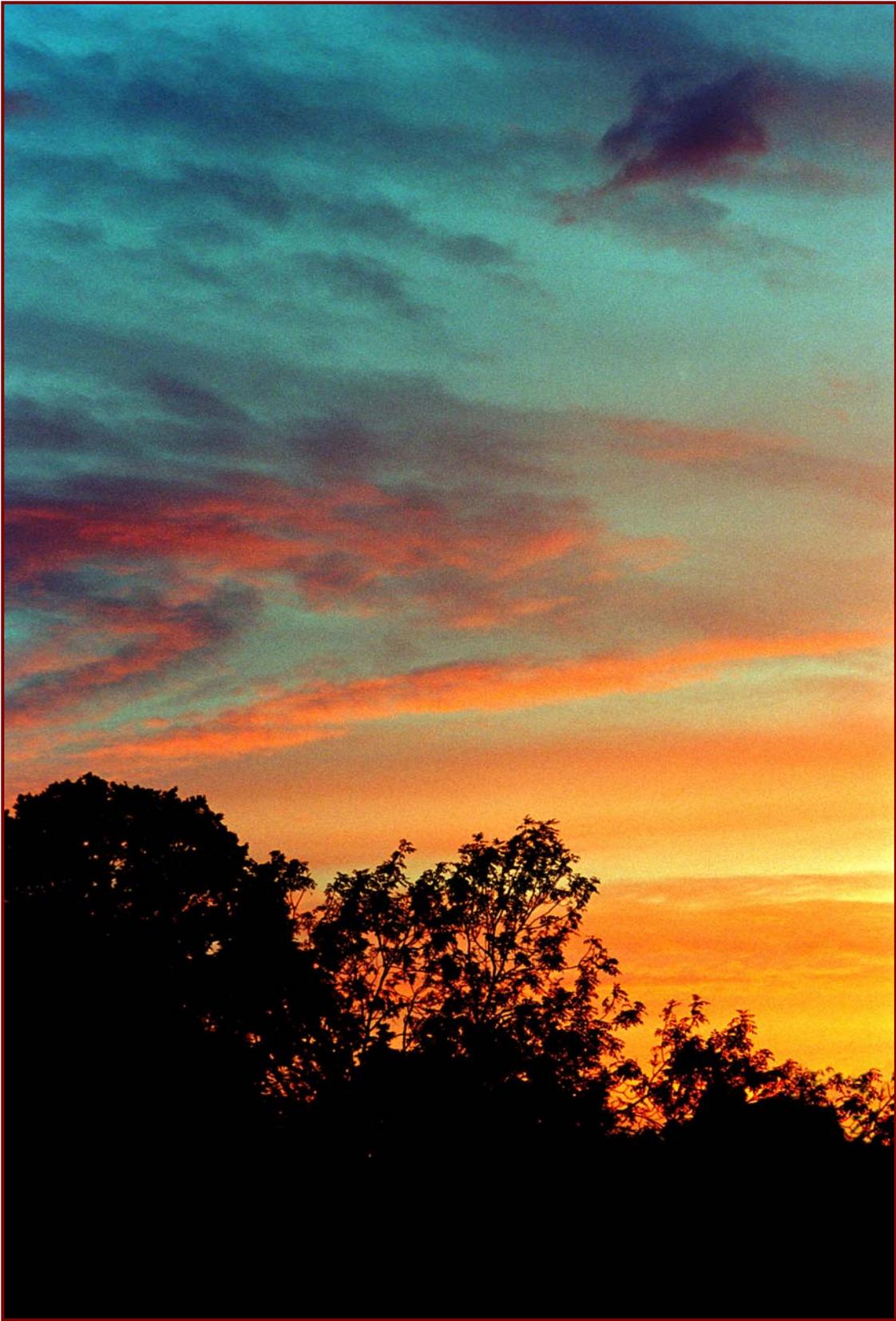
**matthew 7: VERSES 21 – 23**

**f**or this is the will of God, your sanctification: that you should abstain from sexual immorality; that each of you should know how to possess his own vessel in sanctification and honour, not in passion of lust, like the Gentiles who do not know God; that no one should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such, as we also forewarned you and testified.

**1 thessalonians 4: VERSES 3 – 6**

**t**hen I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged according to their works, by the things which were written in the books. The sea gave up the dead who were in it, and Death and Ha’des delivered up the dead who were in them. And they were judged, each one according to his works.

**revelation 20: VERSES 11 – 13**



## **my righteous servant**

Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He *was* wounded for our transgressions, *He was* bruised for our iniquities; the chastisement for our peace *was* upon Him, and by His stripes we are healed.

All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all. He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth.

He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; for the transgressions of My people He was stricken. And they made His grave with the wicked – but with the rich at His death, because He had done no violence, nor *was any* deceit in His mouth. Yet it pleased the LORD to bruise Him; He has put *Him* to grief.

When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, and the pleasure of the LORD shall prosper in His hand. He shall see the labour of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities.

Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

**ISAIAH 53: VERSES 4 - 12**



**F**or the life of the flesh *is* in the blood, and I have given it to you upon the altar to make atonement for your souls; for it *is* the blood *that* makes atonement for the soul.”

**LEVITICUS 17: VERSE 11**

**N**ot with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

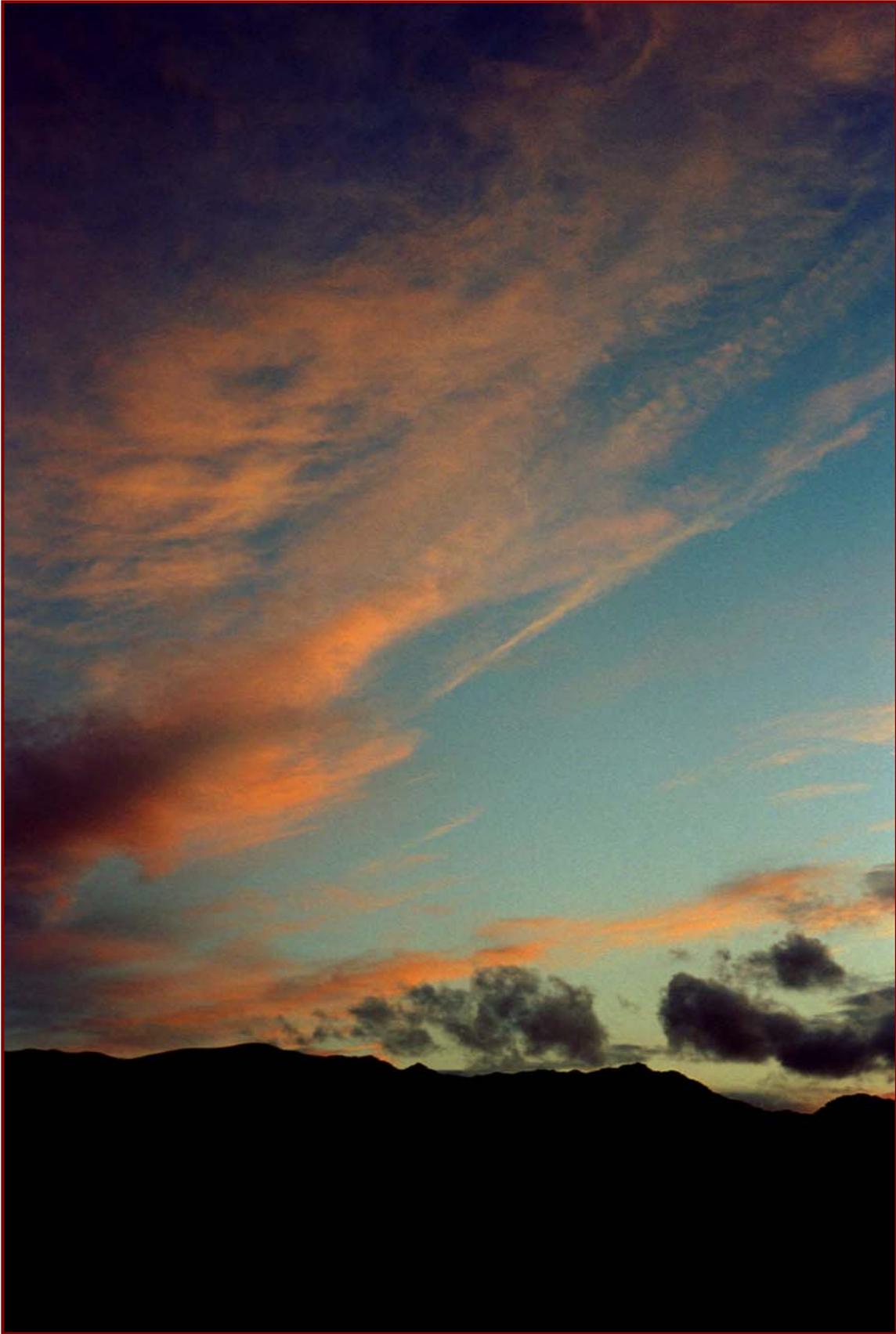
**HEBREWS 9: VERSES 13 – 15**

**A**nd every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, from that time waiting till His enemies are made His footstool. For by one offering He has perfected forever those who are being sanctified.

**HEBREWS 10: VERSES 11 – 14**

**T**here is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. For what the law could not do in that it was weak through the flesh, God *did* by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit.

**ROMANS 8: VERSES 1 – 4**



**N**ow all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God. For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

**II CORINTHIANS 5: VERSES 18 – 21**

**L**et this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

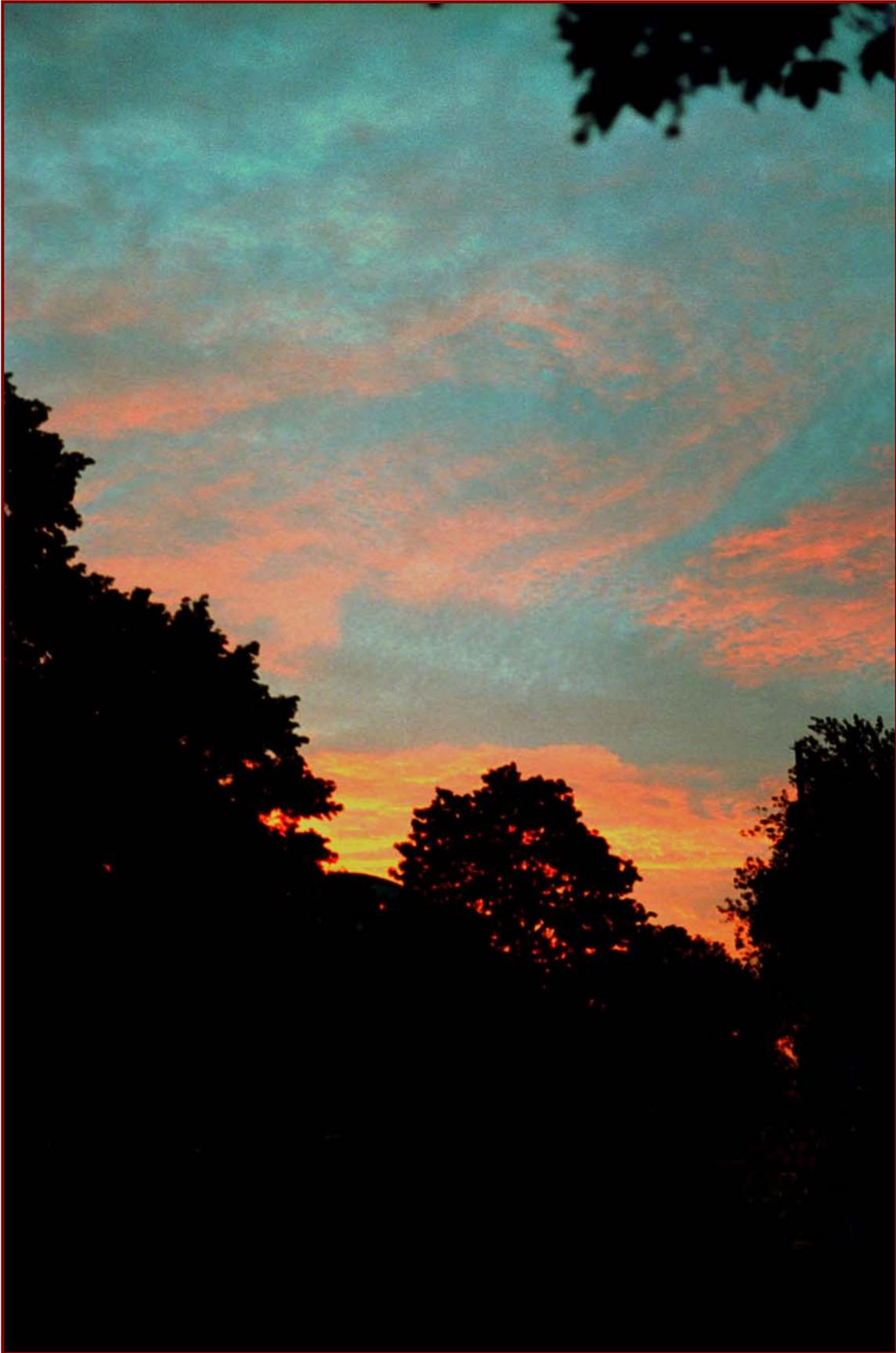
**PHILIPPIANS 2: VERSES 5 – 11**

**F**or it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

**HEBREWS 2: VERSE 10**

**I**nasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage.

**HEBREWS 2: VERSES 14 & 15**



**B**lessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time.

**1 PETER 1: VERSES 3 – 5**

**F**or if we have been united together in the likeness of His death, certainly we also shall be *in the likeness* of His resurrection, knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, that we should no longer be slaves of sin. For he who has died has been freed from sin. Now if we died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God. Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

**ROMANS 6: VERSES 5 – 11**

**B**ut when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons. And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, “Abba (Aram. Daddy), Father!” Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

**GALATIANS 4: VERSES 4 – 7**

**C**hrist has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”) that the blessing of Abraham might come upon the Gentiles in Christ Jesus,

**GALATIANS 3: VERSES 13 & 14**



**n**ow this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. Behold, I tell you a mystery: We shall not all sleep (die), but we shall all be changed – in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: “Death is swallowed up in victory.” (Isaiah 25: 8) “O Death, where is your sting? O Ha’des, where is your victory?” (Hosea 13: 14) The sting of death *is* sin, and the strength of sin *is* the law. But thanks *be* to God, who gives us the victory through our Lord Jesus Christ.

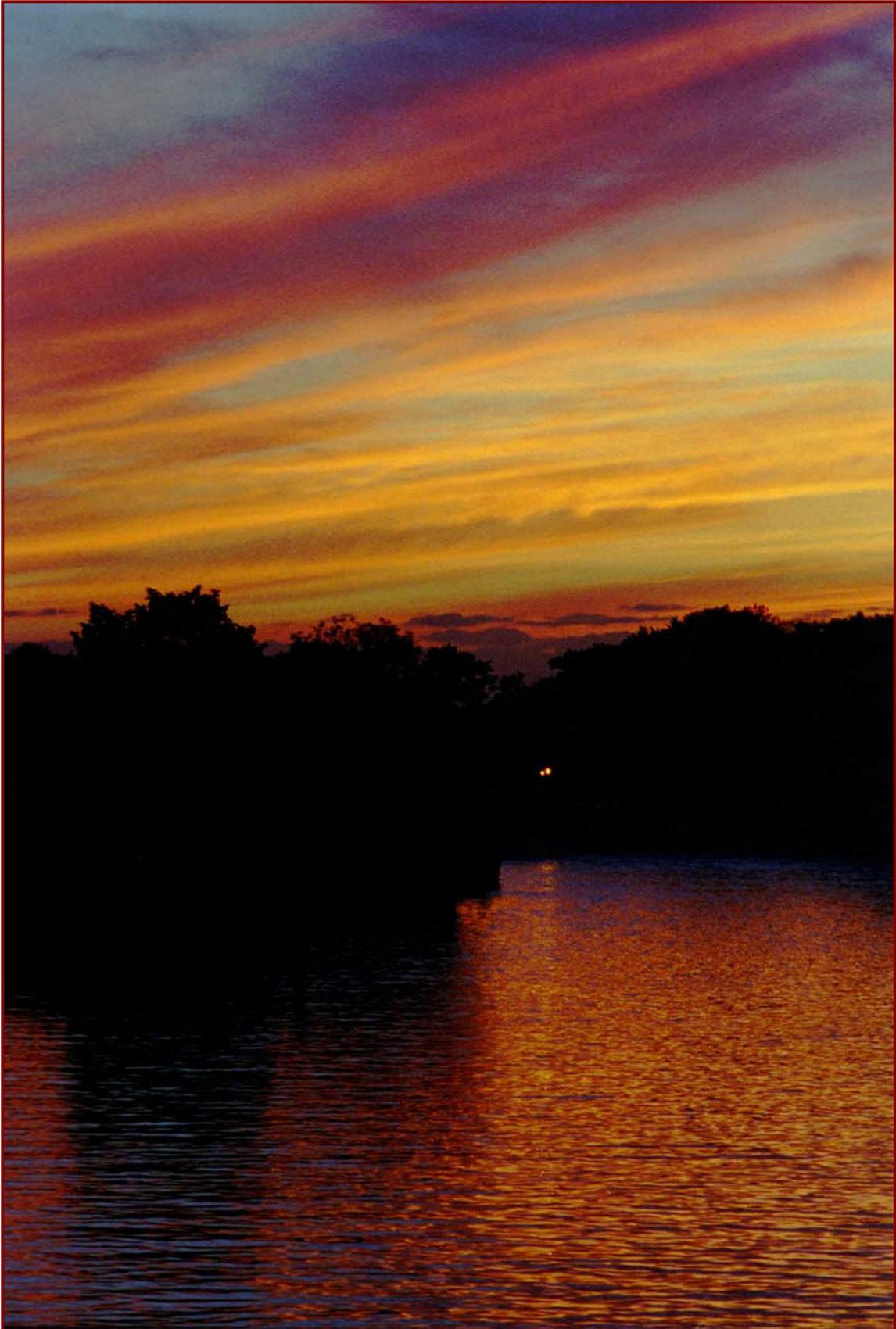
**I CORINTHIANS 15: VERSES 50 – 57**

**f**or if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. For this we say to you by the word of the Lord, that we who are alive *and* remain until the coming of the Lord will by no means precede those who are asleep (dead). For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

**I THESSALONIANS 4: VERSES 14 – 17**

**f**or God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him.

**I THESSALONIANS 5: VERSES 9 & 10**



**T**his is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make Him a liar, and His word is not in us.

**1 JOHN 1: VERSES 5 – 10**

**A**nd if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay *here* in fear; knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot. He indeed was foreordained before the foundation of the world, but was manifest in these last times for you who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

**1 PETER 1: VERSES 17 – 21**

**B**ut now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is our peace, who has made both one (Jews and Gentiles), and has broken down the middle wall of separation (in the synagogue), having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace, and that He might reconcile them both to God in one body (the church) through the cross, thereby putting to death the enmity.

**EPHESIANS 2: VERSES 13 – 16**



**I**n Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace which He made to abound toward us in all wisdom and prudence, having made know to us the mystery of His will, according to His good pleasure which He purposed in Himself, that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth – in Him.

**ephesians 1: verses 7 – 10**

**B**ut God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised *us* up together, and made *us* sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in *His* kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, not of works, lest anyone should boast.

**ephesians 2: verses 4 – 9**

**I**n this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son *as* Saviour of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

**1 john 4: verses 9 – 15**



**n**ow we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law *is* the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth *as* a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

**ROMANS 3: VERSES 19 – 26**

**h**e has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the pre-eminence. For it pleased *the Father that* in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross. And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight –

**COLOSSIANS 1: VERSES 13 – 22**



**F**or Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself, now to appear in the presence of God for us; not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another – He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. And as it is appointed for men to die once, but after this the judgment, so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

**HEBREWS 9: VERSES 24 – 28**

**T**herefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls.

**HEBREWS 12: VERSES 1 – 3**

**F**or as by one man's disobedience (Adam's) many were made sinners, so also by one Man's obedience many will be made righteous. Moreover the law entered that the offence might abound. But where sin abounded, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

**ROMANS 5: VERSES 19 – 21**



**F**or the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, looking for the blessed hope and glorious appearing of our great God and Saviour Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works.

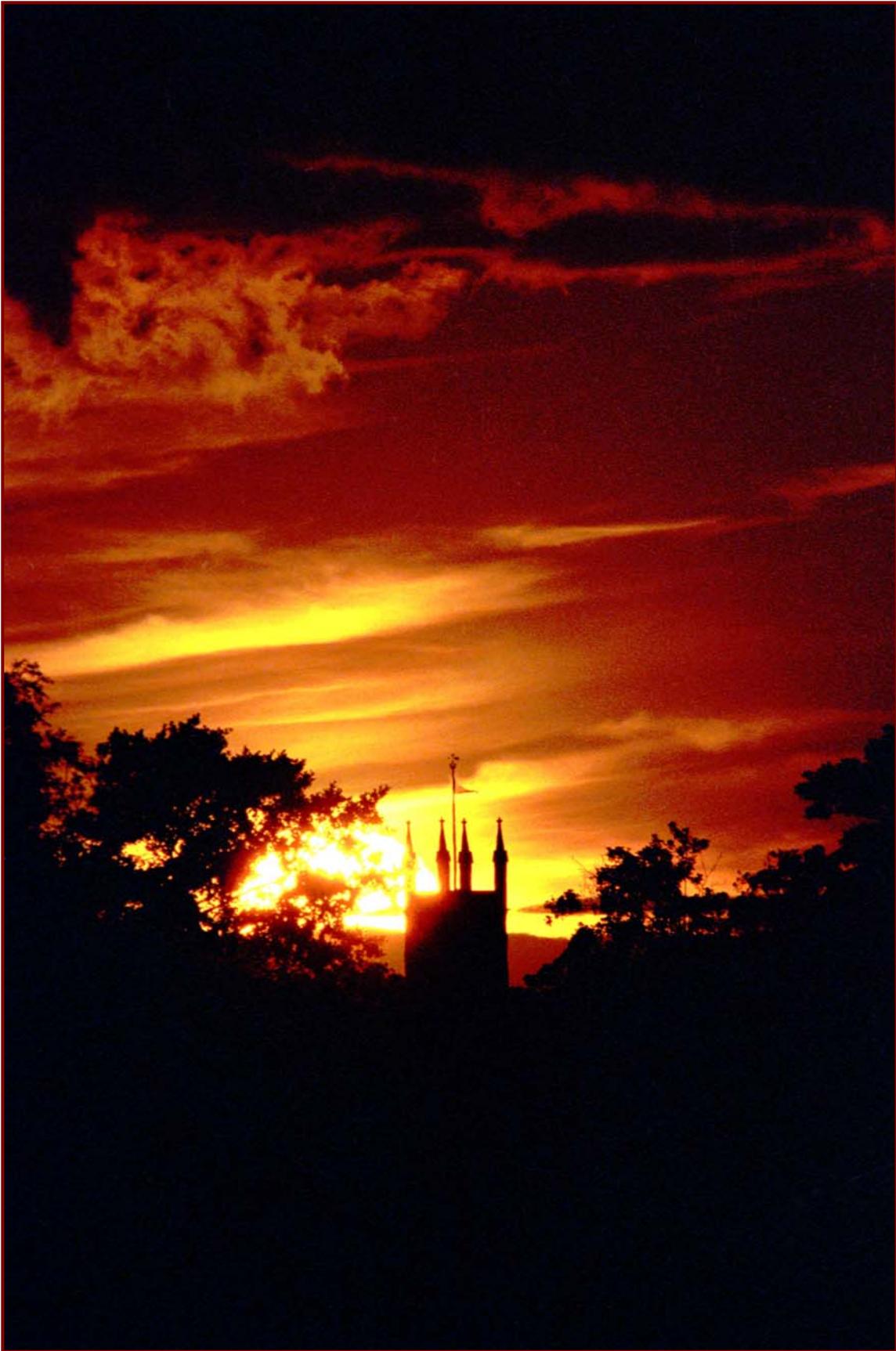
**TITUS 2: VERSES 11 – 14**

**F**or we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. But when the kindness and the love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, whom He poured out on us abundantly through Jesus Christ our Saviour, that having been justified by His grace we should become heirs according to the hope of eternal life.

**TITUS 3: VERSES 3 – 7**

**B**ut He, because He continues forever, has an unchangeable priesthood. Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. For such a High Priest was fitting for us, *who is* holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. For the law appoints as high priest men who have weakness, but the word of the oath, which came after the law, *appoints* the Son who has been perfected forever.

**HEBREWS 7: VERSES 24 – 28**



**m**y little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

**1 JOHN 1: VERSES 1 & 2**

**I**f then you were raised with Christ, seek those things which are above, where Christ is, sitting at the right hand of God. Set your mind on things above, not on things on the earth. For you died, and your life is hidden with Christ in God. When Christ *who is* our life appears, then you also will appear with Him in glory.

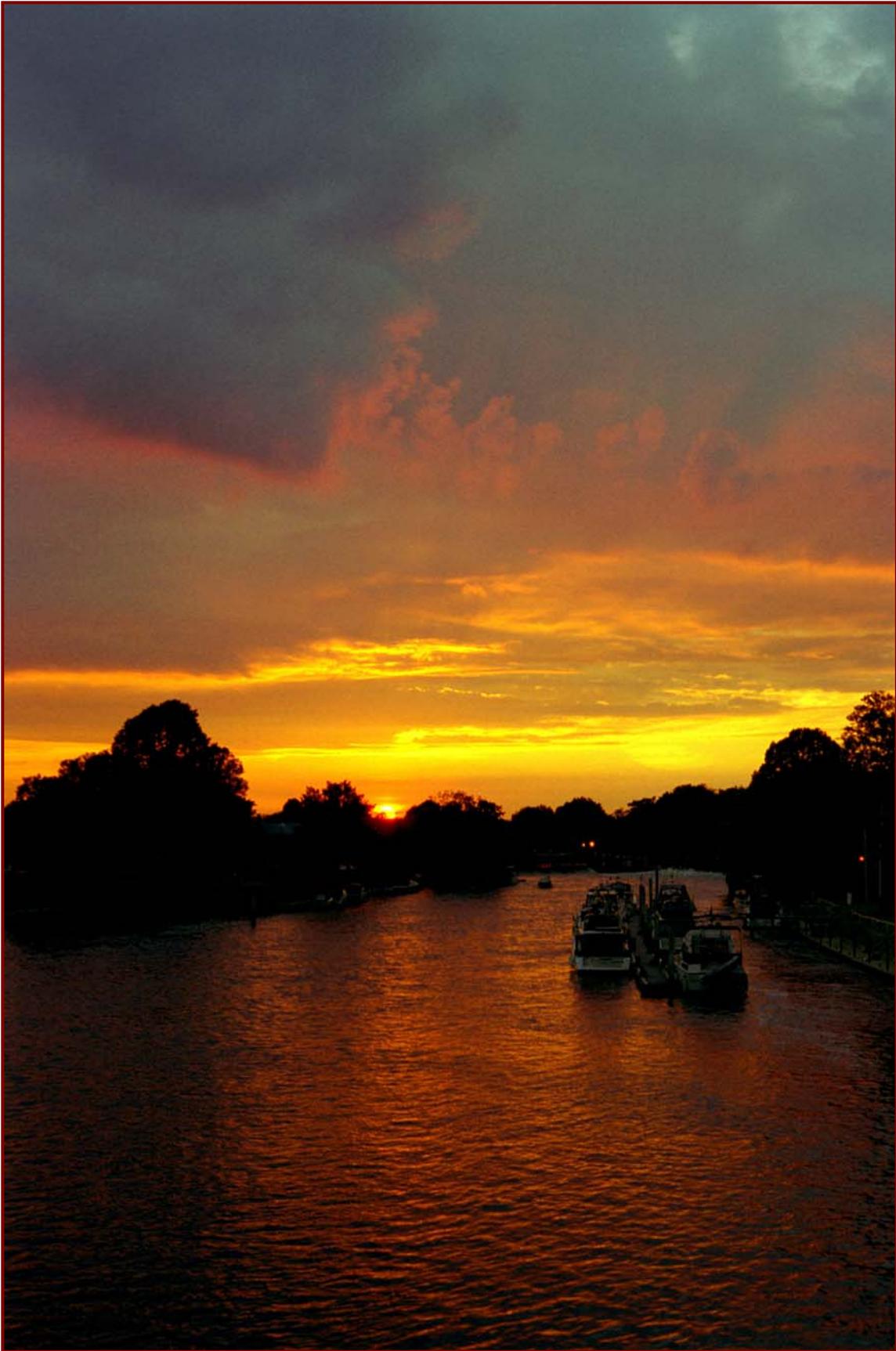
**COLOSSIANS 3: VERSES 1 – 4**

**F**or the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: “I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent.” (Isaiah 29: 14). Where *is* the wise? Where is the scribe? Where *is* the disputer of this age? Has not God made foolish the wisdom of this world? For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe.

**1 CORINTHIANS 1: VERSES 18 – 21**

**B**ut God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence. But of Him you are in Christ Jesus, who became for us wisdom from God – and righteousness and sanctification and redemption – that, as it is written, “He who glories, let him glory in the LORD.” (Jeremiah 9: 23, 24)

**1 CORINTHIANS 1: VERSES 27 – 31**



**G**race to you and peace from God the Father and our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father, to whom *be* glory forever and ever. Amen.

**galatians 1: VERSES 3 – 5**

**F**or to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps: “Who committed no sin, nor was deceit found in His mouth”; (Isaiah 53: 9) who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed *Himself* to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness – by whose stripes you were healed.

**1 peter 2: VERSES 21 – 24**

**B**ehold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed we shall be like Him, for we shall see Him as He is. And everyone who has this hope in Him purifies himself, just as He is pure. Whoever commits sin also commits lawlessness, and sin is lawlessness. And you know that He was manifested to take away our sins, and in Him there is no sin.

**1 JOHN 3: VERSES 1 – 5**

**T**his is a faithful saying and worthy of all acceptance, that Jesus Christ came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, be honour and glory forever and ever. Amen.

**1 timothy 1: VERSES 15 – 17**



**B**ut what things were gain to me, these I have counted loss for Christ. Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and be found in Him, not having my own righteousness, which *is* from the law, but that which *is* through faith in Christ, the righteousness which is from God by faith; that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, if, by any means, I may attain to the resurrection from the dead. Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

**philippians 3: VERSES 7 – 12**

**F**or the love of Christ compels us, because we judge thus: that if One died for all, then all died; and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

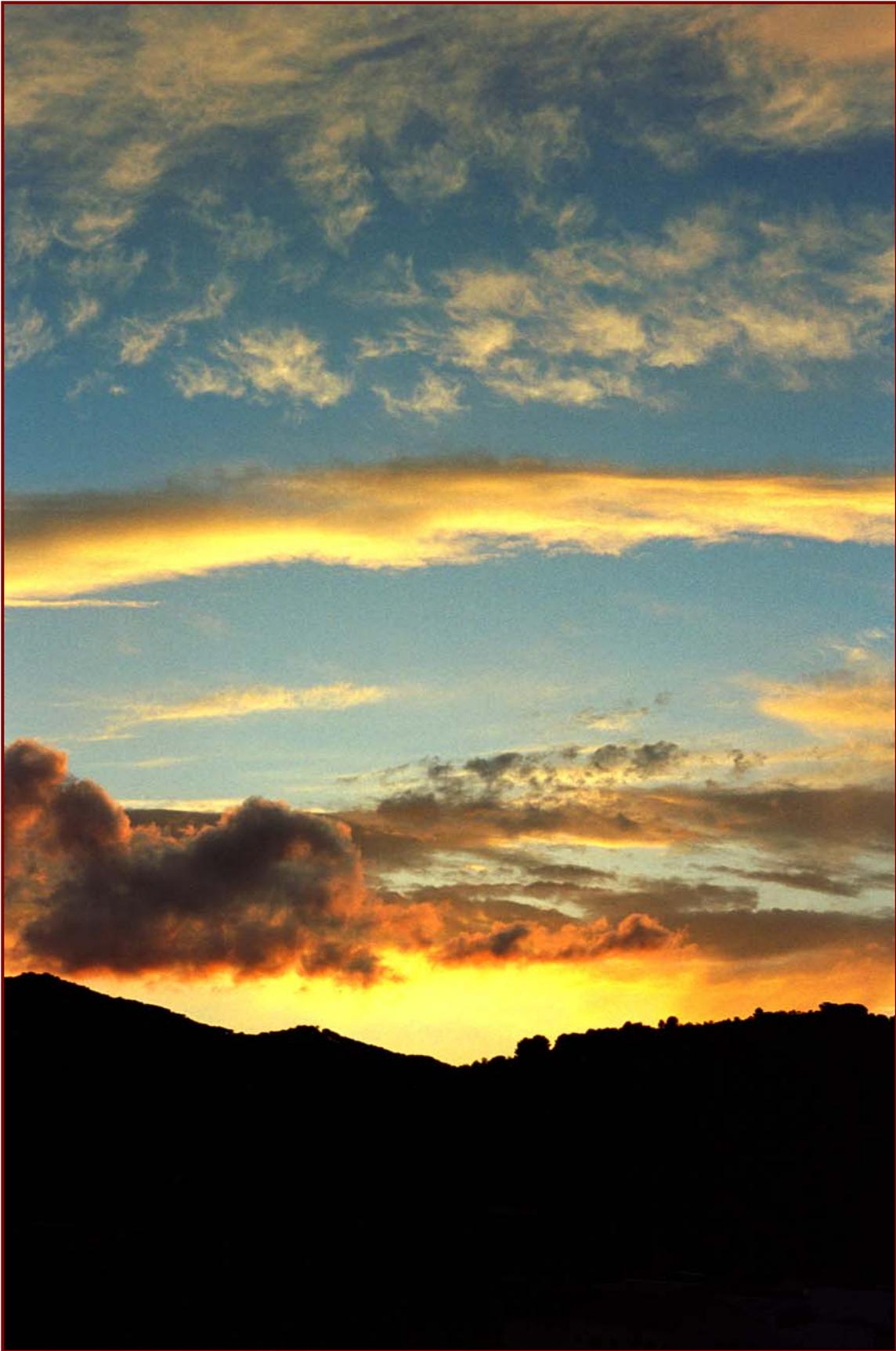
**II CORINTHIANS 5: VERSES 14 & 15**

**I**n that hour Jesus rejoiced in the Spirit and said, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from *the* wise and prudent and revealed them to babes. Even so, Father, for so it seemed good in Your sight. All things have been delivered to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and *the one* to whom the Son wills to reveal *Him*.”

**LUKE 10: VERSES 21 & 22**

**J**esus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die. Do you believe this?” She said to Him, “Yes, Lord, I believe that You are the Christ, the Son of God, who is to come into the world.”

**JOHN 11: VERSES 25 – 27**



**B**ut Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him *My* Father will honour. Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. Father, glorify Your name."

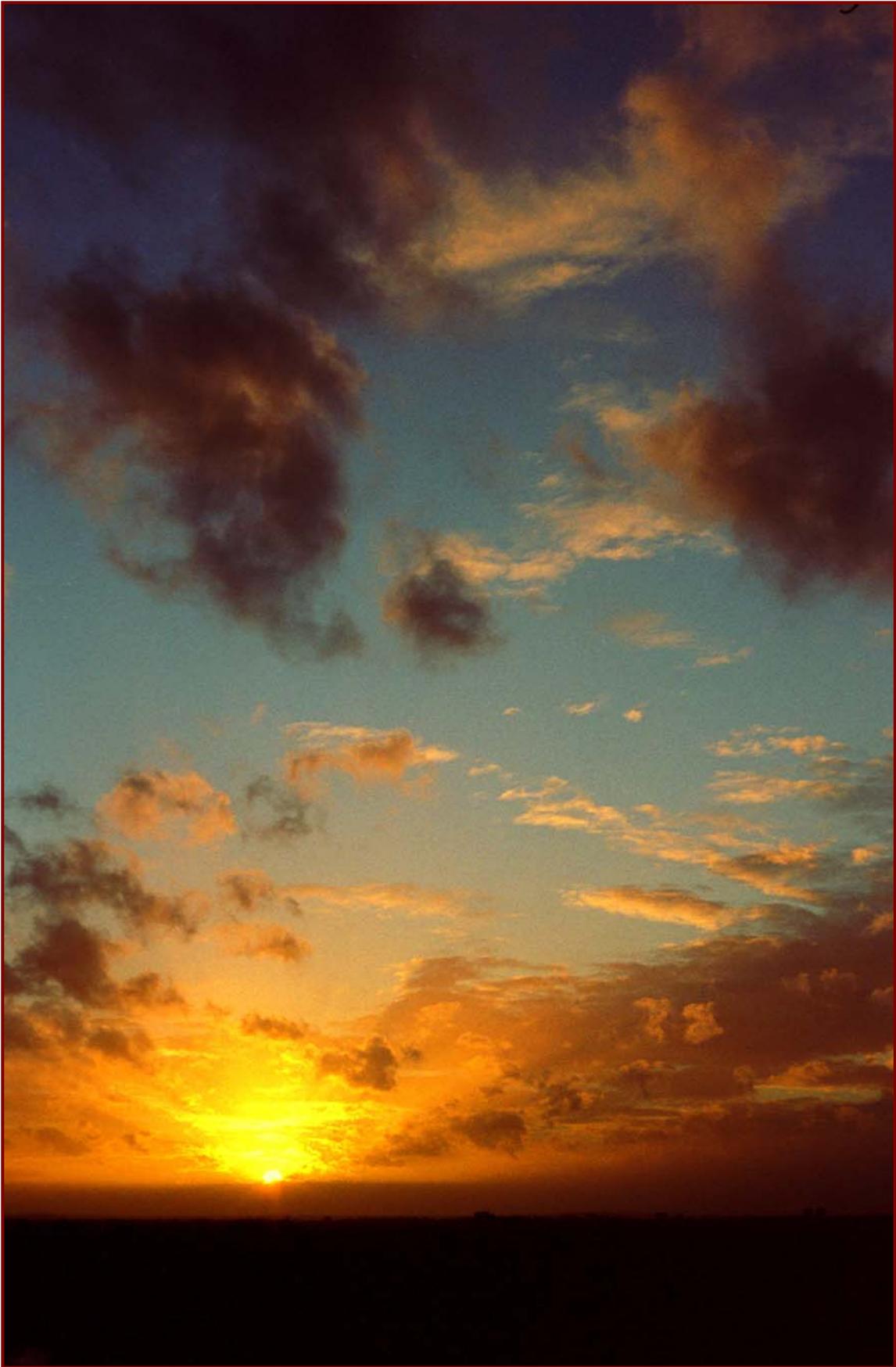
**JOHN 12: VERSES 23 – 28**

**"L**et not your heart be troubled; you believe in God, believe also in Me. In My Father's house are many dwellings; if *it were* not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also. And where I go you know, and the way know." Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?" Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

**JOHN 14: VERSES 1 – 7**

**"F**or I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as *We are*."

**JOHN 17: VERSES 8 – 11**



**T**he Revelation of Jesus Christ, which God gave Him to show His servants – things which must shortly take place. And He sent and signified *it* by His angel to His servant John, who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw. Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time *is* near.

**REVELATION 1: VERSES 1 – 3**

**G**race to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen. Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.

**REVELATION 1: VERSES 4a – 7**

**T**hen I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice: “Worthy is the Lamb who was slain to receive power and riches and wisdom, and strength and honour and glory and blessing!”

**REVELATION 5: VERSES 11 & 12**

**A**nd there shall be no more curse, but the throne of God and of the Lamb shall be in it, (New Jerusalem) and His servants shall serve Him. They shall see His face, and His name *shall be* on their foreheads. There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

**REVELATION 22: VERSES 3 – 5**

IMAGE	FILM REF	LOCATION	QUARTER: YEAR	LENS (mm)
1	567/34	Hampton Court, Surrey, UK	3:07	200
2	536/30	Richmond Hill, Surrey, UK	1:07	400
3	552/18	Yunquera, Andalucia, Spain	2:07	24
4	556/32	Hampton Court, Surrey, UK	2:07	1000
5	548/35	Yunquera, Andalucia, Spain	2:07	24
6	175/19	Hampton Court, Surrey, UK	2:03	28
7	564/31	Hampton Court, Surrey, UK	2:07	500
8	567/11	Putney, London, UK	3:07	90
9	541/23	Richmond Hill, Surrey, UK	2:07	400
10	549/27	Yunquera, Andalucia, Spain	2:07	35
11	547/5A	Putney, London, UK	2:07	50
12	175/24	Hampton Court, Surrey, UK	2:03	28
13	559/17	Hampton Court, Surrey, UK	2:07	135
14	562/29	Putney, London, UK	2:07	35
15	569/29	Richmond Hill, Surrey, UK	3:07	135
16	448/13A	Baldoyle, Co Dublin, Ireland	2:06	50
17	562/17	Hampton Court, Surrey, UK	2:07	35
18	564/32	Hampton Court, Surrey, UK	2:07	500
19	568/22A	Hampton Court, Surrey, UK	3:07	50
20	543/18A	Hampton Court, Surrey, UK	2:07	50
21	547/15A	Yunquera, Andalucia, Spain	2:07	50
22	531/19	Richmond Hill, Surrey, UK	1:07	50

A photograph of a sunset over a river. The sky is filled with horizontal bands of color, transitioning from dark blue at the top to orange and yellow near the horizon. The sun is low on the horizon, creating a bright glow. The river in the foreground reflects the colors of the sky. The silhouettes of trees and a distant mountain range are visible against the bright horizon. The website URL is overlaid in the center of the image.

[www.witnessofthelight.org](http://www.witnessofthelight.org)