



BLESSED IS HE  
THAT COMETH IN THE  
NAME OF THE LORD

VOLUME I OF II

The New Testament letter to the Hebrews begins with a profound statement, namely:

**G**OD, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.

Old Testament prophets predicted that Messiah – God’s Holy One – would come into the world as a descendent of Israel’s king David to ‘proclaim the acceptable year of the LORD, and the day of vengeance of our God’ (*Isaiah 61:2*). No temporal division was seen between the arrival of God’s ‘grace’ and of His ‘vengeance’, hence the Jew’s expectation that Jesus of Nazareth – claiming to be Messiah (the Christ) – would both smite their Roman conquerors with the wrath of God and restore Israel to power and self rule as God’s ‘chosen people’.

But, Jesus did not live up to these Jewish expectations! Rather, He separated God's 'grace' from God's 'vengeance' as two advents, His first coming ~2000 years ago being as God's Servant, as the sacrificial Lamb of God slain from the foundation of the world, to pay the only price acceptable to God the Father for all human sins. But His second coming, drawing ever closer and closer in time, will be as God's righteous Judge and as King of kings – when He will bring the wrath of God's vengeance against all human unrighteousness, iniquity and sin.

Between these two advents stretches the church age – the 'acceptable year' of the LORD not understood or seen by Old Testament prophets – making a narrow way in time which each one of us individually must choose, or not choose; a path of grace through the world for both Jews and Gentiles to follow, and therefore which every human being is invited freely to walk by faith in the finished redemptive work of the Lord Jesus Christ as Saviour of the world.

In a letter written to Titus, the apostle Paul identifies Christ's two advents, as well as explaining God's reason for separating His 'grace' from His 'vengeance', namely:

**F**OR the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, looking for the blessed hope and glorious appearing of our great God and Saviour Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works. (*Titus 2:11 – 14*).

It was given to Christ's apostle that impetuous old fisherman Simon Peter to look to our Lord's second advent and to focus everyone clearly onto God's perspective of the consummation of human history that He will bring about, namely:

**B**UT, beloved, do not forget this one thing, that with the Lord one day *is* as a thousand years, and a thousand years as one day. The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what

manner *of persons* ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; and consider *that* the longsuffering of our Lord *is* salvation – as also our beloved brother Paul, according to the wisdom given him, has written to you, as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable *people* twist to their own destruction, as *they do* also the rest of the Scriptures. You therefore, beloved, since you know *this* beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; but grow in the grace and knowledge of our Lord and Saviour Jesus Christ. To Him *be* the glory both now and forever. Amen. (*II Peter 3:8 – 18*).



## **BLESSED**

is He that cometh in the name of the LORD! We have blessed you from the house of the LORD.

**PSALM 118: 26**

## **PSALM 118**

A psalm of praise and prophecy that may have been written by Moses, God's great servant, during the time of leading Israel out of captivity and bondage to Egypt (the exodus). This would have been about 1400 years before the birth of Jesus of Nazareth: all the psalms were written between 1400 – 600 years BC.



## the

next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel."

John 12: 12 - 15

## holy

Scriptures prophesied that Messiah would come into the world in the LORD'S name to be a blessing to all peoples. Jesus of Nazareth claimed to be the promised Messiah, so how did He explain the purpose of His coming into the world?



**SCRIPTURAL  
PROPHECIES**



**S**ACRIFICE and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. Then said I, Lo, I come: in the volume of the book *it is* written of me, I delight to do thy will, O my God: yea, thy law *is* within my heart.

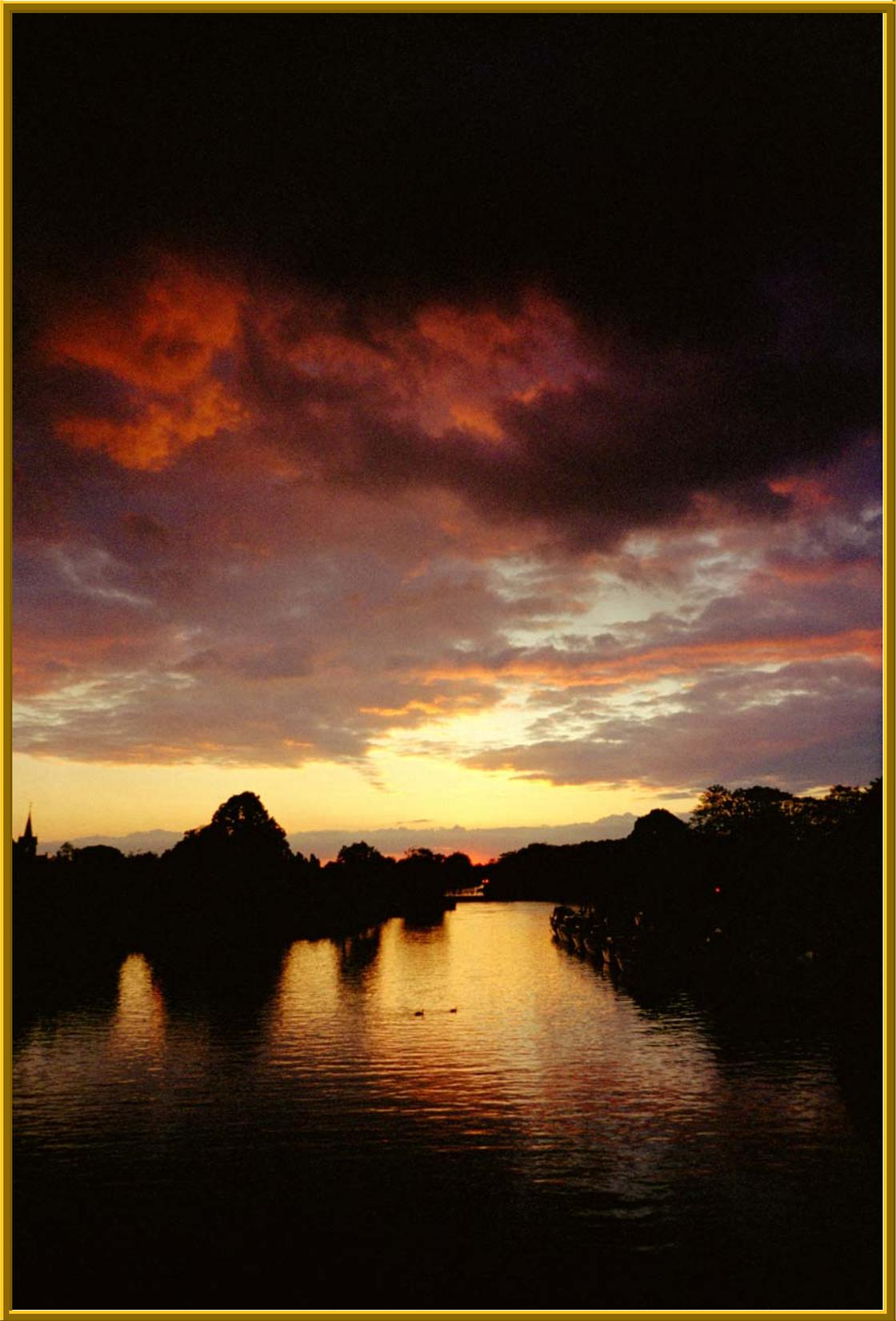
PSALM 40: 6 - 8

**H**EAR, all ye people; hearken, O earth, and all that therein is: and let the Lord GOD be witness against you, the Lord from his holy temple. For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

MICAH 1: 2 & 3

**B**UT thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

MICAH 5: 2



**L**ET the heavens be glad, and let the earth rejoice: and let *men* say among the nations, The LORD reigneth. Let the sea roar, and the fullness thereof: let the fields rejoice, and all that *is* therein. Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth. O give thanks unto the LORD; for *he is good*; for his mercy *endureth* for ever.

1 CHRONICLES 16: 31 - 34

**A**ND there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: and the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; and shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

ISAIAH 11: 1 - 4



**B**UT who *am* I, and what *is* my people, that we should be able to offer so willingly after this sort? For all things *come* of thee, and of thine own hand have we given thee. For we *are* strangers before thee, and sojourners, as *were* all our fathers: our days on the earth *are* as a shadow, and *there is* none abiding. O LORD our God, all this store that we have prepared to build thee an house for thine holy name *cometh* of thine hand, and *is* all thine own.

1 CHRONICLES 29: 14 - 16

**G**O through, go through the gates! Prepare ye the way of the people; cast up, cast up the highway! Gather out the stones; lift up a standard for the people. Behold, the LORD hath proclaimed unto the end of the world, "Say ye to the daughter of Zion, 'Behold, thy salvation cometh; behold, his reward *is* with him, and his work before him.'" And they shall call them, The holy people, The redeemed of the LORD; and thou shalt be called, Sought out, A city not forsaken.

ISAIAH 62: 10 - 12



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**O** LORD, the hope of Israel, all that forsake thee shall be ashamed. "Those that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters." Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou *art* my praise. Behold, they say unto me, "Where *is* the word of the LORD? Let it come now."

JEREMIAH 17: 13 - 15

**F**OR as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

ISAIAH 55: 9 - 11



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**T**RULY my soul waiteth upon God: from him *cometh* my salvation. He only *is* my rock and my salvation; *he is* my defence; I shall not be greatly moved.

PSALM 62: 1 & 2

**A**ND he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

ISAIAH 49: 6

**V**ERILY thou *art* a God that hidest thyself, O God of Israel, the Saviour. They shall be ashamed, and also confounded, all of them: they shall go to confusion together *that are* makers of idols. *But* Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

ISAIAH 45: 15 - 17



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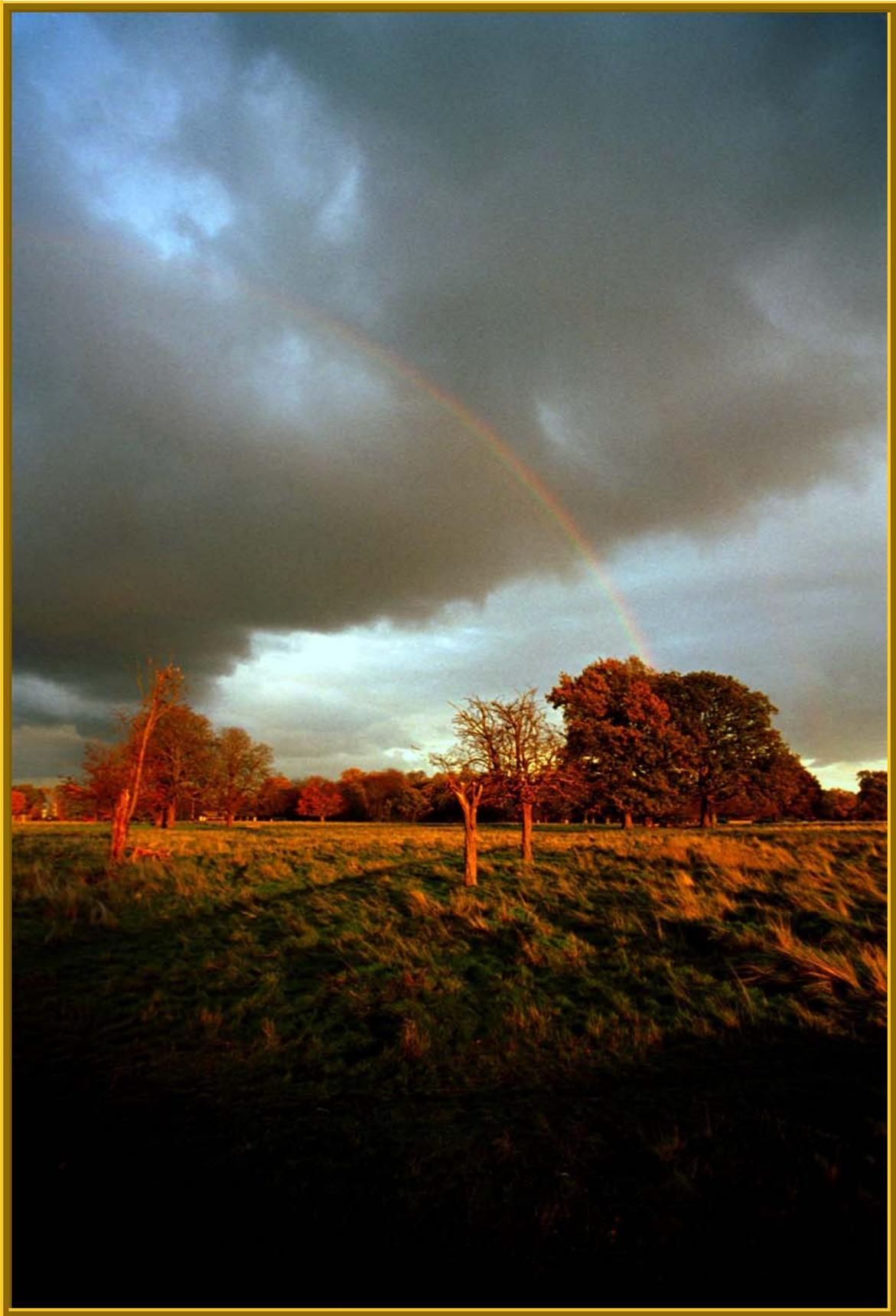
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**T**hus saith the LORD, "Keep ye judgment, and do justice: for my salvation *is* near to come, and my righteousness to be revealed."

ISAIAH 56: 1

**N**either let the son of the stranger, that hath joined himself to the LORD, speak, saying, "The LORD hath utterly separated me from his people": neither let the eunuch say, "Behold, I *am* a dry tree." For thus saith the LORD: "Unto the eunuchs that keep my Sabbaths, and choose *the things* that please me, and take hold of my covenant; even unto them will I give in mine house and within my walls a place and a name better than of sons and daughters: I will give them an everlasting name, that shall not be cut off. Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the Sabbath from polluting it, and taketh hold of my covenant, even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people."

ISAIAH 56: 3 - 7



**“BEHOLD!** my servant whom I uphold, mine elect, *in whom* my soul delighteth! I have put my spirit upon him; he shall bring forth justice to the Gentiles. He shall not cry out, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench; he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth; and the isles shall wait for his law.”

Thus saith God the LORD, he that created the heavens and stretched them out, he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: “I, the LORD, have called thee in righteousness, and will hold thine hand; and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; to open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house. I *am* the LORD, that *is* my name; and my glory will I not give to another, neither my praise to graven images. Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them.”

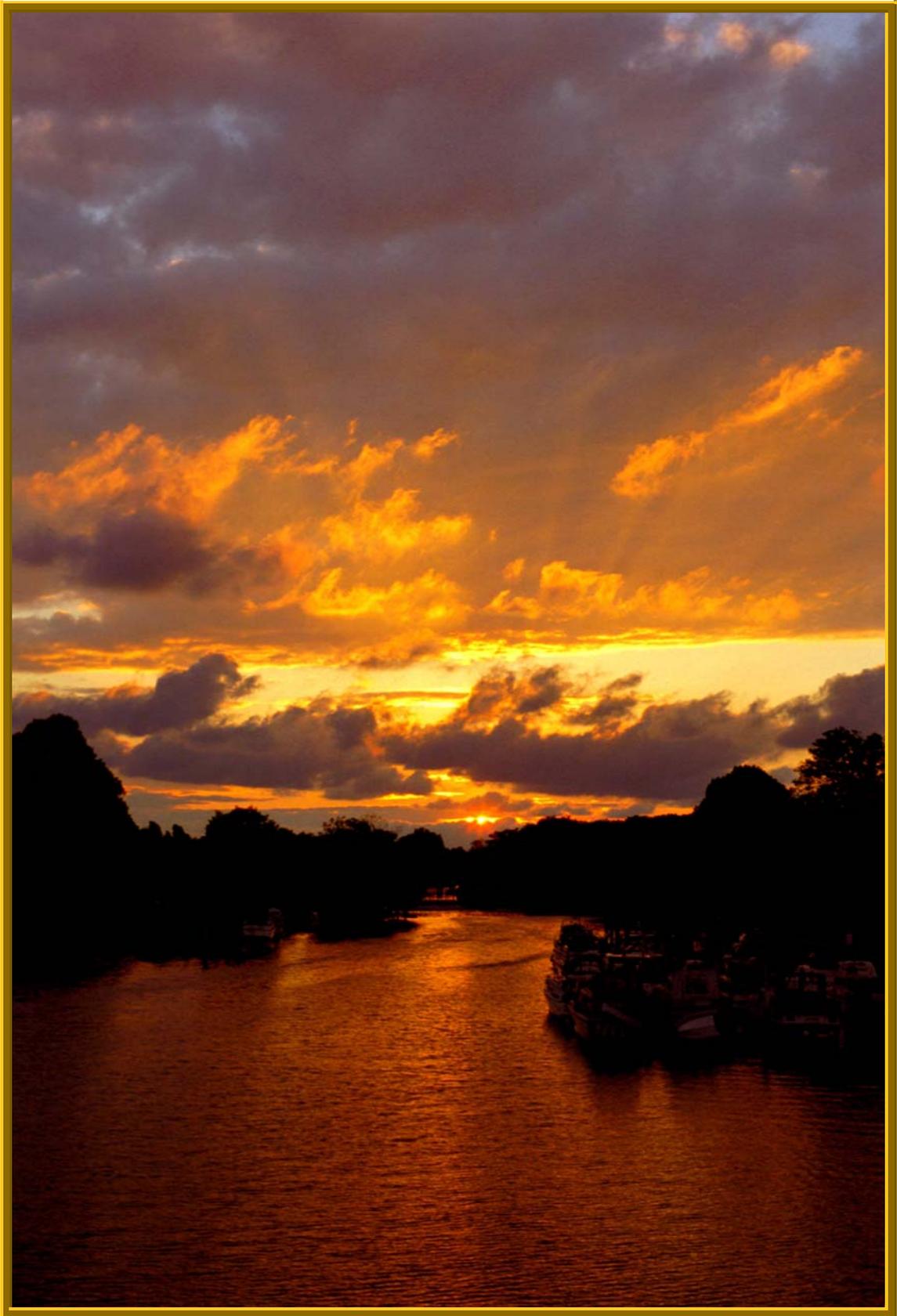


“**C**OME ye near unto me, hear ye this: I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent Me.” Thus saith the LORD, thy Redeemer, the Holy One of Israel: “I *am* the LORD thy God, which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go. O that thou hadst hearkened to my commandments! Then had thy peace been as a river, and thy righteousness as the waves of the sea.”

ISAIAH 48: 16 - 18

**W**HEREWITH shall I come before the LORD, *and* bow myself before the High God? Shall I come before Him with burnt offerings, with calves of a year old? Will the LORD be pleased with thousands of rams, *or* with ten thousands of rivers of oil? Shall I give my firstborn *for* my transgression, the fruit of my body *for* the sin of my soul? He hath shewed thee, O man, what *is* good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

MICAH 6: 6 - 8



**T**he people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined.

ISAIAH 9: 2

**F**OR unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder. And His name will be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of *His* government and peace *there shall be* no end, upon the throne of David and upon His kingdom, to order it and to establish it with judgment and justice from henceforth even forever. The zeal of the LORD of hosts will perform this.

ISAIAH 9: 6 & 7

**“****T**he Spirit of the Lord GOD *is* upon Me, because the LORD hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; to proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn,”

ISAIAH 61: 1 & 2



**GOSPEL**

**PROCLAMATIONS**



**N**OW after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him."

MATTHEW 2: 1 & 2

**W**HEN Herod the king heard *this*, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he inquired of them where the Christ was to be born. So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet: 'But you, Bethlehem, in the land of Judah, are not the least among the rulers of Judah; for out of you shall come a Ruler who will shepherd My people Israel.' "

MATTHEW 2: 4 - 6

**"****T**he thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly. I am the good shepherd. The good shepherd gives His life for the sheep."

JOHN 10: 10 & 11

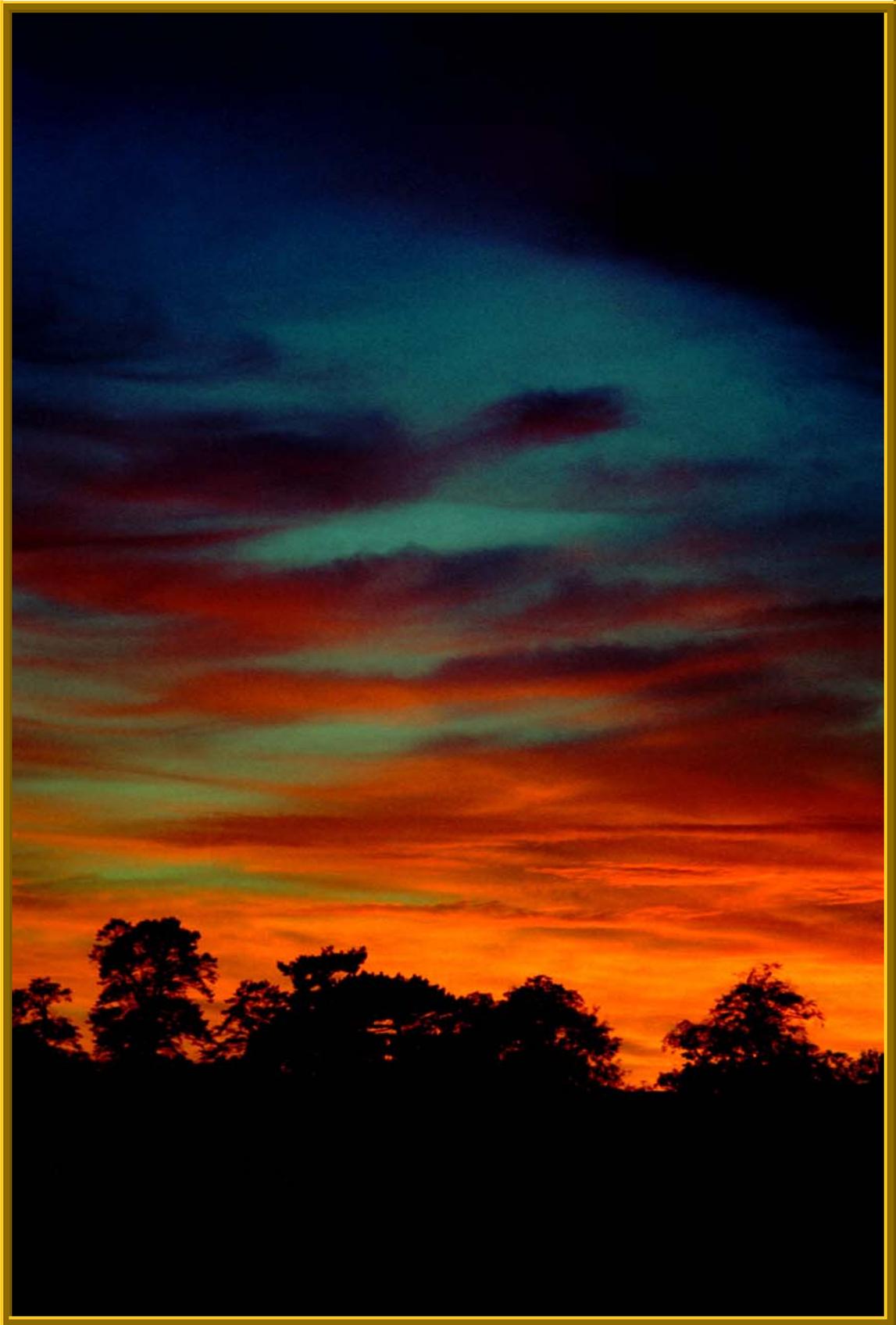


**“A**LL things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and *the one* to whom the Son wills to reveal *Him*. Come to Me, all *you* who labour and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.”

MATTHEW 11: 27 - 30

**h**E was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

JOHN 1: 10 - 14

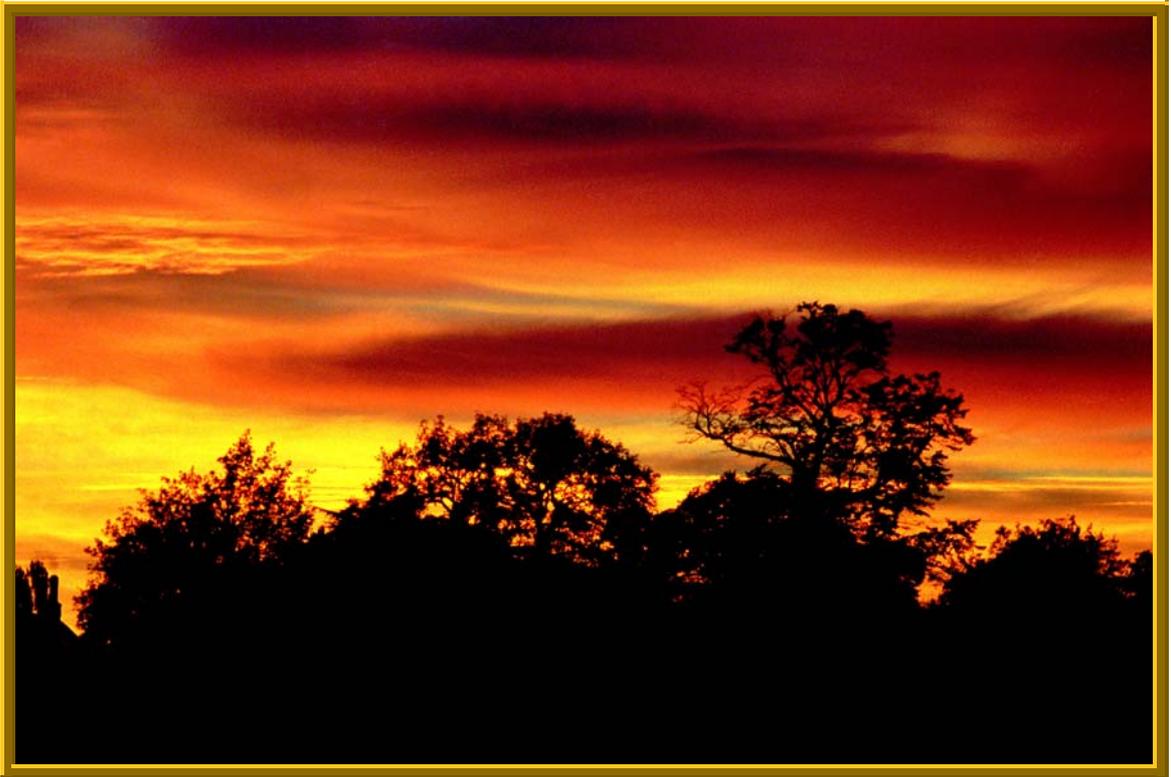


**N**OW when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralysed, dreadfully tormented." And Jesus said to him, "I will come and heal him." The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this *one*, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does *it*." When Jesus heard *it*, He marvelled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven."

MATTHEW 8: 5 - 11

**T**hey said to His disciples, "How *is it* that He eats and drinks with tax collectors and sinners?" When Jesus heard *it*, He said to them, "Those who are well have no need of a physician, but those who are sick. I did not come to call *the* righteous, but sinners, to repentance."

MARK 2: 16 & 17



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**J**ohn bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' " And of His fullness we have all received, and grace for grace. For the law was given through Moses, *but* grace and truth came through Jesus Christ. No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared *Him*.

John 1: 15 - 18

**T**he next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water." And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.' And I have seen and testified that this is the Son of God."

John 1: 29 - 34



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**“N**o one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

John 3: 13 - 16

**“F**OR God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”

John 3: 17 - 21



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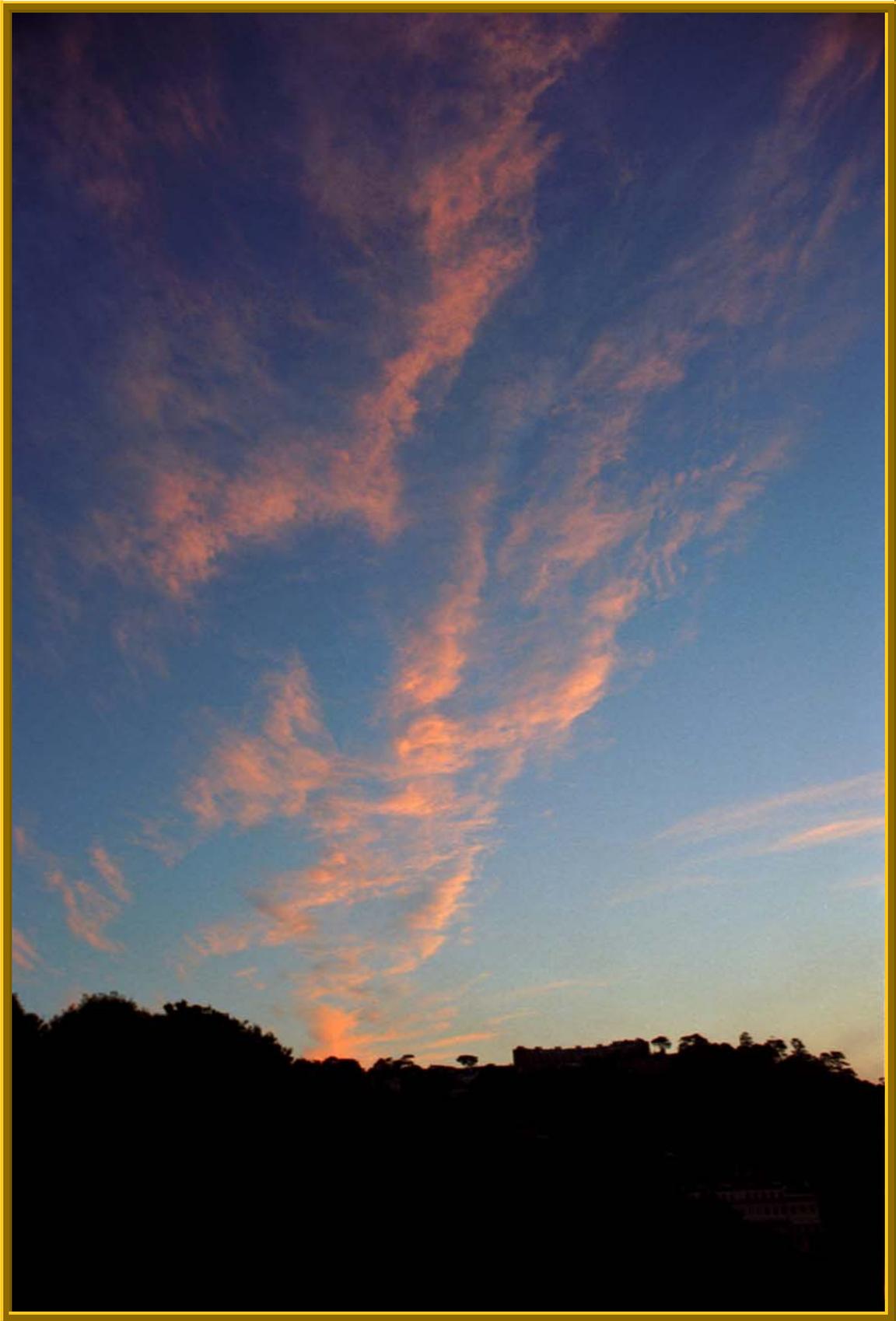
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**“H**e who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. And what He has seen and heard, that He testifies; and no one receives His testimony. He who has received His testimony has certified that God is true. For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. The Father loves the Son, and has given all things into His hand. He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

John 3: 31 - 36

**“Y**ou search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. But you are not willing to come to Me that you may have life. I do not receive honour from men. But I know you, that you do not have the love of God in you. I have come in My Father’s name, and you do not receive Me; if another comes in his own name, him you will receive. How can you believe, who receive honour from one another, and do not seek the honour that *comes* from the only God?”

John 5: 39 - 44

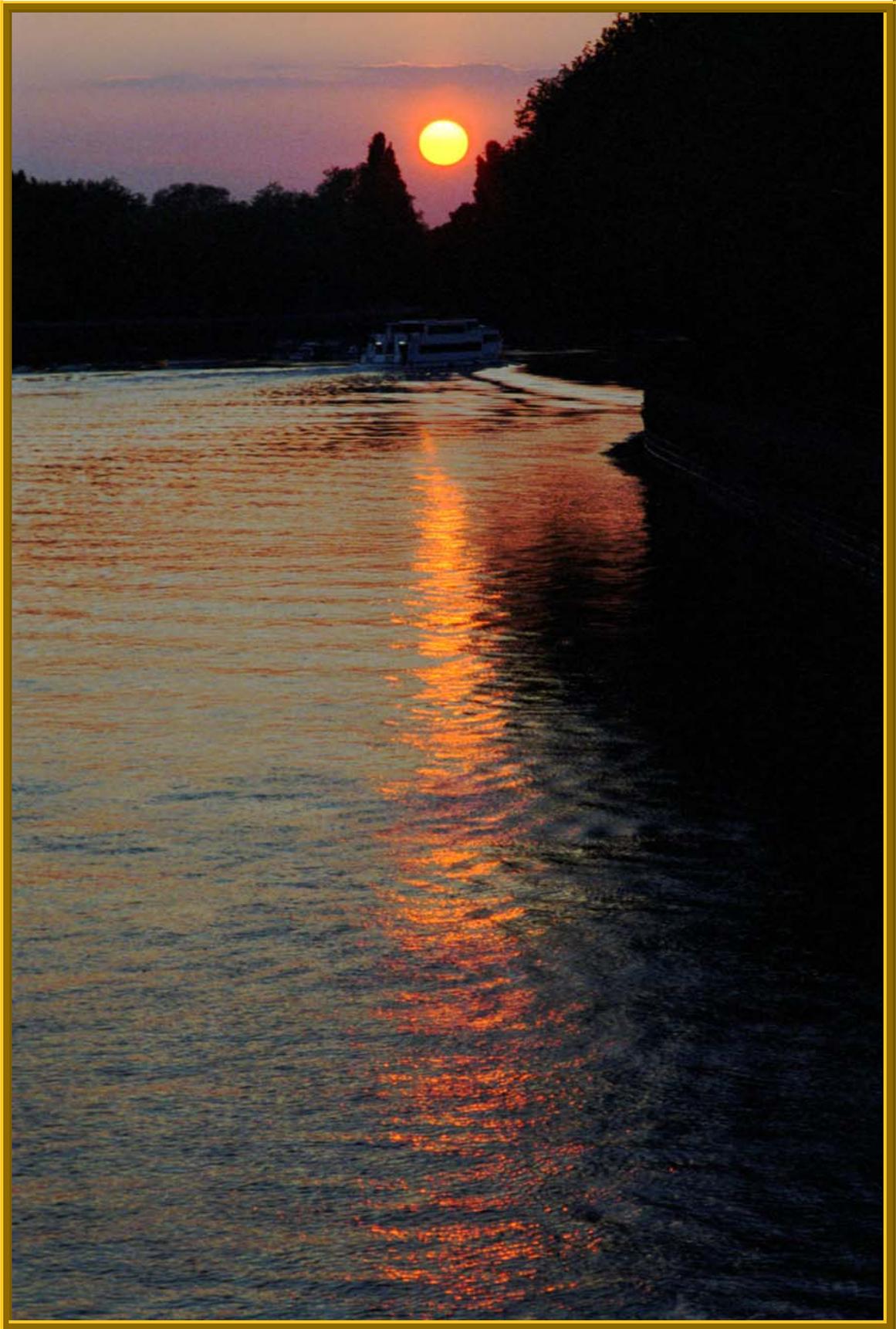


**J**ESUS said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God *is* Spirit, and those who worship Him must worship Him in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am *He*."

John 4: 21 - 26

**“M**OST assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. For as the Father has life in Himself, so He has granted the Son to have life in Himself, and has given Him authority to execute judgment also, because He is the Son of Man.”

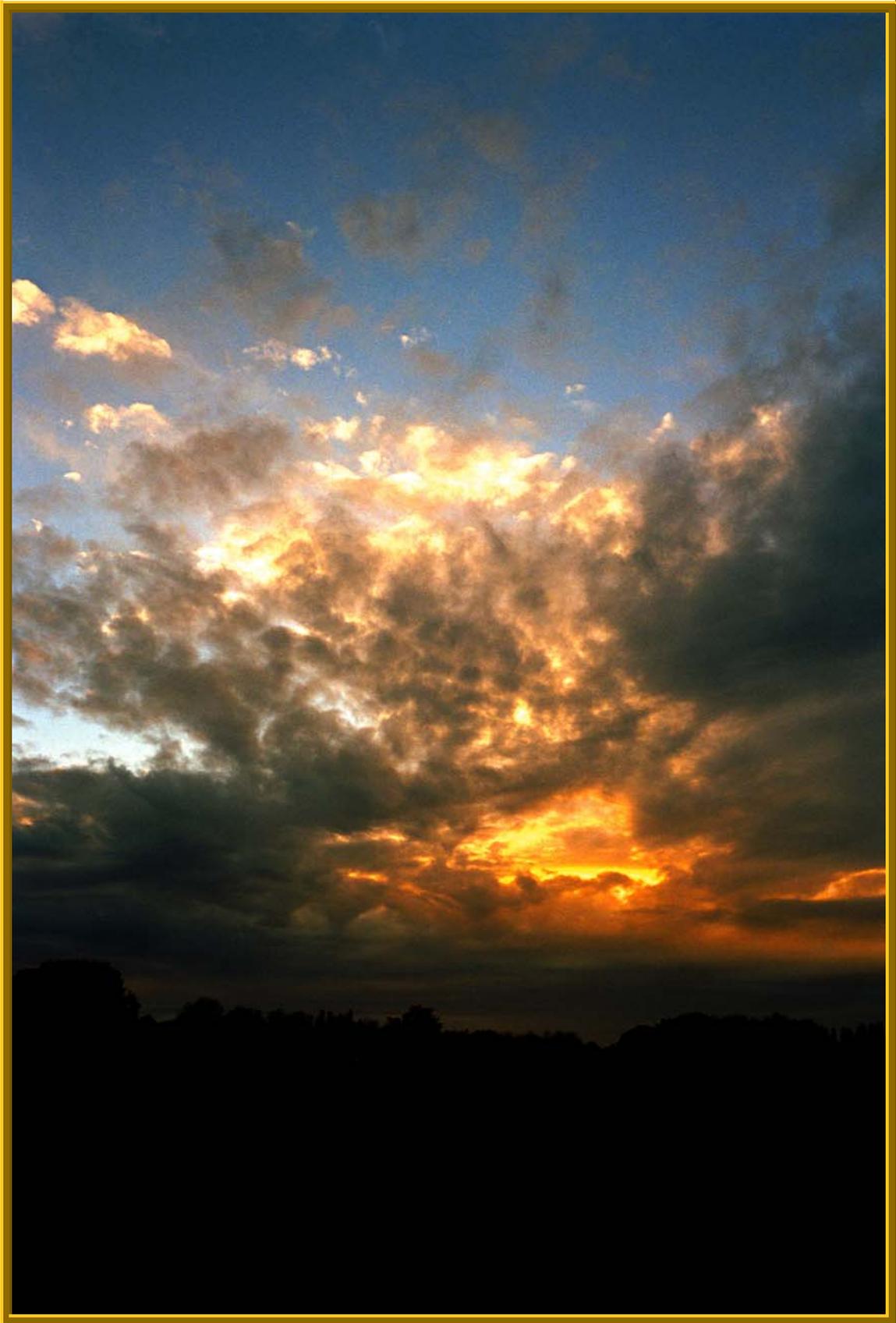
John 5: 24 - 27



**T**hen Jesus said to them, "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. For the bread of God is He who comes down from heaven and gives life to the world." Then they said to Him, "Lord, give us this bread always."

And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. For I have come down from heaven, not to do My own will, but the will of Him who sent Me. This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day."

**John 6: 32 - 40**



**T**hen He said to him, "A certain man gave a great supper and invited many, and sent his servant at supper time to say to those who were invited, 'Come, for all things are now ready.' But they all with one *accord* began to make excuses."

LUKE 14: 16 - 18

**“T**hen the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here *the* poor and *the* maimed and *the* lame and *the* blind.' And the servant said, 'Master, it is done as you commanded, and still there is room.' Then the master said to the servant, "Go out into the highways and hedges, and compel *them* to come in, that my house may be filled. For I say to you that none of those men who were invited shall taste my supper.' "

LUKE 14: 21 - 24

**J**ESUS said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

JOHN 14: 6 & 7



13



14

**B**UT Jesus called them to *Himself* and said to them, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you shall be your servant. And whoever of you desires to be first shall be slave of all. For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

MARK 10: 42 - 45

“**F**OR whoever desires to save his life will lose it, but whoever loses his life for My sake will save it. For what profit is it to a man if he gains the whole world, and is himself destroyed or lost? For whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His *own* glory, and in His Father’s, and of the holy angels.

LUKE 9: 24 - 26

**B**UT He turned and rebuked them, and said, “You do not know what manner of spirit you are of. For the Son of Man did not come to destroy men’s lives but to save *them*.” And they went to another village.

LUKE 9: 55 & 56



15



16

“It is written in the prophets, ‘And they shall all be taught by God.’ Therefore everyone who has heard and learned from the Father comes to Me. Not that anyone has seen the Father, except He who is from God; He has seen the Father. Most assuredly, I say to you, he who believes in Me has everlasting life. I am the bread of life. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.”

John 6: 45 - 51

Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me.”

John 8: 42

“I must work the works of Him who sent Me while it is day; *the* night is coming when no one can work. As long as I am in the world, I am the light of the world.”

John 9: 4 & 5



17



18

**N**OW when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose *them* and bring *them* to Me. And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." All this was done that it might be fulfilled which was spoken by the prophet, saying: "Tell the daughter of Zion, 'Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey.' "

MATTHEW 21: 1 - 5

**T**hen the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the LORD! Hosanna in the highest!" And when He had come into Jerusalem, all the city was moved, saying, "Who is this?" So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee."

MATTHEW 21: 9 - 11



“I came to send fire on the earth, and how I wish it were already kindled! But I have a baptism to be baptized with, and how distressed I am till it is accomplished! Do you suppose that I came to give peace on earth? I tell you, not at all, but rather division.

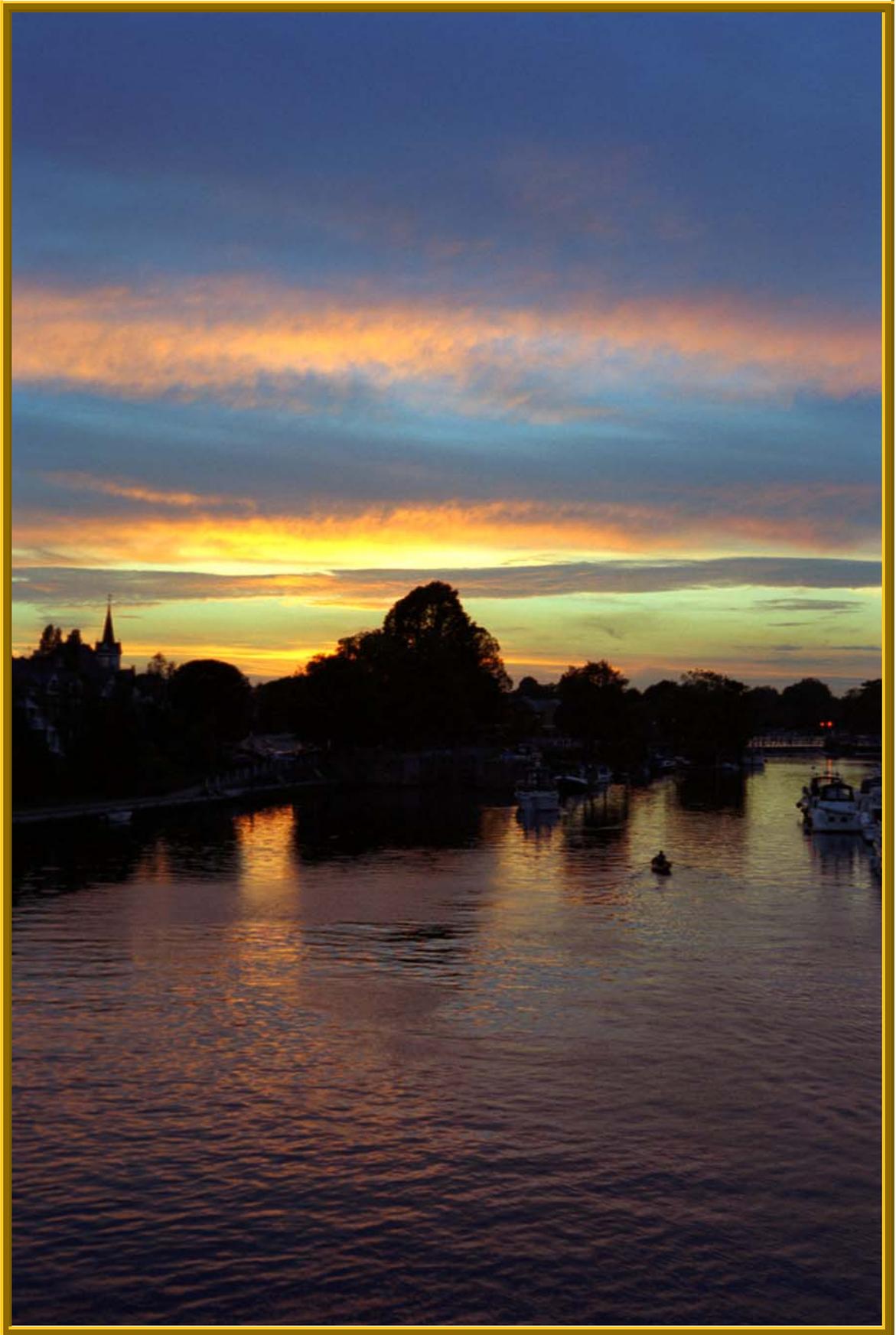
LUKE 12: 49 - 51

JESUS heard that they had cast him out; and when He had found him, He said to him, “Do you believe in the Son of God?” He answered and said, “Who is He, Lord, that I may believe in Him?” And Jesus said to him, “You have both seen Him and it is He who is talking with you.” Then he said, “Lord, I believe!” And he worshipped Him.

And Jesus said, “For judgment I have come into this world, that those who do not see may see, and those who see may be made blind.”

Then some of the Pharisees who were with Him heard these words, and said to Him, “Are we blind also?” Jesus said to them, “If you were blind, you would have no sin; but now you say, ‘We see.’ Therefore your sin remains.

JOHN 9: 35 - 41



**B**UT Jesus called them to *Him* and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it."

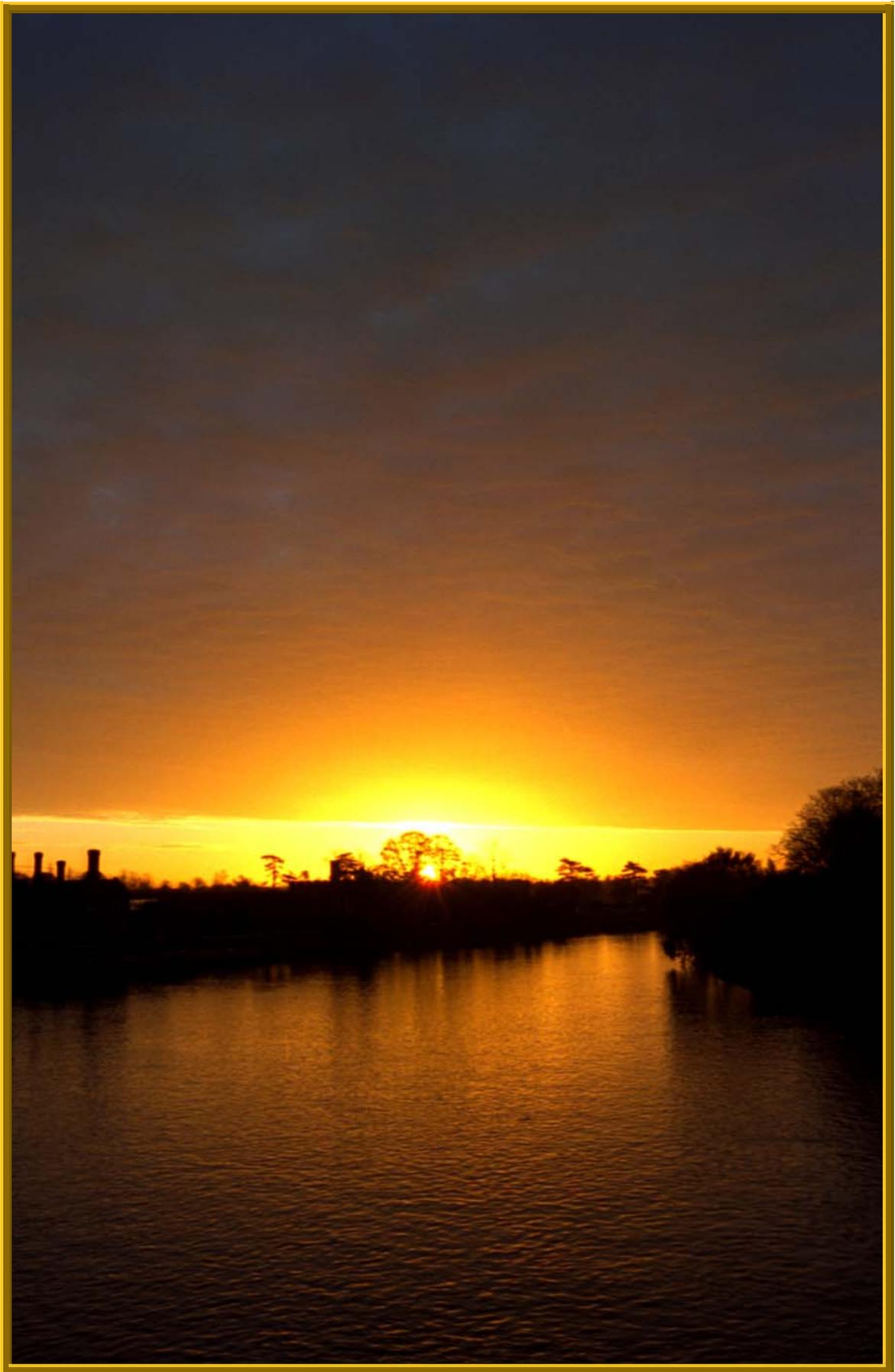
LUKE 18: 15 - 17

**S**O when Jesus heard these things, He said to him, "You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." But when he heard this, he became very sorrowful, for he was very rich. And when Jesus saw that he became very sorrowful, He said, "How hard it is for those who have riches to enter the kingdom of God!"

LUKE 18: 22 - 24

**T**HEN Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."

LUKE 19: 8 - 10



**B**UT Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. If anyone serves Me, let him follow Me; and where I am, there My servant will be also."

John 12: 23 - 26

“**I** have come *as* a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world.”

John 12: 46 & 47

“**I** My Father's house are many mansions; if *it were* not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also.”

John 14: 2 & 3



22



23

**“AND** I will pray the Father, and He will give you another Helper, that He may abide with you forever – the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you. A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. At that day you will know that I *am* in My Father, and you in Me, and I in you.”

John 14: 16 -20

**JESUS** answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.

John 14: 23

**“PEACE** I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. You have heard Me say to you, ‘I am going away and coming *back* to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I.”

John 14: 27 & 28



24



25

**S**o he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: "LORD, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to *bring* revelation to the Gentiles, and the glory of Your people Israel."

LUKE 2: 27 - 32

**“R**EMEMBER the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they will do to you for My name's sake, because they do not know Him who sent Me. If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates Me hates My Father also."

JOHN 15: 20 - 23



26



27

**“AND** she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins.”

So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: “Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,” which is translated, “God with us.”

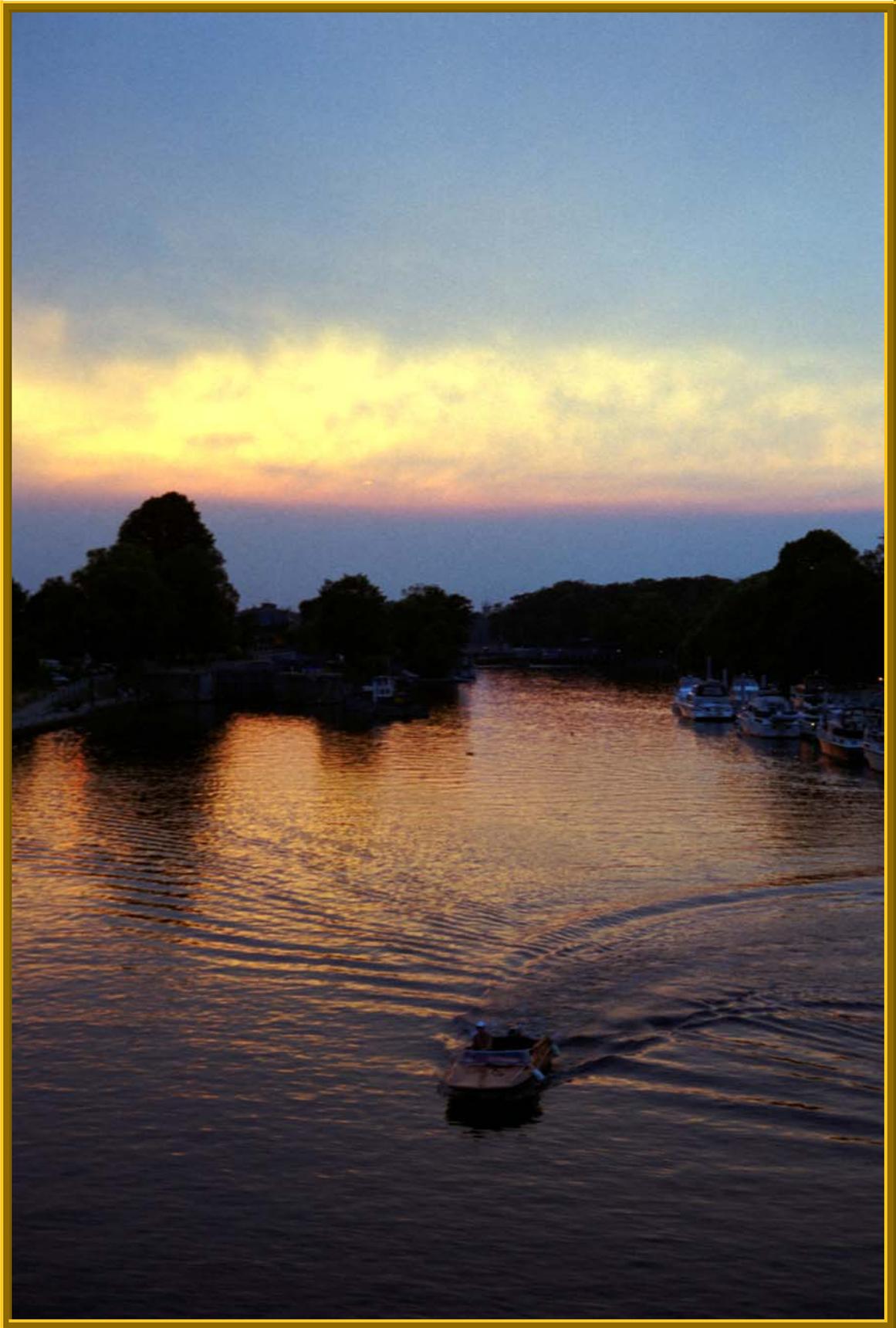
**MATTHEW 1: 21 - 23**

**“AND** behold, you will conceive in your womb and bring forth a Son, and shall call His name JESUS. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end.”

**LUKE 1: 31 - 33**

**“FOR** there is born to you this day in the city of David a Saviour, who is Christ the Lord.”

**LUKE 2: 11**



“**B**UT when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning.”

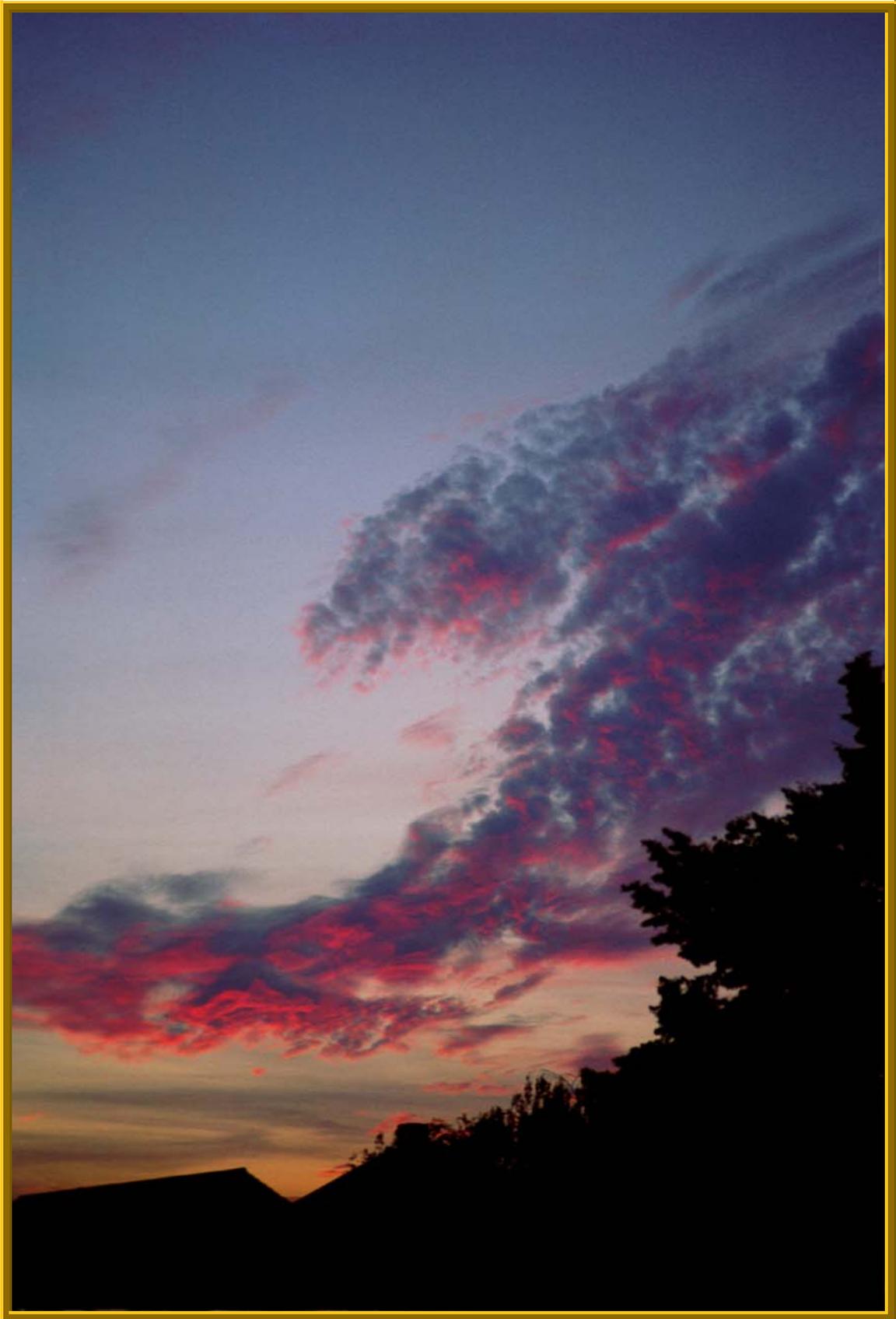
John 15: 26 & 27

“**N**EVERTHELESS I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged.”

John 16: 7 - 10

“**H**OWEVER, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare *it* to you.”

John 16: 13 & 14



**“I** n that day you will ask in My name, and I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.”

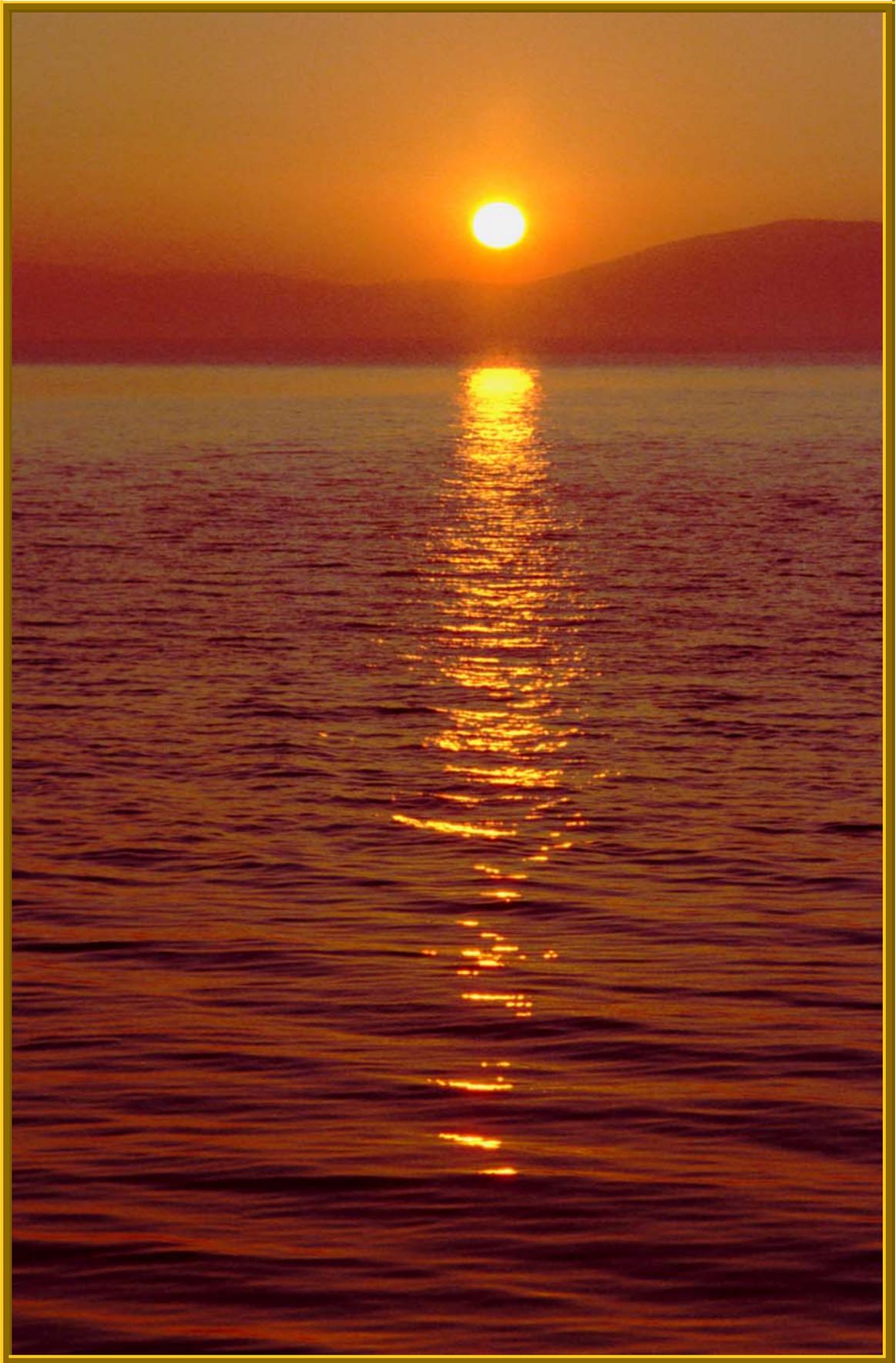
**John 16: 26 - 28**

**J**ESUS answered them, “Do you now believe? Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”

**John 16: 31 - 33**

**J**ESUS spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify you, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.”

**John 17: 1 - 3**



**“FOR** I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom you have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them.”

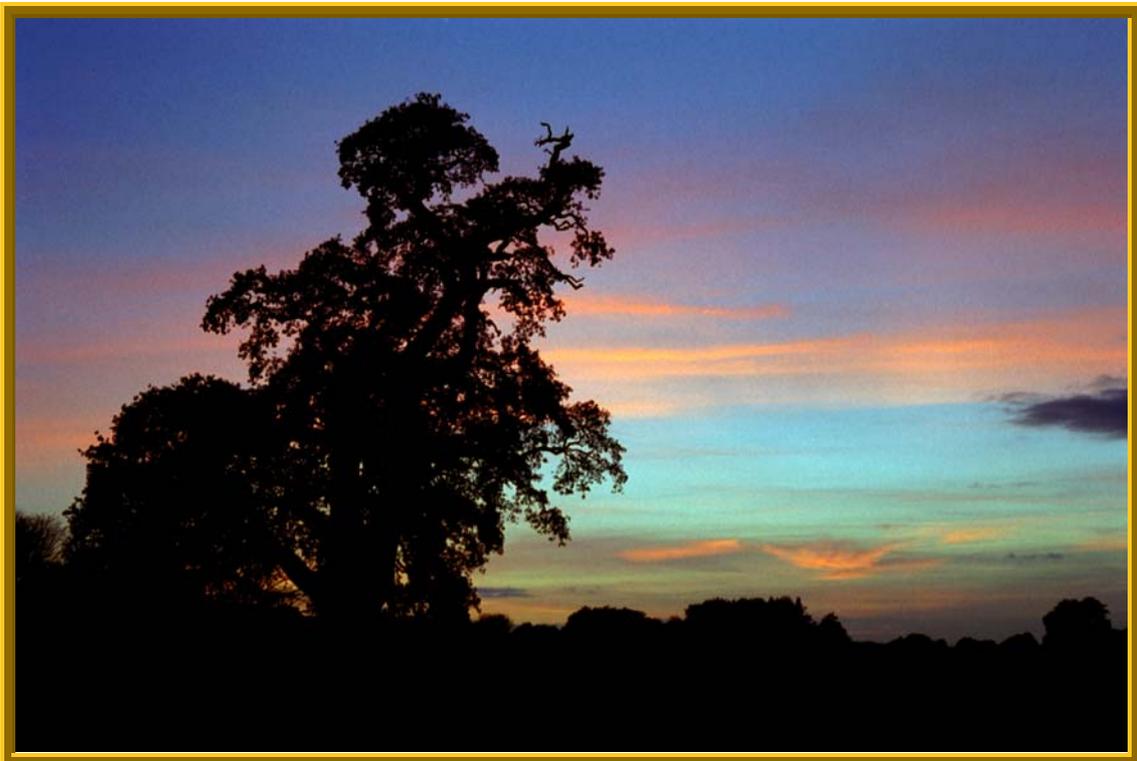
John 17: 8 - 10

**“NOW** I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom you have given Me, that they may be one as *We are*. While I was with them in the world, I kept them in Your name. Those whom You have given Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one.”

John 17: 11 - 15



31



32

“**A**S You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth. I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, *are* in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.”

John 17: 18 - 21

“**F**ATHER, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare *it*, that the love with which You loved Me may be in them, and I in them.”

John 17: 24 - 26



33



34

**J**ESUS answered, "My kingdom is not of this world. If My kingdom were of his world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here." Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say *rightly* that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth, hears My voice."

JOHN 1: 36 & 37

**A**ND the high priest arose and said to Him, "Do you answer nothing? What *is it* these men testify against You?" But Jesus kept silent. And the high priest answered and said to Him, "I put You under oath by the living God: Tell us if You are the Christ, the Son of God?" Jesus said to him, "*It is as you said*. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven."

MATTHEW 26: 63 & 64



35



36

**T**hen He said to them, “These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me.” And He opened their understanding, that they might comprehend the Scriptures. Then He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.”

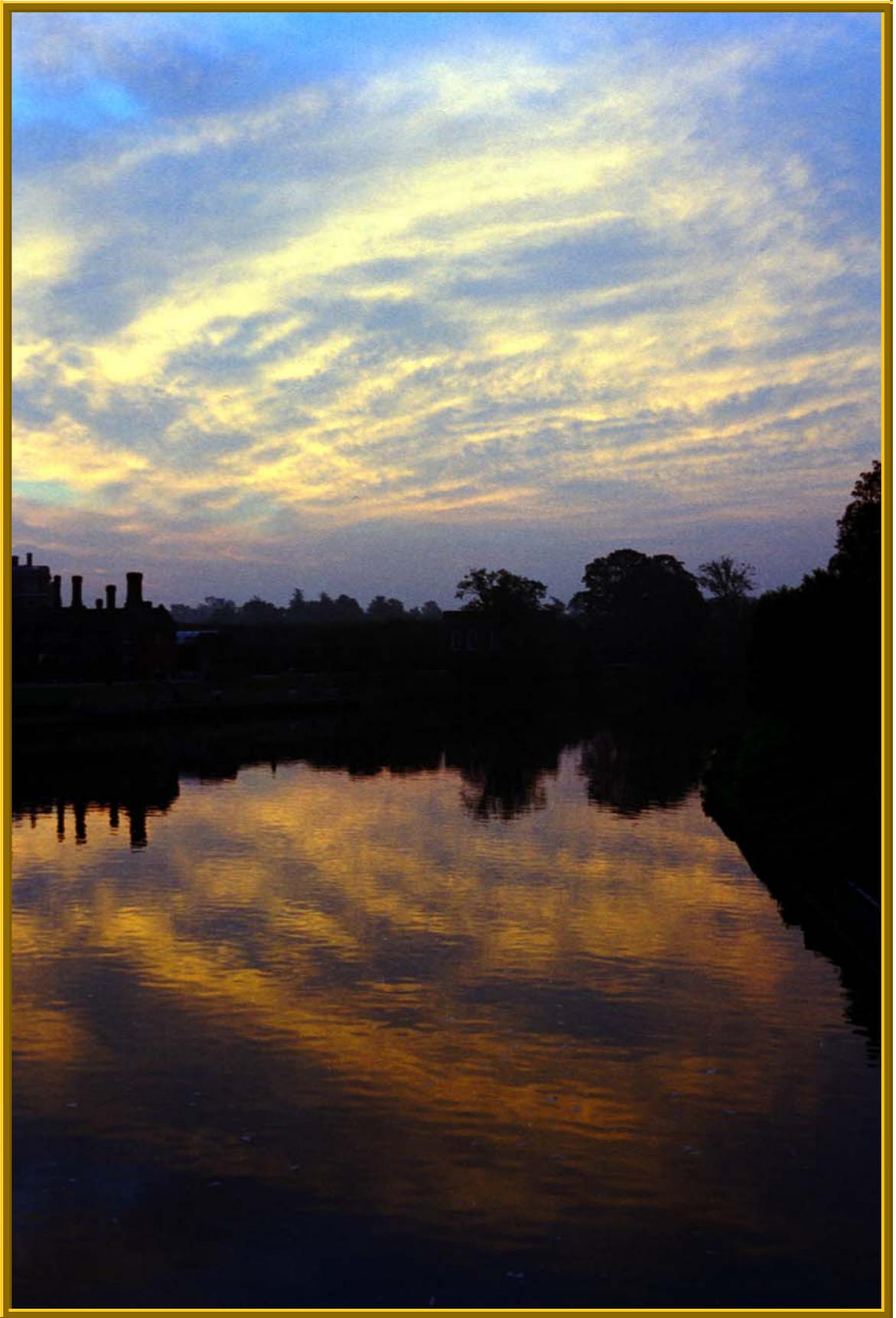
LUKE 26: 44 - 47

“**O** Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen *gathers* her brood under *her* wings, but you were not willing! See! Your house is left to you desolate; and assuredly, I say to you, you shall not see Me until *the time* comes when you say, ‘Blessed is He who comes in the name of the LORD!’ ”

LUKE 13: 34 & 35



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PROFESSIONS



**T**HEREFORE, when He came into the world, He said: "Sacrifice and offering You did not desire, but a body You have prepared for Me. In burnt offerings and sacrifices for sin You had no pleasure. Then I said, 'Behold, I have come – in the volume of the book it is written of Me – to do Your will, O God.' "

HEBREWS 10: 5 - 7

**P**REVIOUSLY saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure *in them*" (which are offered according to the law), then He said, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the second. By that will we have been sanctified through the offering of the body of Jesus Christ once *for all*.

HEBREWS 10: 8 - 10

**W**E know that we are of God, and whole world lies *under the sway of* the wicked one. And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

† JOHN 5: 19 & 20

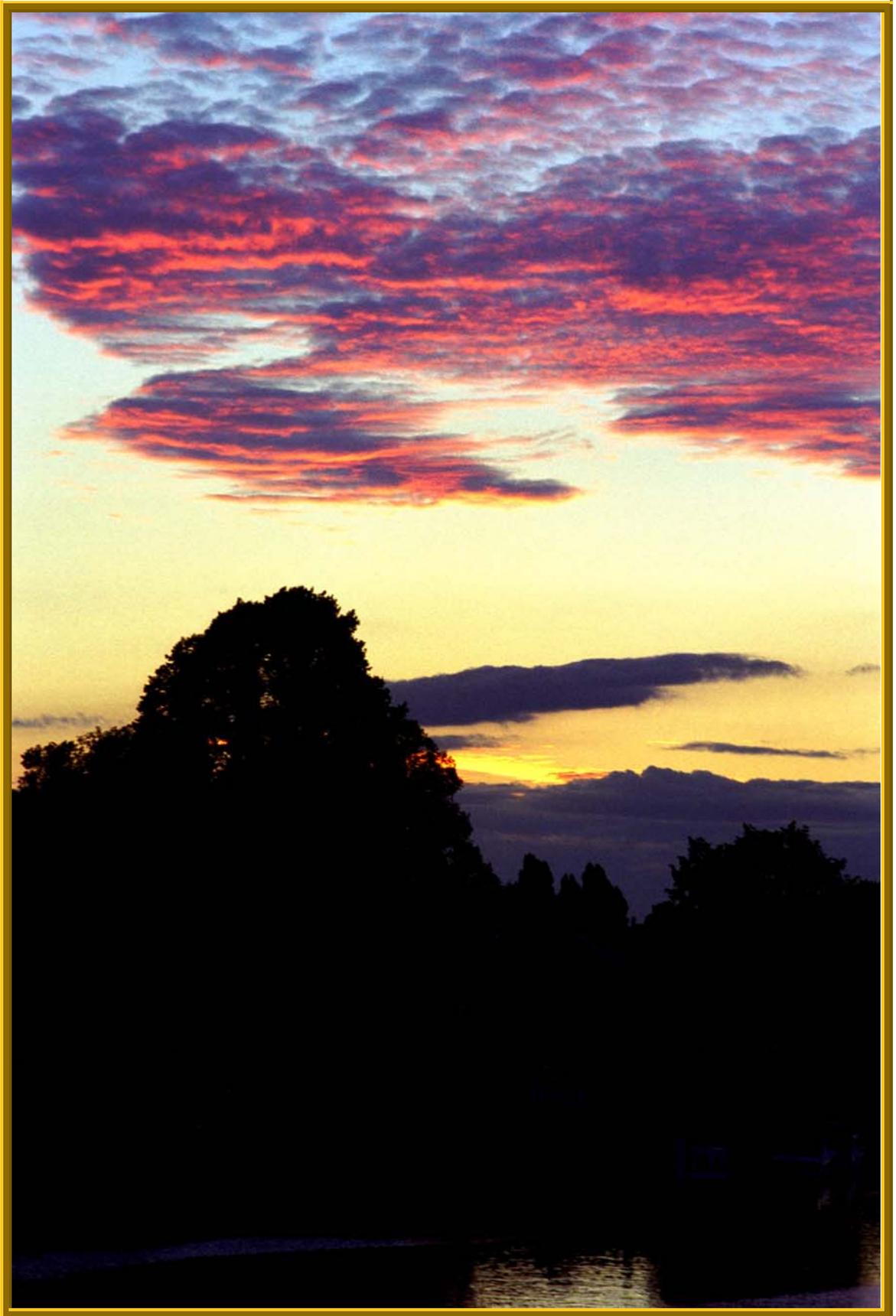


**F**OR since by man *came* death, by Man also *came* the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive. But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming. Then *comes* the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. The last enemy *that* will be destroyed *is* death.

† CORINTHIANS 15: 20 - 26

**T**HEREFORE, as through one man's offence *judgment* came to all men, resulting in condemnation, even so through one Man's righteous act *the free gift* came to all men, resulting in justification of life. For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous. Moreover the law entered that the offence might abound. But where sin abounded, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

ROMANS 5: 18 - 21



**B**UT now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.

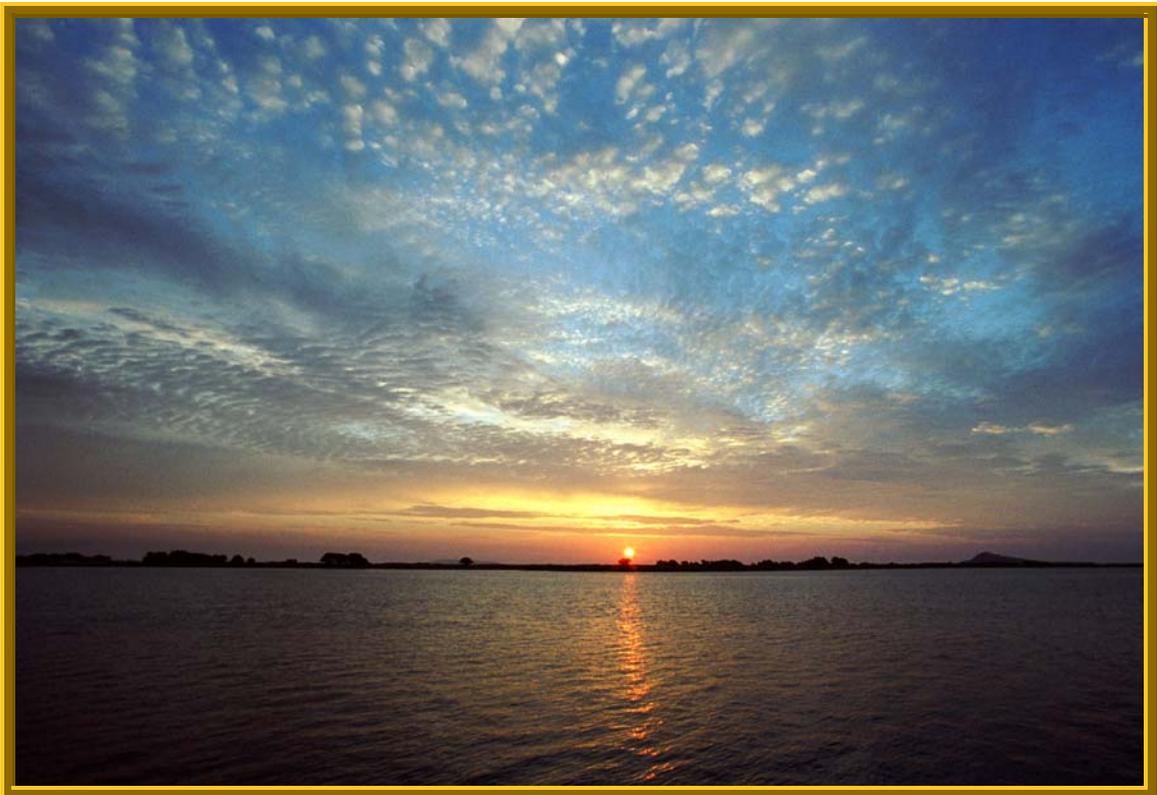
And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father.

Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief *cornerstone*, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

EPHESIANS 2: 13 - 22



4



5

**F**OR we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, hateful and hating one another. But when the kindness and the love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, whom He poured out on us abundantly through Jesus Christ our Saviour, that having been justified by his grace we should become heirs according to the hope of eternal life.

TITUS 3: 4 - 7

**E**VEN so we, when we were children, were in bondage under the elements of the world. But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons. And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

GALATIANS 4: 3 - 7



6



7

**T**HEREFORE do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God, who has saved us and called *us* with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, but has now been revealed by the appearing of our Saviour Jesus Christ, *who* has abolished death and brought life and immortality to light through the gospel,

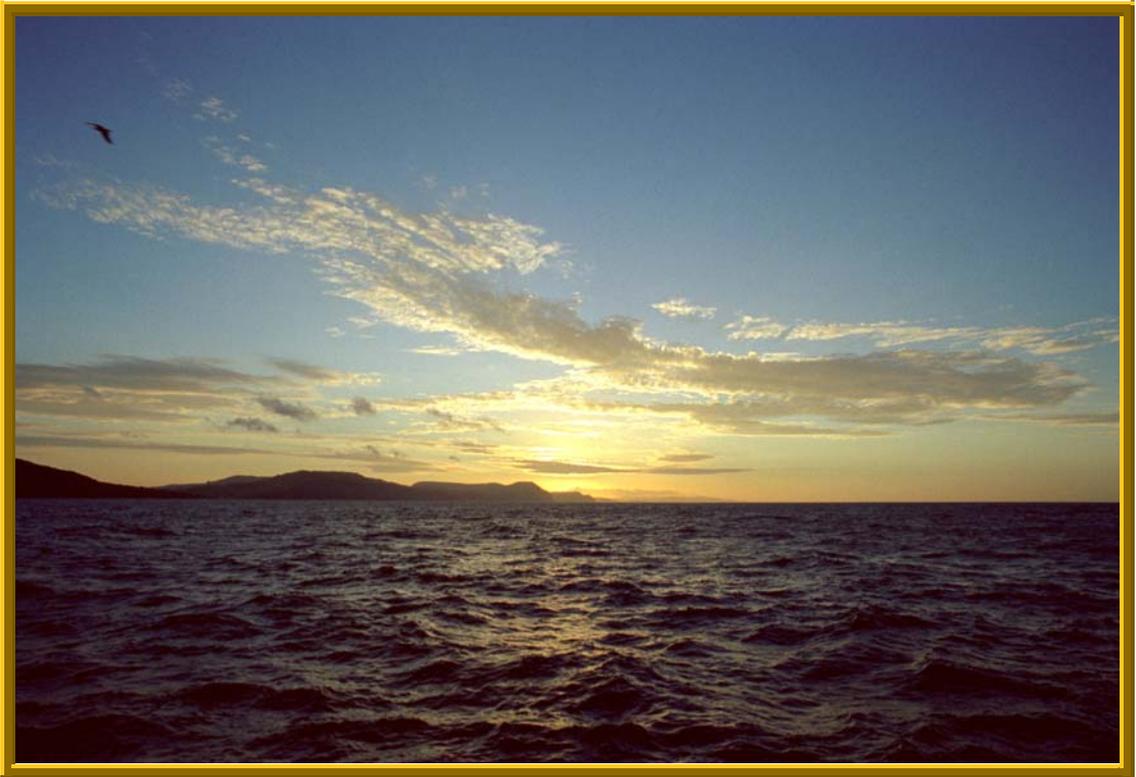
† timothy 4: 8 - 10

**Y**ET if *anyone* suffers as a Christian, let him not be ashamed, but let him glorify God in this matter. For the time *has come* for judgment to begin at the house of God; and if *it begins* with us first, what will *be* the end of those who do not obey the gospel of God?

Now "If the righteous one is scarcely saved, where will the ungodly and the sinner appear?" (*Proverbs 11: 31*).

Therefore let those who suffer according to the will of God commit their souls *to Him* in doing good, as to a faithful Creator.

† PETER 4: 16 - 19



8



9

**F**OR *it is* evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood. And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest who has come, not according to the law of fleshly commandment, but according to the power of an endless life. For He testifies: "You are a priest forever according to the order of Melchizedek." For on the one hand there is an annulling of the former commandment because of its weakness and unprofitableness, for the law made nothing perfect; on the other hand, *there is the* bringing in of a better hope, through which we draw near to God. And inasmuch as *He was* not *made priest* without an oath (for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn and will not relent, 'You are a priest forever according to the order of Melchizedek' "), by so much more Jesus has become a surety of a better covenant.

HEBREWS 7: 14 - 22

**B**UT He, because He continues forever, has an unchangeable priesthood. Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

HEBREWS 7: 24 & 25



**H**e has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the pre-eminence. For it pleased *the Father* that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

COLOSSIANS 1: 13 - 20

**I** have fought the good fight, I have finished the race, I have kept the faith. Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

1st TIMOTHY 4: 7 & 8



**I** urge you in the sight of God who gives life to all things, and *before* Christ Jesus who witnessed the good confession before Pontius Pilate, that you keep *this* commandment without spot, blameless until our Lord Jesus Christ's appearing, which He will manifest in His own time, *He who is* the blessed and only Potentate, the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom *be* honour and everlasting power. Amen.

Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy. *Let them* do good, that they may be rich in good works, ready to give, willing to share, storing up for themselves a good foundation for the time to come that they may lay hold on eternal life.

O Timothy! Guard what was committed to your trust, avoiding the profane *and* idle babblings and contradictions of what is falsely called knowledge – by professing it some have strayed concerning the faith. Grace *be* with you. Amen.

**I timothy 6: 13 - 21**



**B**UT Christ came *as* High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

HEBREWS 9: 11 - 15

**A**ND as it is appointed for men to die once, but after this the judgment, so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

HEBREWS 9: 27 & 28



13



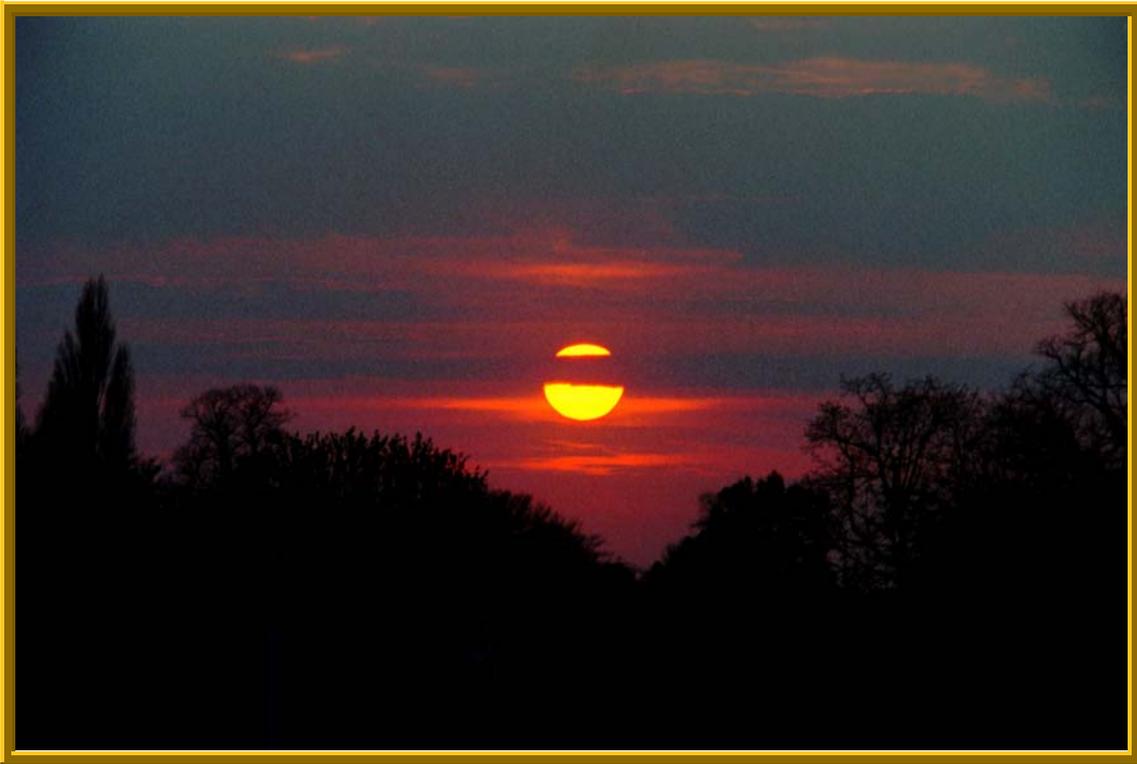
14

**L**ET this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PHILIPPIANS 2: 5 - 11

**B**UT we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honour, that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2: 9 & 10



15



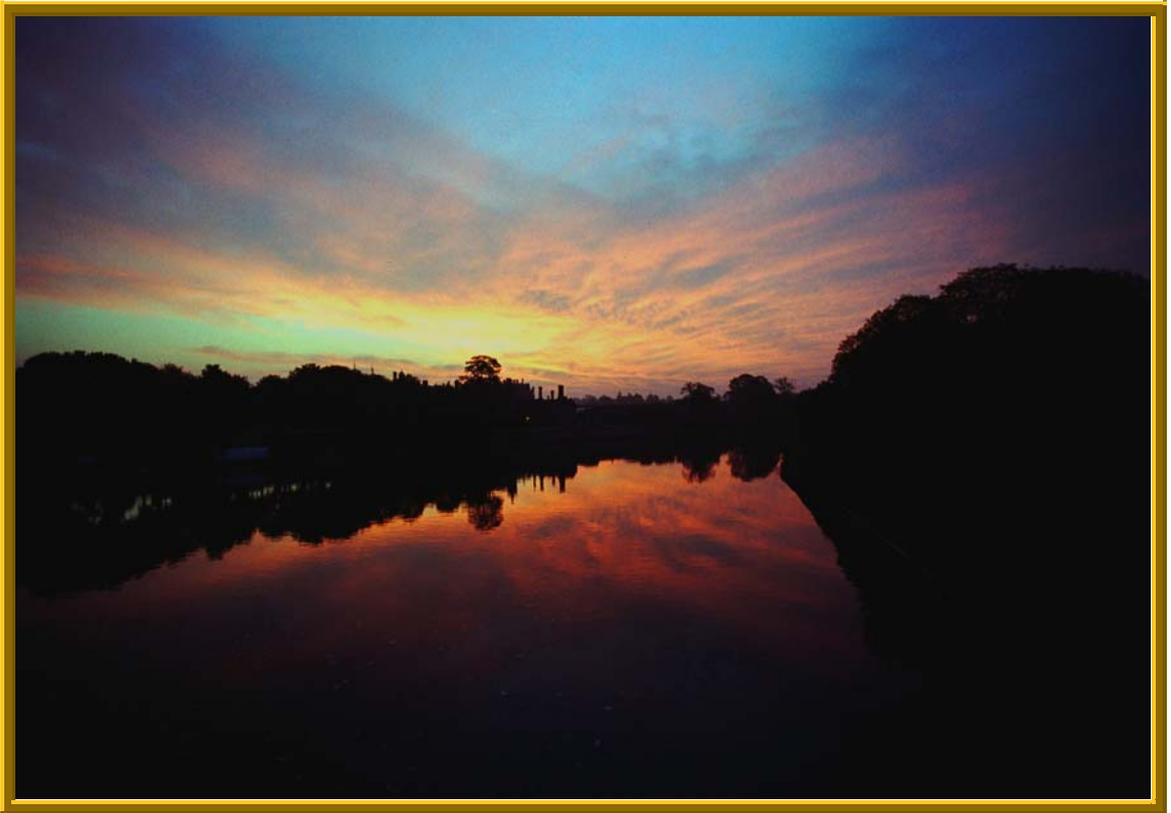
16

**A**ND I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting *me* into the ministry, although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did *it* ignorantly in unbelief. And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am the chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, *be* honour and glory forever and ever. Amen.

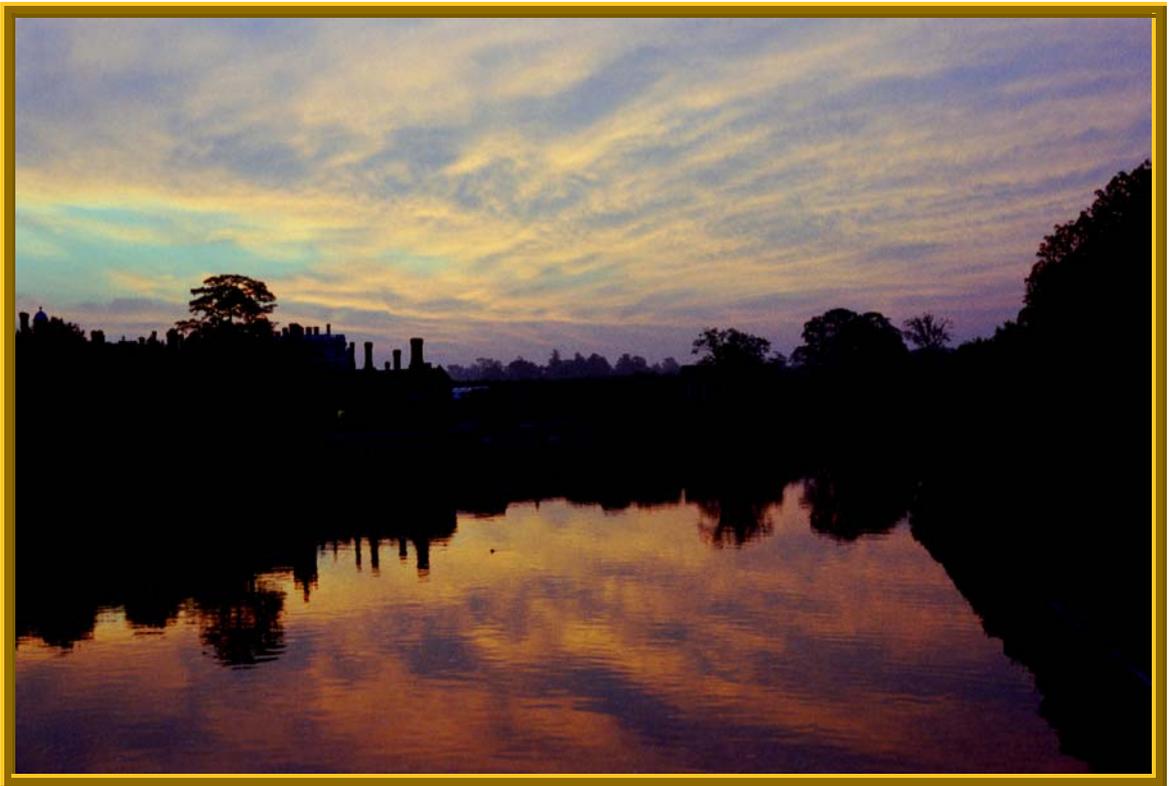
† **timothy 1: 12 - 17**

**B**UT let us who are of the day be sober, putting on the breastplate of faith and love, and *as* a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him.

† **ThessALONIANS 5: 8 - 10**



17



18

**F**OR the love of Christ compels us, because we judge thus: that if One died for all, then all died; and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

II CORINTHIANS 5: 14 & 15

**N**OW then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God. For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

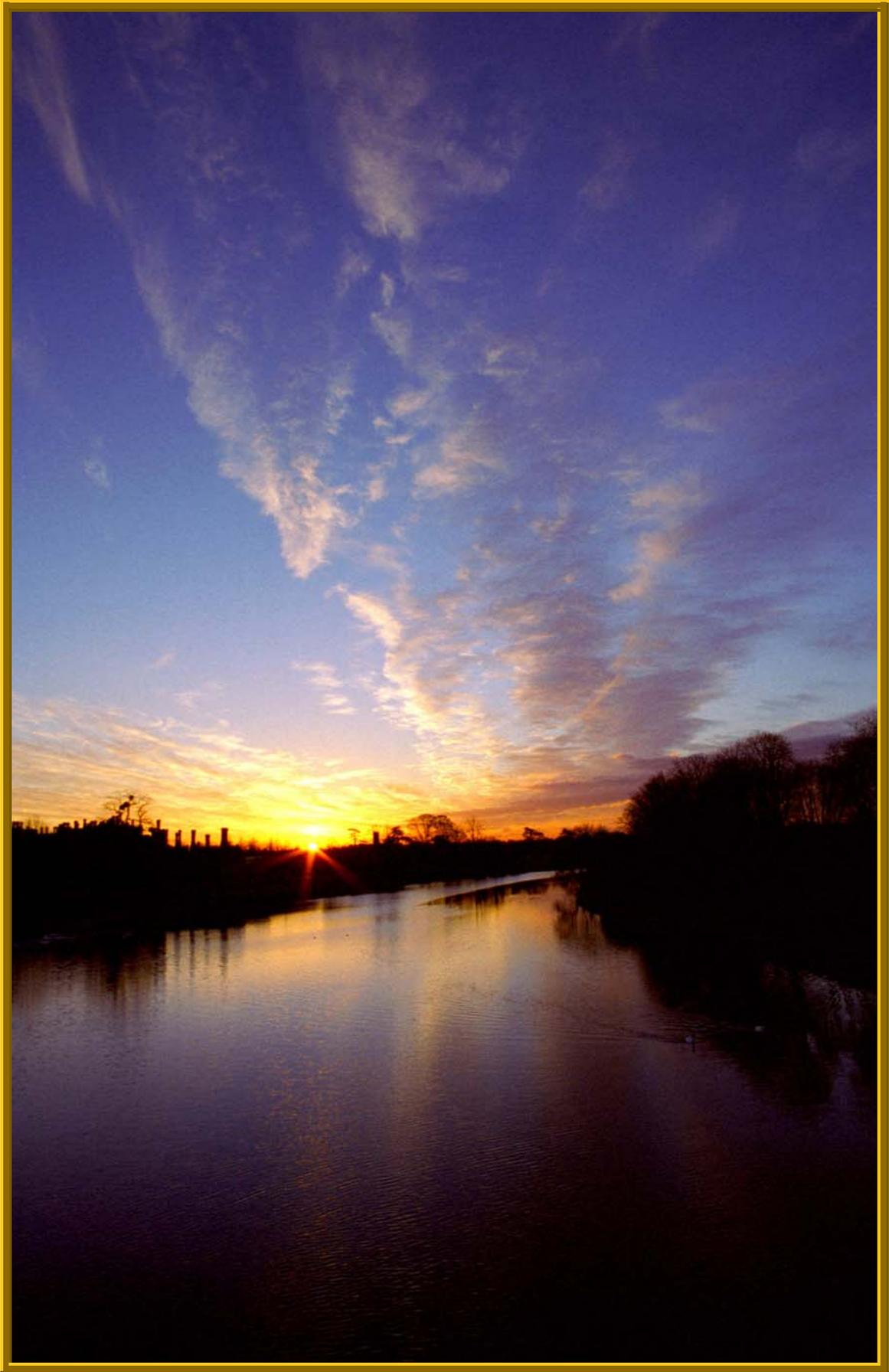
II CORINTHIANS 5: 20 & 21

**W**E then, *as* workers together *with* Him also plead with *you* not to receive the grace of God in vain. For He says: "In an acceptable time I have heard you, and in the day of salvation I have helped you." Behold, now *is* the accepted time; behold, now *is* the day of salvation.

II CORINTHIANS 6: 1 & 2

**T**HEREFORE, if anyone *is* in Christ, *he* is a new creation; old things have passed away; behold, all things have become new.

II CORINTHIANS 5: 17



**BLESSED** be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ. Just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved. In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace which He made to abound toward us in all wisdom and prudence, having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth – in Him.

In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, that we who first trusted in Christ should be to the praise of His glory.

**EPHESIANS 1: 3 - 12**



**I**N Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

EPHESIANS 1: 13 & 14

**B**UT God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised *us* up together, and made *us* sit together in the heavenly *places* in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

EPHESIANS 2: 4 - 10



**F**OR *there is one God and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time, for which I was appointed a preacher and an apostle – I am speaking the truth in Christ and not lying – a teacher of the Gentiles in faith and truth.*

† *timothy 2: 5 - 7*

**T**HAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life – the life was manifested, and we have seen, and bear witness, and declare to you, that you also may have fellowship with us; and truly our fellowship *is* with the Father and with His Son Jesus Christ. And these things we write to you that your joy may be full. This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

† *john 1: 1 - 7*



*APOCALYPTIC*  
*PROMISES*



**J**ohn, to the seven churches which are in Asia:  
Grace to you and peace from Him who is and  
who was and who is to come, and from the  
seven Spirits who are before His throne, and from  
Jesus Christ, the faithful witness, the firstborn  
from the dead, and the ruler over the kings of the  
earth. To Him who loved us and washed us from  
our sins in His own blood, and has made us kings  
and priests to His God and Father, to Him *be* glory  
and dominion forever and ever. Amen.

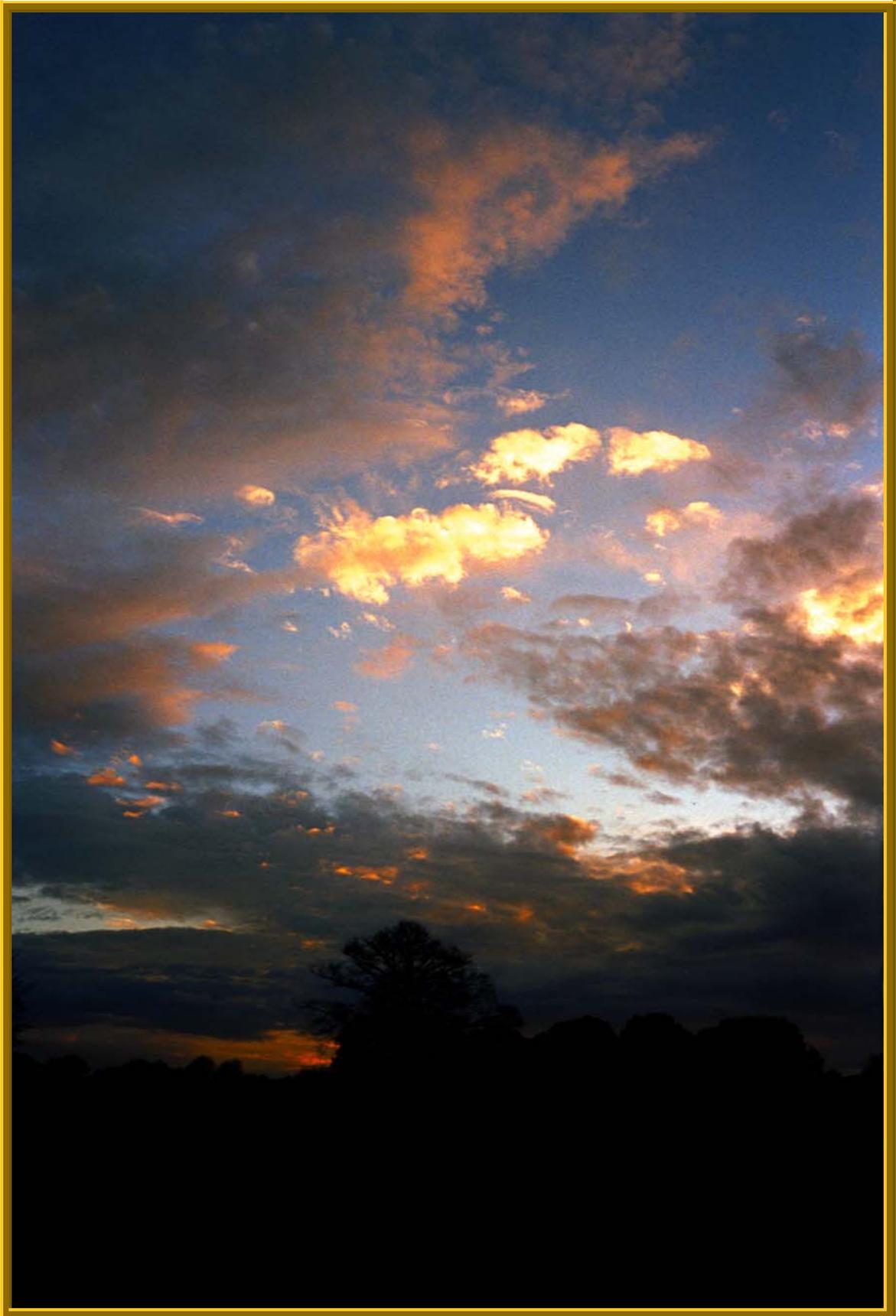
REVELATION 1: 4 - 6

**“W**ho then is a faithful and wise  
servant, whom his master  
made ruler over his  
household, to give them food in due season?  
Blessed *is* that servant whom his master, when he  
comes, will find so doing. Assuredly, I say to you  
that he will make him ruler over all his goods.”

MATTHEW 24: 45 - 47

**“B**ehold, I stand at the door and  
knock. If anyone hears My voice and  
opens the door, I will come in to him  
and dine with him, and he with Me. To him who  
overcomes I will grant to sit with Me on My  
throne, as I also overcame and sat down with My  
Father on His throne.”

REVELATION 3: 20 & 21



**S**o I wept much, because no one was found worthy to open and read the scroll, or to look at it. But one of the elders said to me, "Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals." And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. Then He came and took the scroll out of the right hand of Him who sat on the throne. Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying:

**“Y**ou are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God; and we shall reign on the earth.”

REVELATION 5: 4 - 10



**“B**E watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God. Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.”

REVELATION 3: 2 & 3

**“B**EHOLD, I am coming quickly! Hold fast what you have, that no one may take your crown. He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God.”

REVELATION 3: 11 & 12

**I** was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, "I am the Alpha and the Omega, the First and the Last," and "What you see, write in a book, and send *it* to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.”

REVELATION 1: 11



4



5

“**T**O the angel of the church of Ephesus write, ‘These things says He who holds the seven stars in His right hand, who walks in the midst of the seven golden lampstands: “I know your works, your labour, your patience, and that you cannot bear those who are evil, And you have tested those who say they are apostles and are not, and have found them liars; and you have persevered and have patience, and have laboured for My name’s sake and have not become weary. Nevertheless I have *this* against you, that you have left your first love. Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place – unless you repent.” ’ ’ ”

REVELATION 2: 1 - 5

“**A**ND to the angel of the church in Smyrna write, ‘These things says the First and the Last, who was dead, and came to life: “I know your works, tribulation, and poverty (but you are rich); and *I know* the blasphemy of those who say they are Jews and are not, but are a synagogue of Satan. Do not fear any of those things which you are about to suffer.” ’ ’ ”

REVELATION 2: 8 - 10



6



7

“**A**ND to the angel of the church in Pergamos write, ‘These things says He who has the sharp two-edged sword: “I know your works, and where you dwell, where Satan’s throne *is*. And you hold fast to My name, and did not deny My faith even in the days in which Antipas was My faithful martyr, who was killed among you, where Satan dwells. But I have a few things against you,” ’ ’ ”

REVELATION 2: 12 & 13

“**A**ND to the angel of the church in Thyatira write, ‘These things says the Son of God, who has eyes like a flame of fire, and His feet like fine brass: “I know your works, love, service, faith, and your patience; and *as* for your works, the last *are* more than the first. Nevertheless I have a few things against you,” ’ ’ ”

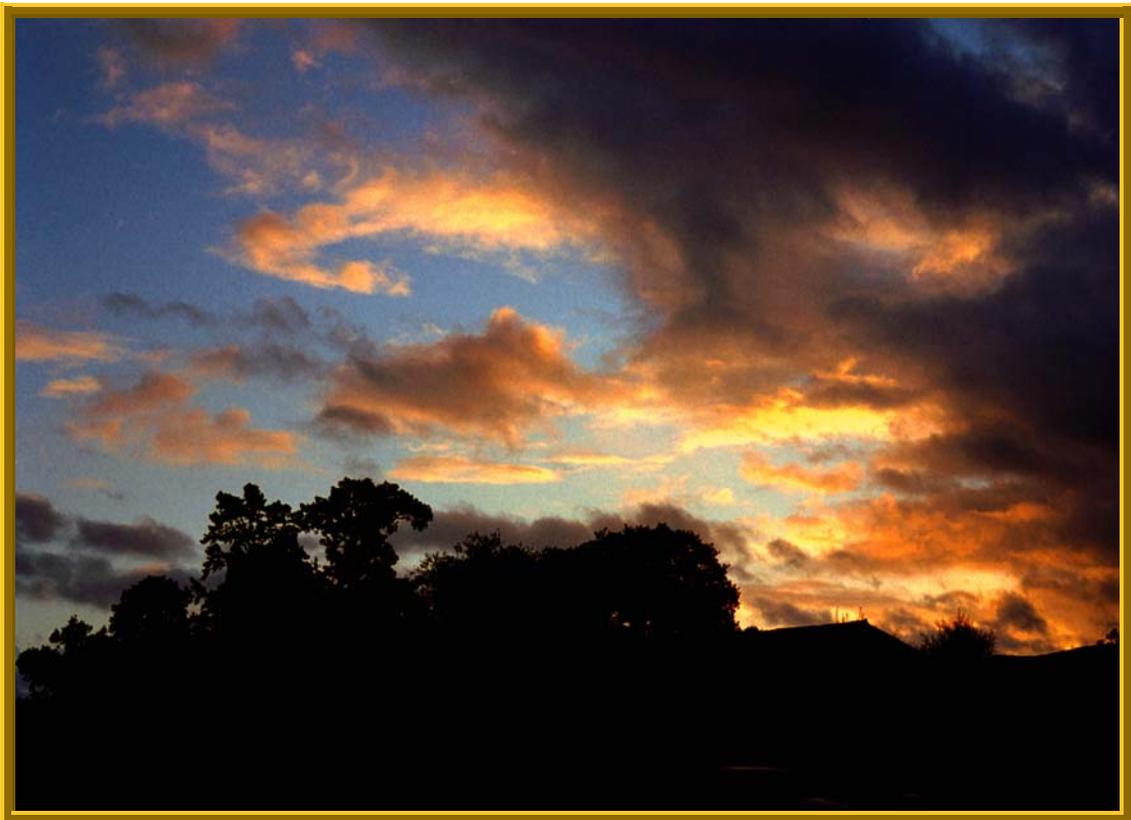
REVELATION 2: 18 & 19

“**A**ND to the angel of the church in Sardis write, ‘These things says He who has the seven Spirits of God and the seven stars: “I know your works, that you have a name that you are alive, but you are dead.” ’ ’ ”

REVELATION 3: 1



8



9

“**A**ND to the angel of the church in Philadelphia write, ‘These things says He who is holy, He who is true, ‘He who has the key of David, He who opens and no one shuts, and shuts and no one opens’: ‘I know your works. See I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.’ ’ ’ ”

REVELATION 3: 7 & 8

“**A**ND to the angel of the church of the Laodiceans write, ‘These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: ‘I know your works, that you are neither cold nor hot. I could wish you were cold or hot. So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth.’ ’ ’ ”

REVELATION 3: 14 - 16

“**T**O him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne. He who has an ear, let him hear what the Spirit says to the churches.”

REVELATION 3: 21 & 22

IMAGE	FILM REF	LOCATION	QUARTER: YEAR	LENS (mm)
<b>SCRIPTURAL PROPHECIES</b>				
1	504/28	Hampton Court, Surrey, UK	4:06	50
2	493/21A	Hampton Court, Surrey, UK	2:06	35
3	460/17A	Hampton Court, Surrey, UK	3:06	50
4	485/21	Hampton Court, Surrey, UK	3:06	35
5	448/31A	Hampton Court, Surrey, UK	2:06	50
6	504/37A	Hampton Court, Surrey, UK	4:06	50
7	368/30	Torquay, Devon, UK	3:05	85
8	475/36	Lyme Regis, Dorset, UK	3:06	200
9	245/4	Gimmelwald, Switzerland	2:04	85
10	508/18	Bushey Park, Teddington, Middx. UK	4:06	20
11	495/11	Hampton Court, Surrey, UK	4:06	20
12	256/17A	Hampton Court, Surrey, UK	2:04	50
<b>GOSPEL PROCLAMATIONS</b>				
1	504/32A	Hampton Court, Surrey, UK	4:06	50
2	362/25	Hampton Court, Surrey, UK	2:05	28
3	502/7A	Wimbledon, London, UK	4:06	90
4	497/37	Wimbledon, London, UK	4:06	200
5	494/21	Hampton Court, Surrey, UK	4:06	35
6	471/16	Hampton Court, Surrey, UK	3:06	20
7	471/9	Hampton Court, Surrey, UK	3:06	20
8	308/27A	Hampton Court, Surrey, UK	1:05	135
9	311/9A	Richmond Hill, Surrey, UK	1:05	135
10	370/3	Torquay, Devon, UK	3:05	24
11	251/4	Putney Bridge, London, UK	2:04	135
12	503/26A	Bushey Park, Teddington, Middx. UK	4:06	35
13	113/13	Richmond Hill, Surrey, UK	3:02	400
14	175/10	Richmond Hill, Surrey, UK	2:03	420
15	105/14A	Richmond Hill, Surrey, UK	3:02	300
16	188/25	Richmond Hill, Surrey, UK	3:03	600
17	293/6	Richmond Hill, Surrey, UK	4:04	85
18	508/20	Bushey Park, Teddington, Middx. UK	4:06	20
19	507/24	Wimbledon, London, UK	4:06	35
20	386/10A	Hampton Court, Surrey, UK	3:05	50
21	505/23	Hampton Court, Surrey, UK	4:06	35
22	269/37	Dublin Bay, Co Dublin, Ireland	3:04	85
23	370/29	Torquay, Devon, UK	3:05	24
24	508/23	Hampton Court, Surrey, UK	4:06	20
25	487/1A	Barnes, London, UK	3:06	50
26	234/29	Hampton Court, Surrey, UK	1:04	400
27	258/15A	Hampton Court, Surrey, UK	2:04	500
28	460/20A	Hampton Court, Surrey, UK	3:06	50
29	458/19	Molesey, Surrey, UK	3:06	75
30	300/9	Bay Farm Is. Alameda, CA, USA	4:04	135
31	507/30	Bushey Park, Teddington, Middx. UK	4:06	35
32	492/8A	Bushey Park, Teddington, Middx. UK	4:06	50
33	240/2	Berlin, Germany	1:04	35
34	256/18A	Hampton Court, Surrey, UK	2:04	50
35	481/14	Hampton Court, Surrey, UK	3:06	20
36	402/17	Hampton Court, Surrey, UK	3:05	35

IMAGE	FILM REF	LOCATION	QUARTER: YEAR	LENS (mm)
<b>EPISTOLIC PROFESSIONS</b>				
1	496/2A	Hampton Court, Surrey, UK	4:06	50
2	441/14	Baldoyle, Co Dublin, Ireland	2:06	135
3	472/26	Hampton Court, Surrey, UK	3:06	135
4	440/28A	Baldoyle, Co Dublin, Ireland	2:06	20
5	440/36A	Baldoyle, Co Dublin, Ireland	2:06	20
6	505/13	Hampton Court, Surrey, UK	4:06	35
7	507/23	Wimbledon, London, UK	4:06	35
8	476/35	Lyme Regis, Dorset, UK	3:06	20
9	476/29	Lyme Regis, Dorset, UK	3:06	20
10	489/12	Molesey, Surrey, UK	4:06	35
11	293/32	Ocean Beach, San Francisco, CA, USA	4:04	85
12	478/31A	Hampton Court, Surrey, UK	3:06	50
13	152/3	Richmond Hill, Surrey, UK	4:03	170
14	107/11A	Richmond Hill, Surrey, UK	3:02	200
15	239/29	Hampton Court, Surrey, UK	2:04	270
16	2/16	Putney, London, UK	3:01	270
17	499/5	Hampton Court, Surrey, UK	4:06	20
18	492/36A	Hampton Court, Surrey, UK	4:06	50
19	405/33	Hampton Court, Surrey, UK	1:06	20
20	499/27	Wimbledon, London, UK	4:06	85
21	505/24	Hampton Court, Surrey, UK	4:06	35
<b>APOCALYPTIC PROMISES</b>				
1	465/10A	Hampton Court, Surrey, UK	3:06	24
2	503/25A	Bushey Park, Teddington, Middx. UK	4:06	35
3	377/24A	Hampton Court, Surrey, UK	3:05	50
4	85/36	Hampton Court, Surrey, UK	2:02	50
5	502/6A	Wimbledon, London, UK	4:06	90
6	503/16A	Bushey Park, Teddington, Middx. UK	4:06	35
7	508/5	Bushey Park, Teddington, Middx. UK	4:06	20
8	403/33A	Hampton Court, Surrey, UK	1:06	50
9	490/23	Hartley Wintney, Hampshire, UK	4:06	50

A sunset scene over a body of water. The sun is a bright, glowing orb in the upper center, casting a shimmering path of light across the water's surface. The sky is a deep orange, and the silhouettes of trees and buildings are visible along the horizon. The water in the foreground is dark with gentle ripples.

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