

Beginnings



FOR behold,
he who forms mountains,
and creates the wind,
who declares to man what his
thought is,
and makes the morning darkness,
who treads the high places of the
earth — the
LORD God of hosts
is his name.

BEGINNINGS

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Beginnings

In the beginnings



God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

Then God said, "**Let there be light**"; and there was light. And God saw the light, that *it was* good; and God divided the light from the darkness. God called the light Day, and the darkness he called Night. So the evening and the morning were the first day.

Then God said, "**Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.**" Thus God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament; and it was so. And God called the firmament Heaven. So the evening and the morning were the second day.

Then God said, "**Let the waters under the heavens be gathered together into one place, and let the dry *land* appear**"; and it was so. And God called the dry *land* Earth, and the gathering together of the waters he called Seas. And God saw that *it was* good.

II

Then God said, "Let the earth bring forth grass, the herb *that* yields seed, *and* the fruit tree *that* yields fruit according to its kind, whose seed *is* in itself, on the earth"; and it was so. And the earth brought forth grass, the herb *that* yields seed according to its kind, and the tree *that* yields fruit, whose seed *is* in itself according to its kind. And God saw that *it was* good. So the evening and the morning were the third day.

Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. *He made* the stars also. God set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that *it was* good. So the evening and the morning were the fourth day.

Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that *it was* good. And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." So the evening and the morning were the fifth day.

III

Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, *each according to its kind*"; and it was so. And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that *it was good*.

Then God said, "Let us make man in our image, according to our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."

So God created man in his *own* image; in the image of God he created him; male and female he created them. Then God blessed them, and God said to them, "*Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.*"

And God said, "See, I have given you every herb *that* yields seed which *is* on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which *there is* life, *I have given* every green herb for food"; and it was so.

IV

Then God saw everything that he had made, and indeed *it was* very good. So the evening and the morning were the sixth day.

Thus the heavens and the earth, and all the host of them, were finished. And on the seventh day God ended his work which he had done, and he rested on the seventh day from all his work which he had done.

Then God blessed the seventh day and sanctified it, because in it he rested from all his work which God had created and made.



Now in the FIRST YEAR



Of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and also *put it* in writing, saying, Thus says Cyrus king of Persia: All the kingdoms of the earth the LORD God of heaven has given me. And he has commanded me to build him a house at Jerusalem which *is* in Judah.

Who *is* among you of all his people? May his God be with him, and let him go up to Jerusalem which *is* in Judah, and build the house of the LORD God of Israel (he *is* God), which *is* in Jerusalem. And whoever is left in any place where he dwells, let the men of his place help him with silver and gold, with goods and livestock, besides the freewill offerings for the house of God which *is* in Jerusalem.

Then the heads of the fathers' *houses* of Judah and Benjamin, and the priests and the Levites, with all whose spirits God had moved, arose to go up and build the house of the LORD which *is* in Jerusalem. And all those who *were* around them encouraged them with articles of silver and gold, with goods and livestock, and with precious things, besides all *that* was willingly offered.

VI

King Cyrus also brought out the articles of the house of the LORD, which Nebuchadnezzar had taken from Jerusalem and put in the temple of his gods; and Cyrus king of Persia brought them out by the hand of Mithredath the treasurer, and counted them out to Sheshbazzar the prince of Judah.

This *is* the number of them: thirty gold platters, one thousand silver platters, twenty-nine knives, thirty gold basins, four hundred and ten silver basins of a similar *kind*, *and* one thousand other articles. All the articles of gold and silver *were* five thousand four hundred. All *these* Sheshbazzar took with the captives who were brought from Babylon to Jerusalem.



VII



blessed



is the man

Who walks not in the counsel of the ungodly, nor stands in the path of sinners, nor sits in the seat of the scornful; but his delight *is* in the law of the LORD, and in his law he meditates day and night.

He shall be like a tree planted by the rivers of water, that brings forth its fruit in its season, whose leaf also shall not wither; and whatever he does shall prosper.

The ungodly *are* not so, but *are* like the chaff which the wind drives away. Therefore the ungodly shall not stand in the judgement, nor sinners in the congregation of the righteous.

For the LORD knows the way of the righteous, but the way of the ungodly shall perish.

The VISION of ISAIAH the son of AMOZ,



Which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah. Hear, O heavens, and give ear, O earth! For the LORD has spoken: "I have nourished and brought up children, and they have rebelled against me; the ox knows its owner and the donkey its master's crib; *but* Israel does not know, my people do not consider."

Alas, sinful nation, a people laden with iniquity, a brood of evildoers, children who are corrupters! They have forsaken the LORD, they have provoked to anger the Holy One of Israel, they have turned away backward.

Why should you be stricken again? You will revolt more and more. The whole head is sick, and the whole heart faints. From the sole of the foot even to the head, *there is* no soundness in it, *but* wounds and bruises and putrefying sores; they have not been closed or bound up, or soothed with ointment. Your country *is* desolate, your cities *are* burned with fire; strangers devour your land in your presence; and *it is* desolate, as overthrown by strangers.

X

So the daughter of Zion is left as a booth in a vineyard, as a hut in a garden of cucumbers, as a besieged city. Unless the LORD of hosts had left to us a very small remnant, we would have become like Sodom, we would have been made like Gomorrah.

Hear the word of the LORD, you rulers of Sodom; give ear to the law of our God, you people of Gomorrah: "**To what purpose is the multitude of your sacrifices to me?**" says the LORD. "I have had enough of burnt offerings of rams and the fat of fed cattle. I do not delight in the blood of bulls, or of lambs or goats. When you come to appear before me, who has required this from your hand, to trample my courts? Bring no more futile sacrifices; incense is an abomination to me. The New Moons, the Sabbaths, and the calling of assemblies—I cannot endure iniquity and the sacred meeting. Your New Moons and your appointed feasts my soul hates; they are a trouble to me, I am weary of bearing *them*. When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not hear. Your hands are full of blood. Wash yourselves, make yourselves clean; put away the evil of your doings from before my eyes. Cease to do evil, learn to do good; seek justice, rebuke the oppressor; defend the fatherless, plead for the widow. Come now, and let us reason together," says the LORD, "though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword"; for the mouth of the LORD has spoken.

The words of Jeremiah the son of Hilkiah,



Of the priests who *were* in Anathoth in the land of Benjamin, to whom the word of the LORD came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign. It came also in the days of Jehoiakim the son of Josiah, king of Judah, until the end of the eleventh year of Zedekiah the son of Josiah, king of Judah, until the carrying away of Jerusalem captive in the fifth month.

Then the word of the LORD came to me, saying: "**Before I formed you in the womb I knew you; before you were born I sanctified you; I ordained you a prophet to the nations.**" Then said I: "Ah, Lord GOD! Behold, I cannot speak, for I *am* a youth." But the LORD said to me: "**Do not say, 'I am a youth,' for you shall go to all to whom I send you, and whatever I command you, you shall speak. Do not be afraid of their faces, for I am with you to deliver you,**" says the LORD. Then the LORD put forth his hand and touched my mouth, and the LORD said to me: "**Behold, I have put my words in your mouth. See, I have this day set you over the nations and over the kingdoms, to root out and to pull down, to destroy and to throw down, to build and to plant.**"

XII

Moreover the word of the LORD came to me, saying, "Jeremiah, what do you see?" And I said, "I see a branch of an almond tree." Then the LORD said to me, "You have seen well, for I am ready to perform my word." And the word of the LORD came to me the second time, saying, "What do you see?" And I said, "I see a boiling pot, and it is facing away from the north." Then the LORD said to me: "Out of the north calamity shall break forth on all the inhabitants of the land. For behold, I am calling all the families of the kingdoms of the north," says the LORD; "they shall come and each one set his throne at the entrance of the gates of Jerusalem, against all its walls all around, and against all the cities of Judah.

I will utter my judgements against them concerning all their wickedness, because they have forsaken me, burned incense to other gods, and worshipped the works of their own hands.

Therefore prepare yourself and arise, and speak to them all that I command you. Do not be dismayed before their faces, lest I dismay you before them. For behold, I have made you this day a fortified city and an iron pillar, and bronze walls against the whole land—against the kings of Judah, against its princes, against its priests, and against the people of the land. They will fight against you, but they shall not prevail against you. For I *am* with you," says the LORD, "to deliver you."

Now the word of the LORD



Came to Jonah the son of Amittai, saying, "Arise, go to Nineveh, that great city, and cry out against it; for their wickedness has come up before me."

But Jonah arose to flee to Tarshish from the presence of the LORD. He went down to Joppa, and found a ship going to Tarshish; so he paid the fare, and went down into it, to go with them to Tarshish from the presence of the LORD.

But the LORD sent out a great wind on the sea, and there was a mighty tempest on the sea, so that the ship was about to be broken up. Then the mariners were afraid; and every man cried out to his god, and threw the cargo that was in the ship into the sea, to lighten the load. But Jonah had gone down into the lowest parts of the ship, had lain down, and was fast asleep.

So the captain came to him, and said to him, "What do you mean, sleeper? Arise, call on your God; perhaps your God will consider us, so that we may not perish." And they said to one another, "Come, let us cast lots, that we may know for whose cause this trouble *has come* upon us." So they cast lots, and the lot fell on Jonah.

XIV

Then they said to him, "Please tell us! For whose cause *is* this trouble upon us? What is your occupation? And where do you come from? What is your country? And of what people are you?" So he said to them, "I *am* a Hebrew; and I fear the LORD, the God of heaven, who made the sea and the dry *land*." Then the men were exceedingly afraid, and said to him, "Why have you done this?" For the men knew that he fled from the presence of the LORD, because he had told them. Then they said to him, "What shall we do to you that the sea may be calm for us?" —for the sea was growing more tempestuous. And he said to them, "Pick me up and throw me into the sea; then the sea will become calm for you. For I know that this great tempest *is* because of me." Nevertheless the men rowed hard to return to land, but they could not, for the sea continued to grow more tempestuous against them.

Therefore they cried out to the LORD and said, "We pray, O LORD, please do not let us perish for this man's life, and do not charge us with innocent blood; for you, O LORD, have done as it pleased you." So they picked up Jonah and threw him into the sea, and the sea ceased from its raging.

Then the men feared the LORD exceedingly, and offered a sacrifice to the LORD and took vows. Now the LORD had prepared a great fish to swallow Jonah. And Jonah was in the belly of the fish three days and three nights.

XV

Then Jonah prayed to the LORD his God from the fish's belly. And he said: "I cried out to the LORD because of my affliction, and he answered me. "Out of the belly of Sheol I cried, *and* you heard my voice. For you cast me into the deep, into the heart of the seas, and the floods surrounded me; all your billows and your waves passed over me. Then I said, 'I have been cast out of your sight; yet I will look again toward your holy temple.'

The waters surrounded me, *even* to my soul; the deep closed around me; weeds were wrapped around my head. I went down to the moorings of the mountains; the earth with its bars *closed* behind me forever; yet you have brought up my life from the pit, O LORD, my God. When my soul fainted within me, I remembered the LORD; and my prayer went *up* to you, into your holy temple.

Those who regard worthless idols forsake their own mercy. But I will sacrifice to you with the voice of thanksgiving; I will pay what I have vowed. Salvation *is* of the LORD."

So the LORD spoke to the fish, and it vomited Jonah onto dry *land*.



ALL SCRIPTURE *is* given by
inspiration of God,
and *is* profitable for doctrine,
for reproof, for correction,
for instruction in righteousness,
that the man of God may be
complete, thoroughly equipped for
every good work.

I charge *you* therefore before God
and the Lord Jesus Christ,
who will judge the living and the
dead at his appearing and his
kingdom:

Preach the word!
Be ready in season and out of season.

Convince, rebuke, exhort, with all
longsuffering and teaching.

For the time will come when they
will not endure sound doctrine,
but according to their own desires,
because they have itching ears,
they will heap up for themselves
teachers; and they will turn *their*
ears away from the truth, and be
turned aside to fables.

But you be watchful in all things,
endure afflictions,
do the work of an evangelist,
fulfil your ministry.



The beginnings

of the Gospel of Jesus
CHRIST, the Son of God.

As it is written in the Prophets: "Behold, I send my messenger before your face, who will prepare your way before you." "The voice of one crying in the wilderness: 'Prepare the way of the LORD; make his paths straight.'"

John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins. Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey.

And he preached, saying, "There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but he will baptize you with the Holy Spirit."

XVIII

It came to pass in those days *that* Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. And immediately, coming up from the water, he saw the heavens parting and the Spirit descending upon him like a dove. Then a voice came from heaven, "**You are my beloved Son, in whom I am well pleased.**" Immediately the Spirit drove him into the wilderness. And he was there in the wilderness forty days, tempted by Satan, and was with the wild beasts; and the angels ministered to him. Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."



In the beginnings

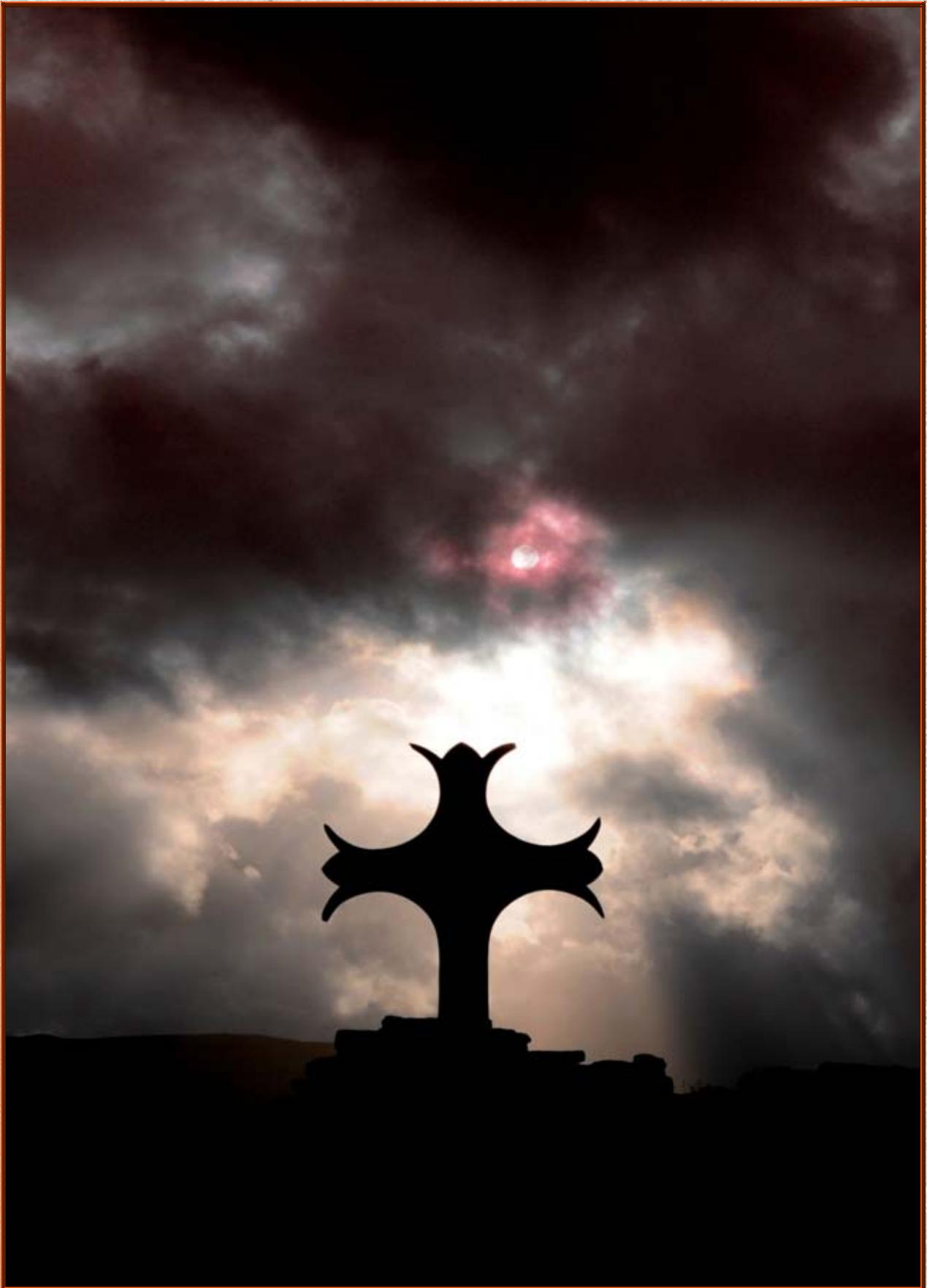


Was the Word, and the Word was with God, and the Word was God. He was in the beginning with God.

All things were made through him, and without him nothing was made that was made. In him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name *was* John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but *was sent* to bear witness of that Light. That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through him, and the world did not know him. He came to his own, and his own did not receive him. But as many as received him, to them he gave the right to become children of God, to those who believe in his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.





The former account I made,
O Theophilus, of all that

Jesus began

both to go and teach, until the
day in which he was taken up,

After he through the Holy Spirit had given commandments to the apostles whom he had chosen, to whom he also presented himself alive after his suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with *them*, he commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, *"which," he said, "you have heard from me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now."*

Therefore, when they had come together, they asked him, saying, "Lord, will you at this time restore the kingdom to Israel?" And he said to them, *"It is not for you to know times or seasons which the Father has put in his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."*

XXII

Now when he had spoken these things, while they watched, he was taken up, and a cloud received him out of their sight.

And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel, who also said, "Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey.





PAUL, A BOND-SERVANT OF JESUS CHRIST,

Called *to be* an apostle, separated to the gospel of God which he promised before through his prophets in the Holy Scriptures, concerning his Son Jesus Christ our Lord, who was born of the seed of David according to the flesh, *and* declared *to be* the Son of God with power according to the Spirit of holiness, by the resurrection from the dead.

Through him we have received grace and apostleship for obedience to the faith among all nations for his name, among whom you also are the called of Jesus Christ; To all who are in Rome, beloved of God, called *to be* saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers, making request if, by some means, now at last I may find a way in the will of God to come to you. For I long to see you, that I may impart to you some spiritual gift, so that you may be established—that is, that I may be encouraged together with you by the mutual faith both of you and me.

XXIV

Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles. I am a debtor both to Greeks and to barbarians, both to wise and to unwise.

So, as much as is in me, *I am* ready to preach the gospel to you who are in Rome also. For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith." For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, because what may be known of God is manifest in them, for God has shown *it* to them.

For since the creation of the world his invisible *attributes* are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead, so that they are without excuse, because, although they knew God, they did not glorify *him* as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

XXV

Professing to be wise, they became fools, and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.

Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonour their bodies among themselves, who exchanged the truth of God for the lie, and worshipped and served the creature rather than the Creator, who is blessed forever. Amen.





Paul, an apostle of Jesus Christ,



By the will of God, to the saints who are in Ephesus, and faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, just as he chose us in him before the foundation of the world, that we should be holy and without blame before him in love, having predestined us to adoption as sons by Jesus Christ to himself, according to the good pleasure of his will, to the praise of the glory of his grace, by which he has made us accepted in the Beloved.

In him we have redemption through his blood, the forgiveness of sins, according to the riches of his grace which he made to abound toward us in all wisdom and prudence, having made known to us the mystery of his will, according to his good pleasure which he purposed in himself, that in the dispensation of the fullness of the times he might gather together in one all things in Christ, both which are in heaven and which are on earth—in him.

XXVIII

In him also we have obtained an inheritance, being predestined according to the purpose of him who works all things according to the counsel of his will, that we who first trusted in Christ should be to the praise of his glory. In him you also *trusted*, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of his glory.

Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints, do not cease to give thanks for you, making mention of you in my prayers: that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of him, the eyes of your understanding being enlightened; that you may know what is the hope of his calling, what are the riches of the glory of his inheritance in the saints, and what *is* the exceeding greatness of his power toward us who believe, according to the working of his mighty power which he worked in Christ when he raised him from the dead and seated *him* at his right hand in the heavenly *places*, far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come.

And he put all *things* under his feet, and gave him *to be* head over all *things* to the church, which is his body, the fullness of him who fills all in all.

Paul, an apostle of Jesus Christ,



By the will of God, and Timothy our brother, to the saints and faithful brethren in Christ *who are* in Colosse: Grace to you and peace from God our Father and the Lord Jesus Christ.

We give thanks to the God and Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus and of your love for all the saints; because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel, which has come to you, as *it has* also in all the world, and is bringing forth fruit, as *it is* also among you since the day you heard and knew the grace of God in truth; as you also learned from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf, who also declared to us your love in the Spirit. For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of his will in all wisdom and spiritual understanding; that you may walk worthy of the Lord, fully pleasing *him*, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to his glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light.

XXX

He has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of his love, in whom we have redemption through his blood, the forgiveness of sins.

He is the image of the invisible God, the firstborn over all creation. For by him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through him and for him. And he is before all things, and in him all things consist.

And he is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things he may have the pre-eminence. For it pleased *the Father that* in him all the fullness should dwell, and by him to reconcile all things to himself, by him, whether things on earth or things in heaven, having made peace through the blood of his cross.

And you, who once were alienated and enemies in your mind by wicked works, yet now he has reconciled in the body of his flesh through death, to present you holy, and blameless, and above reproach in his sight—if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.

Paul, Silvanus, and Timothy, To the church



Of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other, so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure, *which is* manifest evidence of the righteous judgement of God, that you may be counted worthy of the kingdom of God, for which you also suffer; since *it is* a righteous thing with God to repay with tribulation those who trouble you, and to *give* you who are troubled rest with us when the Lord Jesus is revealed from heaven with his mighty angels, in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ.

XXXII

These shall be punished with everlasting destruction from the presence of the Lord and from the glory of his power, when he comes, in that Day, to be glorified in his saints and to be admired among all those who believe, because our testimony among you was believed.

Therefore we also pray always for you that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness and the work of faith with power, that the name of our Lord Jesus Christ may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.



Paul, an apostle of Jesus Christ,



By the will of God, according to the promise of life which is in Christ Jesus, to Timothy, a beloved son: Grace, mercy, *and* peace from God the Father and Christ Jesus our Lord. I thank God, whom I serve with a pure conscience, as *my* forefathers *did*, as without ceasing I remember you in my prayers night and day, greatly desiring to see you, being mindful of your tears, that I may be filled with joy, when I call to remembrance the genuine faith that is in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded is in you also. Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands. For God has not given us a spirit of fear, but of power and of love and of a sound mind.

Therefore do not be ashamed of the testimony of our Lord, nor of me his prisoner, but share with me in the sufferings for the gospel according to the power of God, who has saved us and called *us* with a holy calling, not according to our works, but according to his own purpose and grace which was given to us in Christ Jesus before time began, but has now been revealed by the appearing of our Saviour Jesus Christ, *who* has abolished death and brought life and immortality to light through the gospel, to which I was appointed a preacher, an apostle, and a teacher of the Gentiles.

XXXIV

For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that he is able to keep what I have committed to him until that Day.

Hold fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus.

That good thing which was committed to you, keep by the Holy Spirit who dwells in us.





Who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *his* Son, whom he has appointed heir of all things, through whom also he made the worlds; who being the brightness of *his* glory and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down at the right hand of the Majesty on high, having become so much better than the angels, as he has by inheritance obtained a more excellent name than they.

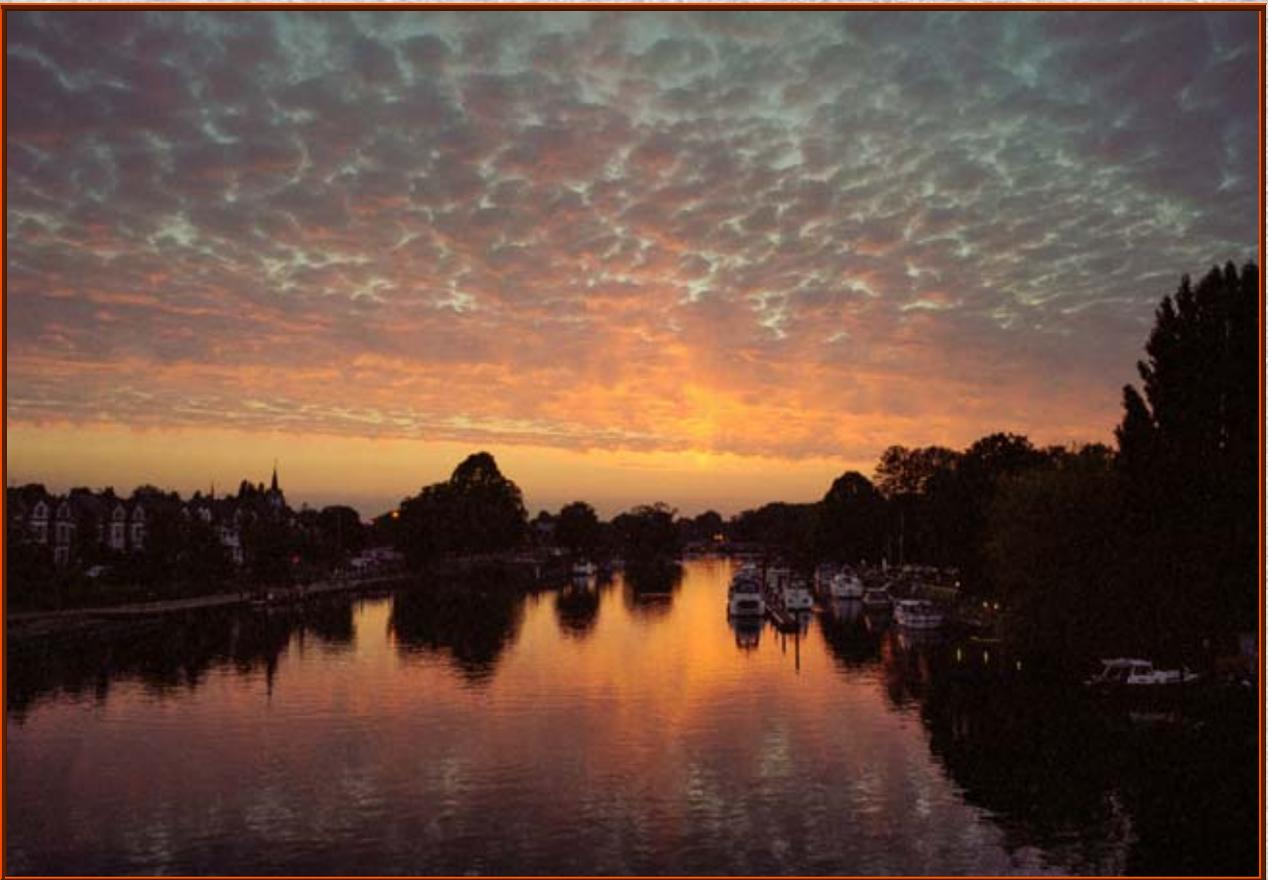
For to which of the angels did he ever say: "*You are my Son, today I have begotten you*"? And again: "*I will be to him a Father, and he shall be to me a Son*"? But when he again brings the firstborn into the world, he says: "*Let all the angels of God worship him.*" And of the angels he says: "*Who makes his angels spirits and his ministers a flame of fire.*" But to the Son *he says*: "*Your throne, O God, is forever and ever; a sceptre of righteousness is the sceptre of your Kingdom. You have loved righteousness and hated lawlessness; therefore God, your God, has anointed you with the oil of gladness more than your companions.*"

XXXVI

And: "You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of your hands.

They will perish, but you remain; and they will all grow old like a garment; like a cloak you will fold them up, and they will be changed. But you are the same, and your years will not fail."

But to which of the angels has he ever said: "Sit at my right hand, till I make your enemies your footstool"? Are they not all ministering spirits sent forth to minister for those who will inherit salvation?





James, a bondservant of God and of the Lord Jesus Christ,

To the twelve tribes which are scattered abroad: Greetings.
My brethren, count it all joy when you fall into various trials, knowing that the testing of your faith produces patience. But let patience have *its* perfect work, that you may be perfect and complete, lacking nothing. If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. For let not that man suppose that he will receive anything from the Lord; *he is* a double-minded man, unstable in all his ways.

Let the lowly brother glory in his exaltation, but the rich in his humiliation, because as a flower of the field he will pass away. For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.

XXXVIII

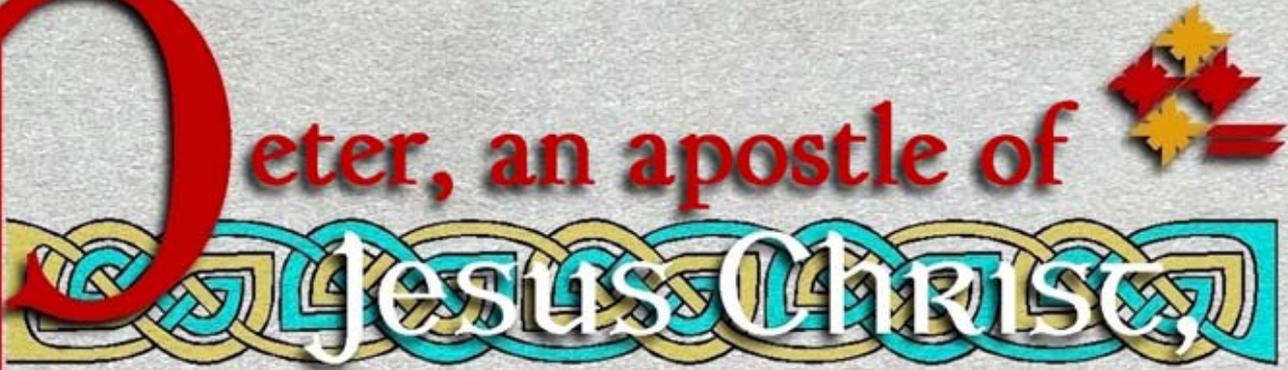
Blessed *is* the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love him.

Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does he himself tempt anyone. But each one is tempted when he is drawn away by his own desires and enticed. Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.

Do not be deceived, my beloved brethren. Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of his own will he brought us forth by the word of truth, that we might be a kind of first-fruits of his creatures. So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man does not produce the righteousness of God.

Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.

Peter, an apostle of Jesus Christ,



To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied. Blessed *be* the God and Father of our Lord Jesus Christ, who according to his abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time.

In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the genuineness of your faith, *being* much more precious than gold that perishes, though it is tested by fire, may be found to praise, honour, and glory at the revelation of Jesus Christ, whom having not seen you love. Though now you do not see *him*, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith—the salvation of *your* souls.

Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace *that would come* to you, searching what, or what manner of time, the Spirit of Christ who was in them was indicating when he testified beforehand the sufferings of Christ and the glories that would follow. To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into. Therefore gird up the loins of your mind, be sober, and rest *your* hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, *as* in your ignorance; but as he who called you *is* holy, you also be holy in all *your* conduct, because it is written, "Be holy, for I am holy." And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay *here* in fear; knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot.

He indeed was foreordained before the foundation of the world, but was manifest in these last times for you who through him believe in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.



Simon Peter, a bond
- SERVANT AND APOSTLE OF
Jesus Christ,

To those who have obtained like precious faith with us by the righteousness of our God and Saviour Jesus Christ: Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, as his divine power has given to us all things that *pertain* to life and godliness, through the knowledge of him who called us by glory and virtue, by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption *that is* in the world through lust.

But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love.

For if these things are yours and abound, *you* will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ. For he who lacks these things is short-sighted, even to blindness, and has forgotten that he was cleansed from his old sins.

XLII

Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble; for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth. Yes, I think it is right, as long as I am in this tent, to stir you up by reminding *you*, knowing that shortly I *must* put off my tent, just as our Lord Jesus Christ showed me. Moreover I will be careful to ensure that you always have a reminder of these things after my decease. For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

For he received from God the Father honour and glory when such a voice came to him from the Excellent Glory: "This is my beloved Son, in whom I am well pleased." And we heard this voice which came from heaven when we were with him on the holy mountain. And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke *as they were* moved by the Holy Spirit.

T
HAT WHICH WAS FROM THE

BEGINNINGS

WHICH WE HAVE HEARD,

W
hich we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life—the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us—that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship *is* with the Father and with his Son Jesus Christ.

And these things we write to you that your joy may be full. This is the message which we have heard from him and declare to you, that God is light and in him is no darkness at all.

If we say that we have fellowship with him, and walk in darkness, we lie and do not practise the truth. But if we walk in the light as he is in the light, we have fellowship with one another, and the blood of Jesus Christ his Son cleanses us from all sin.

XLIV



The
Revelation
of
Jesus Christ



Which God gave him to show his servants—things which must shortly take place. And he sent and signified *it* by his angel to his servant John, who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw. Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time *is* near.

John, to the seven churches which are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven Spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To him who loved us and washed us from our sins in his own blood, and has made us kings and priests to his God and Father, to him *be* glory and dominion forever and ever. Amen.

XLVI

Behold, he is coming with clouds, and every eye will see him, even they who pierced him. And all the tribes of the earth will mourn because of him. Even so, Amen.

"I am the **Alpha and the Omega, the Beginning and the End**," says the Lord, "who is and who was and who is to come, the **Almighty**."

I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ. I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, "**I am the Alpha and the Omega, the First and the Last**," and, "**What you see, write in a book and send it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.**"

Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, and in the midst of the seven lampstands *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair *were* white like wool, as white as snow, and his eyes like a flame of fire; his feet *were* like fine brass, as if refined in a furnace, and his voice as the sound of many waters; he had in his right hand seven stars, out of his mouth went a sharp two-edged sword, and his countenance *was* like the sun shining in its strength.

XLVII

And when I saw him, I fell at his feet as dead. But he laid his right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I *am* he who lives, and was dead, and behold, I am alive forevermore.

Amen.

And I have the keys of Hades and of Death. Write the things which you have seen, and the things which are, and the things which will take place after this."







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